

LOWNDES COUNTY BOARD OF COMMISSIONERS PROPOSED AGENDA

WORK SESSION, MONDAY, AUGUST 26, 2024, 8:30 A.M. REGULAR SESSION, TUESDAY, AUGUST 27, 2024, 5:30 P.M. 327 N. Ashley Street - 2nd Floor

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance To The Flag
- 4. Minutes For Approval
 - a. Work Session & Special Called Meeting August 12, 2024 & Regular Session August 13, 2024 Recommended Action: Approve

Documents:

5. Appointment

a. South Georgia Regional Library Board

Recommended Action: Board's Pleasure

Documents:

6. Public Hearing

a. Basic Decorative Street Lighting Districts - The Landings, Ph. 3 and Quarterman Estates, Ph. 4 Sec. 2

Recommended Action: Accept

Documents:

7. For Consideration

a. Annual Contract Renewal with VSU for Mosquito Identification and Testing

Recommended Action: Board's Pleasure

Documents:

b. Annual Contract Renewal with the State of Georgia Department of Corrections

Recommended Action: Board's Pleasure

Documents:

- 8. Reports County Manager
- 9. Citizens Wishing To Be Heard Please State Your Name and Address
- 10. Adjournment

LOWNDES COUNTY BOARD OF COMMISSIONERS COMMISSION AGENDA ITEM

SUBJECT: South Georgia Regional Library Board	
DATE OF MEETING: August 27, 2024	Work Session/Regular Session
BUDGET IMPACT:	30001011
FUNDING SOURCE:	
() Annual () Capital (X) N/A () SPLOST () TSPLOST	

COUNTY ACTION REQUESTED ON: Appointing/Reappointing Members

HISTORY, FACTS AND ISSUES: The terms of Mr. William Booth and Mr. William Kent have expired. Mr. Booth has expressed a willingness to serve a second three-year term. Mr. Kent is not interested in being reappointed. Mr. Malcolm Warren, Mr. George Foreman, Ms. Debra Carruth, and Mr. Phillip Williams have all expressed a willingness to serve on the board.

OPTIONS: 1. Appoint/Reappoint Members

2. Board's Pleasure

RECOMMENDED ACTION: Board's Pleasure

<u>DEPARTMENT</u>: County Manager <u>DEPARTMENT HEAD</u>: Paige Dukes

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

Lowndes County Board/Agency Appointee Information Sheet - Submission #174

Date Submitted: 8/14/2024

Date:	Board/Agency Applyi	ng For:		
8/14/2024	Library Board			
Loof Nove		Fired Name		
Last Name		First Name		
Warren		Malcolm		//
Street Address			City/State/Zip	
			31602	//
Phone Number		Email Addre	ess	
				<i>/</i> 2
Occupation				
Attorney				
				,
Professional Experience	e			
Attorney				
Knowledge & Skills				
Legal and professional				
What knowledge or skills appointed?	do you possess that would co	ontribute to the Board	/Agency to which you are requ	esting to be
	gency that you have been o	r are currently a mei	nber of:	
	g			
				//

xtra Activities & Community Organizations	
lease list any extracurricular activities and/or community organizations you are affiliated with.	

Print

Lowndes County Board/Agency Appointee Information Sheet - Submission #175

Date Submitted: 8/21/2024

Date:	Board/Agency Applying For:	
8/21/2024	Lowndes County Library Board	
Last Name	First Nam	ne
Foreman	George	
Street Address		City/State/Zip
		Valdosta Ga
Phone Number	Email Add	dress
Occupation		
Job development coordinator		

Professional Experience

Memory updated

Here's your updated professional profile with the inclusion of your honorary doctorate:

Professional Experience

Job Development Coordinator (Current Position)

As a Job Development Coordinator, I work to bridge the gap between job seekers and employers. My role involves developing relationships with local businesses, identifying job opportunities, and creating training programs that equip individuals with the skills needed to succeed in the workforce. I also provide career counseling and support to help individuals achieve their professional goals, ensuring they are well-prepared for the job market.

Director, Choose Now (2018)

As the Director of Choose Now, an extension of Options Now, I led a remarkable turnaround of the program in less than 90 days. My focus was on educating students, teachers, parents, and community leaders about the importance of relationships, education, and leadership, leaving a lasting impact on the community.

Honorary Doctorate

In recognition of my contributions to education, leadership, and community service, I have been awarded an honorary doctorate, underscoring my commitment to making a positive impact.

Degree in Organizational Leadership

Specialization: Christian Counseling

My commitment to education and personal growth led me to pursue this degree, which has enhanced my ability to lead and counsel effectively.

Certification from the Center of Relationship and Education

I have earned certification to teach relationship, leadership, and education classes. This certification has allowed me to make a meaningful impact by imparting valuable insights to students, teachers, parents, and community leaders

Knowledge & Skills

Leadership

Natural gift for leadership demonstrated from a young age.

Proven ability to lead and revitalize programs, such as orchestrating a turnaround for Choose Now in less than 90 days.

Experience in mentoring and coaching emerging leaders through programs like the SMART start masterclass and Champions Corner.

Communication

Effective public speaking skills, evidenced by hosting radio broadcasts, delivering sermons, and ministering across the U.S.

Ability to connect with diverse audiences and inspire through faith-based communication.

Education and Training

Expertise in developing and implementing educational programs for students, teachers, parents, and community leaders.

Certification to teach relationship, leadership, and education classes from the Center of Relationship and Education.

Community Impact

Strategic thinking and administrative excellence in transforming programs to create positive change.

Recognized for impactful community work and philanthropy, including receiving features in local media and awards for humanitarian service.

Personal Development

Commitment to continuous self-improvement and lifelong learning, as demonstrated by pursuing advanced degrees and certifications.

Development of practical principles for leadership and business through the SMART start masterclass.

Faith-Based Guidance

Deep understanding of Christian principles and values, guiding leadership style and personal interactions.

Dedication to empowering individuals through faith, mentorship, and character development.

What knowledge or skills do you possess that would contribute to the Board/Agency to which you are requesting to be appointed?

Please list the Board/Agency that you have been or are currently a member of:

Greater Lowndes Valdosta planning commission

Extra Activities & Community Organizations

Leadership Lowndes, South GeorgiaLeads, IMPACT of Valdosta rotary

Please list any extracurricular activities and/or community organizations you are affiliated with.

Lowndes County Board/Agency Appointee Information Sheet - Submission #149

Date Submitted: 11/9/2023

Date:	Board/Agency Applying For:		
11/9/2023	South Georgia Regional Libra	ries Board of Trustee	S
Last Name		First Name	
Carruth	//	Debra	//
Street Address			City/State/Zip
			Valdosta, GA 31602
Phone Number		Email Address	
	li de la companya de		
Occupation			
University Professor			/.
Professional Experience			
Numerous acts of service on and Information Science) at V	university, college, and departme /aldosta State University.	ental committees. Cu	rrent university professor in MLIS (Library
Knowledge & Skills			
Leadership, group work, publ	ic libraries, community building, t	trauma-informed care	e, hobby support for youth
What knowledge or skills do you appointed?	ou possess that would contribute	e to the Board/Agency	y to which you are requesting to be
Please list the Board/Agency	y that you have been or are cu	rrently a member of	f:
N/A			1.

I/A	
	//
ease list any extracurricular activities and/or community organizations you are affiliated with.	

Lowndes County Board/Agency Appointee Information Sheet - Submission #140

Date Submitted: 7/17/2023

Date:	Board/Agency Applying For:		
7/17/2023	LOWNDES COUNTY LIBRAR	RY BOARD	//
Last Name		First Name	
Williams	//	Phillip	
Street Address			City/State/Zip
			Valdosta, GA 31602
Phone Number		Email Address	
	11		
Occupation			
Historian/Freelance Research	er/Director of the Wiregrass Reç	gion Digital History Pr	roject
Professional Experience			
	e worked as a freelance researd		story and a second master's degree in library a decade, helping with whatever a contractor
Knowledge & Skills			
			iliar with the management of libraries, the oblems. I am a long-time patron of our library
appointed?	u possess that would contribute		to which you are requesting to be
	-		

Extra Activities & Community Organizations	
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Lowndes County Historical Society, Phi Kappa Phi,

Please list any extracurricular activities and/or community organizations you are affiliated with.

LOWNDES COUNTY BOARD OF COMMISSIONERS COMMISSION AGENDA ITEM

SUBJECT: Basic Decorative Street Lighting Districts - The Landings, Ph.

3 and Quarterman Estates, Ph. 4 Sec. 2

Work

DATE OF MEETING: August 27, 2024

Session/Regular
Session

BUDGET IMPACT:
FUNDING SOURCE:

(X) Annual

() Capital

() N/A

() SPLOST

COUNTY ACTION REQUESTED ON: Basic Decorative Street Lighting Districts - The Landings, Ph. 3 and Quarterman Estates, Ph. 4 Sec. 2

HISTORY, FACTS AND ISSUES: This request concerns petitions to add 54 lots of Phase 3 of The Landings Subdivision and 33 lots of Phase 4, Section 2 of the Quarterman Estates Subdivision into the County's basic decorative street lighting district under the Street Lighting Ordinance. For reference, staff has verified that the petitions are ready for Board consideration, including the verification that at least 2/3 of the owners' signatures for the proposed lot additions have been obtained, and testing the financial solvency of the addition. Additionally, notice for the proposed district has been advertised in the VDT and signs have been posted to advertise the public hearing on the petition. The current charge for the basic decorative street lighting district is \$61.50 per lot, per year.

Staff recommends adding the 54 lots of Phase 3 of The Landings Subdivision and 33 lots of Phase 4, Section 2 of the Quarterman Estates Subdivision into the County's basic decorative street lighting district as defined on the petitions into the County's basic decorative street lighting district through approval of the attached amendment to the current Street Lighting Ordinance.

OPTIONS: 1) Accept

2) Reject3) Redirect

RECOMMENDED ACTION: Accept

<u>DEPARTMENT</u>: Planning/Zoning <u>DEPARTMENT HEAD</u>: JD Dillard

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

Ordinance No.	
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ORDINANCE

AN ORDINANCE ("FOURTEENTH AMENDMENT") BEING THE FOURTEENTH AMENDMENT TO THAT CERTAIN ORDINANCE ("STREET LIGHTING ORDINANCE") CREATING SPECIAL DISTRICTS FOR PROVIDING STREET LIGHTING THEREIN, FOR THE LEVY AND COLLECTION OF SPECIAL ASSESSMENTS TO PAY THE COST OF PROVIDING STREET LIGHTING THEREIN, AND FOR OTHER PURPOSES, ADOPTED BY THE BOARD OF COMMISSIONERS OF LOWNDES COUNTY ON MARCH 27, 2018.

WHEREAS, Fleming Williams, ("Petitioner") submitted to the County Manager Petitions for the Addition of Lots 40 through 80 and 180 through 192 of Phase 3 of The Landings Subdivision, to the Basic Decorative Street Lighting District for the purpose of such Lots receiving Basic Decorative Street Lighting (the "Petition"; copies of which are attached hereto as Attachment I);

WHEREAS, William Touchton, ("Petitioner") submitted to the County Manager Petitions for the Addition of Lots 16 through 38 and 51 through 60 of Phase 4, Section 2 of the Quarterman Estates Subdivision, to the Basic Decorative Street Lighting District for the purpose of such Lots receiving Basic Decorative Street Lighting (the "Petition"; copies of which are attached hereto as Attachment II);

WHEREAS, Notice of the Petitions and the public hearing before the Board of Commissioners at which the Petitions are presented was published in the official legal organ of Lowndes County at least one time no less than ten (10) days prior to such public hearing; and

WHEREAS, the Petitions are found to meet the requirements of the Street Lighting Ordinance for presentation to the Board of Commissioners for its consideration and approval, including without limitation pursuant to Section 7(t) of the Street Lighting Ordinance.

NOW, THEREFORE, BE IT ORDAINED by the BOARD OF COMMISSIONERS OF LOWNDES COUNTY, GEORGIA ("Board of Commissioners"), and it is hereby ordained by authority of the same, including without limitation, pursuant to the lawful authorities cited in the Street Lighting Ordinance, as follows:

- 1. The Street Lighting Ordinance is hereby amended as follows:
 - a. The Petitions are hereby accepted and approved, the Lots set forth in the Petitions are hereby added to the Basic Decorative Street Lighting District, and such Lots shall receive as of the Commencement Date Basic Decorative Street Lighting pursuant to the terms, conditions and requirements (including without limitation the levy and collection of a special assessment which is a lien against each Lot) of the Street Lighting Ordinance.

- b. To reflect such addition of the Lots set forth in the Petitions to the Basic Decorative Street Lighting District, the page "Exhibit B Basic Decorative North West Lowndes County 2 Revised 03/2023" of the Street Lighting Ordinance is hereby deleted in its entirety and replaced with the page "Exhibit B Basic Decorative North West Lowndes County 2 Revised 08/2024" attached as Attachment III to this Fourteenth Amendment, and the page "Exhibit B Basic Decorative South Central Lowndes County 2 Revised 03/2023" of the Street Lighting Ordinance is hereby deleted in its entirety and replaced with the page "Exhibit B Basic Decorative South Central Lowndes County 2 Revised 08/2024" attached as Attachment IV to this Fourteenth Amendment.
- 2. Capitalized terms not otherwise defined in this Fourteenth Amendment shall have the same meaning as ascribed to them in the Street Lighting Ordinance, unless the context herein clearly requires otherwise.
- 3. The singular and plural in this Fourteenth Amendment each includes the other unless the other is expressly excluded.
- 4. Each separate provision of this Fourteenth Amendment is deemed independent of all other provisions herein so that if any portion or provision of this Fourteenth Amendment is declared invalid or unconstitutional by a court of competent jurisdiction, all other provisions therein shall remain valid and enforceable without regard to the section, subsection, paragraph, or part invalidated or held unconstitutional.
- 5. All terms, conditions, and provisions of the Street Lighting Ordinance as amended in and by this Fourteenth Amendment are hereby ratified and confirmed and shall remain in full force and effect.
- 6. All ordinances and resolutions of the Board of Commissioners, or parts of ordinances and resolutions of the Board of Commissioners, in conflict herewith are hereby repealed.
- 7. This Ordinance shall be effective as of the date it is approved by the Board of Commissioners.

IT IS SO ORDAINED, this	_ day of, 20)24.
	BOARD OF COMM	ISSIONERS OF LOWNDES COUNTY
	BY:Bill Slaughter, C	Chairman

Belinda Lovern, County Clerk

ATTEST:



PETITION FOR ADDITION TO STREET LIGHTING DISTRICT

Basic Decorative Street Lighting District

This Petition is submitted pursuant to Section 6 of the Ordinance Creating Special Districts for Providing Street Lighting adopted by the Board of Commissioners March 17, 2018. Capitalized terms in this Petition have the meaning ascribed to them in the Ordinance.

This Petition is submitted for a proposed Addition to the Basic Decorative Street Lighting District.

Attachment 1 is a plat or map depicting the Lots in the proposed Addition, adjoining Streets, and locations of existing and/or proposed Street Lights in the proposed Addition.

Attachment 2 are Signatories to this Petition. A Petition for an Addition must be signed within 120 days preceding submission by the owners of record of at least 67% of the Lots in the proposed Addition.

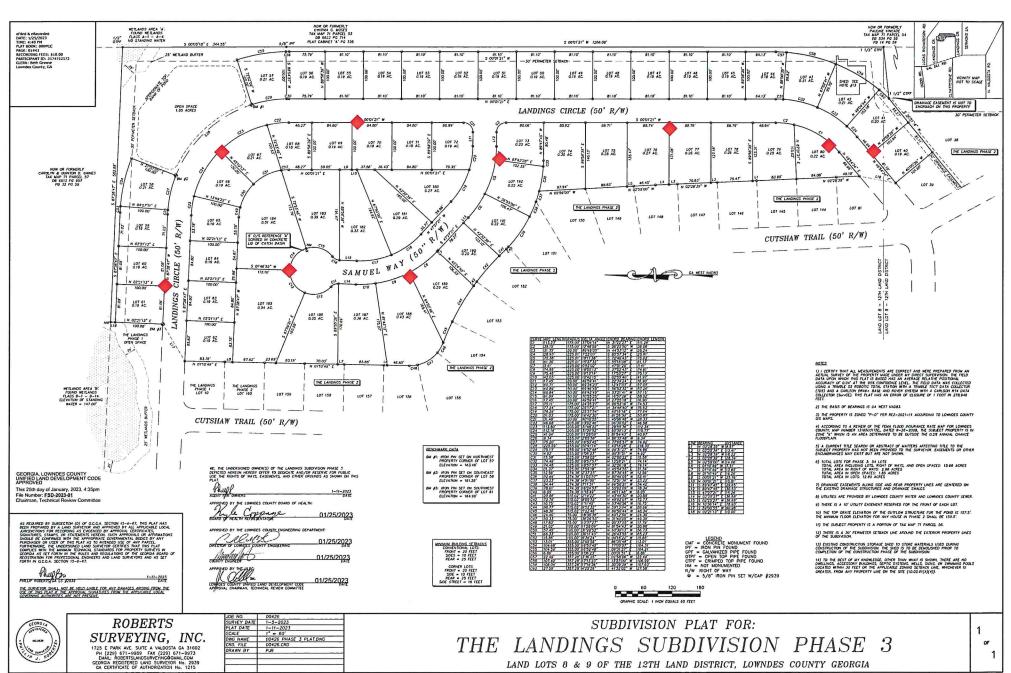
Petitioner is authorized to represent each Signatory with regard to the Petition. The County Manager may communicate with each Signatory by communicating with Petitioner who shall be responsible for relaying all communications of the County Manger to each Signatory.

The annual assessment levied by the Ordinance against each Lot in the Basic Decorative Street Lighting District is \$61.50.

Concurrent with submitting a Petition, Petitioner shall pay the County a processing fee of \$200.

The County is not responsible to install or to pay the cost to install Street Lights in the Addition.

	Street Lights are installed in the propo	osed Addition.	
	Street Lights are not installed in the p	roposed Addition.	
		will install the Street Ligh	nts.
		will pay the cost to install	I the Street Lights.
Petitioner:	Signature	Fleming William Printed Name	M≤ 8-22-2034 Date
	3851 Kinder by Forest- Mailing Address	229-561-7503 Telephone	Flemingwilliams 226 Email yahoo. con



The intent of this petition is to gather signatures from property owners indicating support of a Special Lighting District for the purpose of streetlights. An annual assessment in the amount of \$61.50 will be levied on each property in the District by way of the annual property tax statement. This petition requires the signatures of at least 2/3 (or 67%) of the property owners within the proposed district indicating support for the Special Lighting District.

Printed Name Signature Street Address/Lot # Daytime Telephone # E-Mail Address Date Signature	gned ,
Vanessa Fernandez 39105 Landings Cir. 818-741-0179 VFernandez 1021/2000	1 6/11/24
Sylvia Stook Sylvia How 3961 Landings Cir. 678.446-4364 5-1; Headletich, not 6)	11/24
Berjamin Schoon Just and 3977 Landing Cor 580-513-2852 bischoon@gmail.com	-
Janet Schiagro J. Schiowo 3977 Handings Cir 813 468 4114 Schiowo 6	1 /24. Blu/2
Ashley Everett () 2003 3964 Londing Cx7 814-249-5509 ashleyfronk], n 960	Gnaylom 14/2
Charle Oberdar John 3919 Jandings Cir (904)7357493 Oberdar 1989	
CAIRINTOPHER MARIC UY 3968 LANDINGU CAR 229-281-4992 mark 32767.	CMUD 9mail Eli
Luanne Falkinburg XFalliby 3969 Landings Or 786-519-6635 hanneblucer	es egmailes
	6/12/2
TLDPW ICC Styll Ser attached 229 5617503 6	112/24
Fleming Williams, Exhibit "A".	
Manager	

EXHIBIT "A"

38 Phase 3 lots owned by TLDPW LLC (Fleming Williams, Manager)

Lot 40	0071 722	3997 Landings Cir
Lot 41	0071 723	3993 Landings Cir
Lot 42	0071 724	3989 Landings Cir
Lot 43	0071 725	3985 Landings Cir
Lot 44	0071 726	3981 Landings Cir
Lot 52		3949 Landings Cir
Lot 53		3945 Landings Cir
Lot 54		3941 Landings Cir
Lot 55		3937 Landings Cir
Lot 56		3933 Landings Cir
Lot 57		3929 Landings Cir
Lot 59		3915 Landings Cir
Lot 62		3904 Landings Cir
Lot 63	0071 745	3908 Landings Cir
Lot 64		3912 Landings Cir
Lot 65		3916 Landings Cir
Lot 66		3920 Landings Cir
Lot 67		3924 Landings Cir
Lot 68	0071 750	3930 Landings Cir
Lot 69		3936 Landings Cir
Lot 70		3940 Landings Cir
Lot 71	0071 753	3944 Landings Cir
Lot 72		Landings Cir
Lot 73	0071 755	Landings Cir
Lot 80	0071 762	3990 Landings Cir
Lot 19		4505 Samuel Way
Lot 19		4509 Samuel Way
Lot 19		4513 Samuel Way
Lot 18		4517 Samuel Way
Lot 18		4521 Samuel Way
Lot 18		4525 Samuel Way
Lot 18		4529 Samuel Way
Lot 18.		4533 Samuel Way
Lot 18		4532 Samuel Way
Lot 18:		4528 Samuel Way
Lot 18:		4524 Samuel Way
Lot 18		4518 Samuel Way
Lot 18	0 0071 775	4510 Samuel Way



PETITION FOR ADDITION TO STREET LIGHTING DISTRICT

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Attachment 1 is a plat or map depicting the Lots in the proposed Addition, adjoining Streets, and locations of existing and/or proposed Street Lights in the proposed Addition.

Attachment 2 are Signatories to this Petition. A Petition for an Addition must be signed within 120 days preceding submission by the owners of record of at least 67% of the Lots in the proposed Addition.

Petitioner is authorized to represent each Signatory with regard to the Petition. The County Manager may communicate with each Signatory by communicating with Petitioner who shall be responsible for relaying all communications of the County Manger to each Signatory.

The annual assessment levied by the Ordinance against each Lot in the Basic Decorative Street Lighting District is \$61.50.

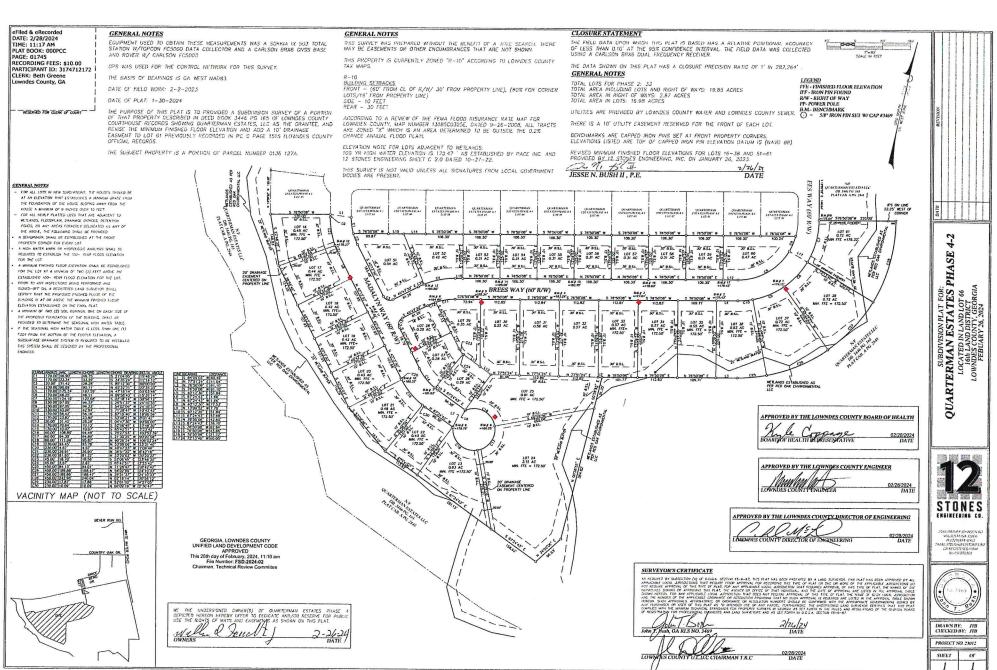
Concurrent with submitting a Petition, Petitioner shall pay the County a processing fee of \$200.

The County is not responsible to install or to pay the cost to install Street Lights in the Addition.
Street Lights are installed in the proposed Addition.
Street Lights are not installed in the proposed Addition.

will install the Street Lights. will pay the cost to install the Street Lights. William G Touchton JR 619.24
Printed Name Date

ta 229 561 1253 Waterchton & gmail. Com

c) Telephone Email



of streetlights. An annual assessment in the amount of \$61.50 will be levied on each property in the District by way of the annual	
property tax statement. This petition requires the signatures of at least 2/3 (or 67%) of the property owners within the proposed district indicating support for the Special Lighting District. Phase us & war few men Estates LLC	
₩	
Printed Name Signature Street Address/Lot # Daytime Telephone # E-Mail Address Date Signed	
quarterman Estates LL willythe they 1295611253 watouchter ogmail.com 619	-24
Lot # 16 17 18 21 22 23 24, 25 26, 27 28, 29, 30, 32, 33 34 35, 36, 37	_
	(-16.24
Nathan Livingston Constitution LLL * 7/1 (229 2518527 nivingston construction Ik &	gmail.com
LUY # 5556 57585960	-

The intent of this petition is to gather signatures from property owners indicating support of a Special Lighting District for the purpose

Exhibit B - Basic Decorative - North West Lowndes County 2 - Revised 08/2024 UNION SPRINGS MCMILLAN RD BETHANY HILLS OAKRIDGE THE LANDINGS CARLTON RIDGE BALLANTYNE TILLMAN CROSSING NELSON HILL VAL DEL VILLAS GROVE POINT

Attachment III

Exhibit B - Basic Decorative - South Central Lowndes County 2 - Revised 08/2024 CREEKWOOD CYPRESS LAKE TRAILS CYPRESS LAKES 00

Attachment IV

LOWNDES COUNTY BOARD OF COMMISSIONERS COMMISSION AGENDA ITEM

Identification and Testing	
	Work
DATE OF MEETING: August 27, 2024	Session/Regular
BUDGET IMPACT: \$56,197.58 FUNDING SOURCE:	Session
(X) Annual	
() Capital	
() N/A	
() SPLOST	
() TSPLOST	
COUNTY ACTION REQUESTED ON: Annual Contract Renewal with Identification and Testing	VSU for Mosquito

HISTORY, FACTS AND ISSUES: The current contract with Valdosta State University is up for renewal. The contract service includes trapping, identification, and testing of mosquitoes. The data collected will be used by Lowndes County to help reduce the risk of mosquito-borne diseases.

OPTIONS: 1. Approve the contract renewal and authorize the Chairman to execute the contract.

2. Board's Pleasure

RECOMMENDED ACTION: Board's Pleasure

<u>DEPARTMENT</u>: Public Works <u>DEPARTMENT HEAD</u>: Robin Cumbus

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

SUBJECT: Annual Contract Renewal with VSU for Mosquito

FIXED PRICE AGREEMENT BETWEEN THE BOARD OF COMMISSIONERS

OF LOWNDES COUNTY, GEORGIA AND

THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA BY AND ON BEHALF OF **VALDOSTA STATE UNIVERSITY**

THIS AGREEMENT, hereinafter referred to as "Agreement," is made as of the 1st day of July, 2024 by and between THE BOARD OF COMMISSIONERS OF LOWNDES COUNTY, GEORGIA, (hereafter referred to as the "County") and the BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA by and on behalf of VALDOSTA STATE UNIVERSITY (hereinafter referred to as "VSU").

WHEREAS, VSU possesses certain knowledge, skill, and expertise to perform certain functions and services regarding collection and identification of mosquitos and transmitting of samples of collected mosquitos to a laboratory for further analysis (the "Services"); and

WHEREAS, County desires to have VSU perform such Services;

NOW THEREFORE, in consideration of the mutual agreements and covenants hereinafter set forth, and for other good and valuable consideration, the receipt, adequacy, and sufficiency of which are hereby acknowledged, the parties do hereby covenant and agree as follows:

- Section 1. Statement of Work: VSU shall perform the services outlined in Attachment 1. Statement of Work (hereinafter referred to as "Project"). Eric Chambers, Ph.D. (ewchambers@valdosta.edu), Professor of Biology, shall serve as Project Director and shall not be replaced by VSU without prior written approval of County. The Project Director shall have primary responsibility for performance of the Services and supervision of qualified VSU faculty and students assisting the Project Director in performing the Services. The Project Director shall be the primary contact at VSU for the Services and this Agreement.
- Section 2. Term of Agreement: This Agreement shall commence on July 1, 2024, and shall terminate on June 30, 2025. This Agreement may be extended for additional periods upon written agreement of the parties.
- Section 3. Compensation: This is a fixed price agreement. County shall compensate VSU for Services provided in the amount of \$56,197.58. VSU will invoice County in accordance with the Fee Schedule outlined in Attachment 1. County will pay invoices in U.S. dollars within thirty (30) days of receipt in accordance with invoice instructions. Bank charges for processing payments by credit card or wire transfer are not included in this Agreement and will be billed to County as an additional cost.
- Section 4. City Agreement: The parties acknowledge that VSU is also rendering services substantially similar to those hereunder to the City of Valdosta, Georgia, (hereinafter referred to as "City") under separate agreement. VSU may share the results of the Services hereunder with the City if the substantially similar results of the services rendered to the City are likewise shared with the County.
- Section 5. Disclaimer of Warranty: County acknowledges that VSU is an academic institution and, as such, may utilize collection, analytical, and/or other scientific methods that have not been accepted by standard setting organizations or certified by governmental agencies; provided, however, VSU shall endeavor to only use collection, analytical, and/or scientific methods reasonably designed to result in the information for which the

County has engaged VSU. RESULTS, REPORTS, DATA, AND DELIVERABLES ARE PROVIDED TO COUNTY, WITHOUT WARRANTY OF ANY KIND, EITHER EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. VSU SHALL NOT BE LIABLE FOR ANY INDIRECT, CONSEQUENTIAL, OR SPECIAL DAMAGES SUFFERED BY COUNTY AS A RESULT OF COUNTY'S USE OF PROJECT RESULTS, REPORTS, DATA, OR DELIVERABLES.

- **Section 6. Liability:** Each party will be responsible for any injury or property damage caused by negligence or other wrongful act or omission of its own employees, agents or independent contractors acting within the scope of employment and subject to such limitations as may be prescribed by applicable laws. Any liability of VSU will be governed by the laws of the State of Georgia, including but not limited to the Georgia Tort Claims Act and Georgia Workers' Compensation Act. Any liability of the County will be governed by the laws of the State of Georgia, including but not limited to the Georgia Constitution and Georgia Workers' Compensation Act.
- **Section 7. Title to Equipment, Supplies, and Materials:** VSU shall retain title to any equipment, supplies, and materials purchased for use under this Agreement.
- **Section 8. Rights in Data:** Ownership of results, reports, data, and other deliverables developed under this Agreement shall vest with the County. The County hereby grants to VSU a non-exclusive, royalty free, irrevocable license to use such results, reports, data, and other deliverables to fulfill its mission.
- **Section 9. Intellectual Property:** Title to any invention or discovery made by VSU personnel during the fulfillment of this Agreement shall vest with VSU, with County having first right to obtain a license under reasonable terms and conditions.
- **Section 10. Publicity:** Neither party will use the name of the other party in any publicity, advertising, nor news release without the prior written consent of the other which consent will not be unreasonably withheld, conditioned or delayed.
- **Section 11. Independent Contractor:** For the purposes of this Agreement, VSU is an independent contractor. Neither VSU nor any of its agents, servants, or employees shall become or be deemed to become agents, servants, or employees of County. VSU and all such agents, servants, and employees shall for all purposes be deemed to be employees of the State of Georgia, and this Agreement shall not be construed so as to create a partnership or joint venture between County and the State of Georgia or any of its agencies.
- **Section 12. Modification of Agreement:** County may, from time to time, require changes in the Statement of Work to be performed by VSU hereunder. Such changes, including any increase or decrease in the amount of VSU's compensation or time of performance, which are mutually agreed upon by the parties shall be incorporated by written amendment to this Agreement. Attachments 1 and 2 attached hereto are a part of this Agreement; other attachments shall not have any bearing on the responsibilities or liabilities or either party unless signed by both parties and specific reference is made to such attachments within the provisions of this Agreement.
- Section 13. Termination: Should a party breach or violate this Agreement, the non-breaching party may terminate this Agreement upon thirty (30) days written notice specifying such breach or violation in reasonable detail to the breaching party should such breaching party not cure such breach or violation within such thirty (30) day period. In the event that this Agreement is terminated and, at the time of termination, VSU has rendered a portion of the Services for which it has not been paid, County shall reimburse VSU for such Services on a fair and equitable basis.

Section 14. Notices: All notices under this Agreement shall be deemed duly given, upon delivery, if delivered by hand or by electronic means, or three business days after posting, if sent by postage prepaid, Registered or Certified Mail, Return Receipt Requested, to an address set forth below:

COUNTY: VSU:

Name: Paige Dukes Name: Elizabeth Ann Olphie

Title: County Manager Title: Director

Address: 327 N. Ashley Street Address: Office of Sponsored Programs &

3rd Floor Research Administration

Valdosta, GA 31601 Valdosta State University
1500 North Patterson Street

Valdosta, GA 31698

Phone: 229-671-2440 Phone: 229-333-7837 FAX: 229-245-5222 FAX: 229-245-3853

eMail: cmanager@lowndescounty.com eMail: ewolphie@valdosta.edu

Section 15. Applicable Law: This Agreement shall be governed by the laws of the State of Georgia.

Section 16. Entire Agreement: This agreement constitutes the entire agreement between the parties with respect to the subject matter; all prior agreements, representations, statements, negotiations and undertakings are superseded hereby.

Section 17. Amendment or Waiver: This Agreement may not be changed, waived, terminated (except as otherwise specified is Section 13), or discharged except in a writing signed by all parties hereto. No delay or omission by any party in exercising any right with respect hereto shall operate as a waiver. A waiver on any one occasion shall not be construed as a bar to, or waiver of, any right or remedy on any future occasion.

Section 18. Assignment: No party hereto may assign all or any part of its rights or obligations under this Agreement without the prior written consent of the other party hereto; nor may any party subcontract any of its obligations or performance under this Agreement to any third party(ies) without the prior written consent of the other party hereto.

Section 19. Time of the Essence: Time is of the essence with respect to all provisions of this Agreement.

Section 20. Georgia Security and Immigration Compliance Act of 2006: The attached Attachment 2, "Contract Addendum – Georgia Security and Immigration Compliance Act of 2006," is an integral part of this Agreement, and the terms and conditions of which shall be performed and carried out by the parties as its terms provide.

IN WITNESS WHEREOF, the parties hereto have executed and signed this Agreement:

FOR CO	UNTY:		FOR VSU	l:	
Signatur	re Do	ate	Signatur	е	Date
Name: Title:	Bill Slaughter Chairman, Lowndes County Board Commissioners	d of	Name: Title:	Sheri Noviello Provost & Vice President Valdosta State University	

Attachment 1

Statement of Work:

VSU will provide the following services:

- 1. Sample adult mosquito populations at seven (7) permanent locations (specified below) in unincorporated Lowndes County. Mosquitoes will be trapped three nights per week for approximately 35 weeks during the period of the contract.
- 2. Identify genus and species of mosquitoes collected from all locations.
- 3. Assay subsamples for mosquito-borne viruses. Virus isolation and identification will be carried out by the Southeastern Cooperative Wildlife Disease Survey (SCWDS), University of Georgia, and College of Veterinary Medicine. County will be notified immediately when viruses of public health concern are detected. Will process and ship approximately 800 mosquito samples based upon scientifically sound methodology for monitoring mosquito propagations and infection rates in unincorporated Lowndes County. When and where practical sampling will be divided evenly among the seven (7) locations.

4.

Locations:

- 1. 1411 New Statenville Hwy, Valdosta
- 2. 4511 Briggston Rd., Valdosta
- 3. 3336 Brown Rd., Valdosta
- 4. 2781 Old Clyattville Rd., Valdosta
- 5. 4990 Hammock Tr., Lake Park
- 6. 410 East Main St., Hahira
- 7. 3215 Woodmen Cir., Valdosta

Deliverables:

VSU will provide written reports to Lowndes County and the Southern Georgia Regional Commission (SGRC) for GIS mapping no more frequently than weekly and no less frequently than every two weeks. Reports will summarize weekly mosquito counts and genus/species by location and will include results of virus testing as they become available from SCWDS.

Payment Schedule: Total Project Cost: \$ 56,197.58

Service Dates	Est. Invoice Date	Amount Due
July 1 – September 30, 2024	October 15, 2024	\$ 14,049.39
October 1 - December 31, 2024	January 15, 2025	\$ 14,049.40
January 1 – March 31, 2025	April 15, 2025	\$ 14,049.39
April 1 – June 30, 2025	June 15, 2025	\$ 14,049.40

Terms:

Net 30 days

LOWNDES COUNTY BOARD OF COMMISSIONERS COMMISSION AGENDA ITEM

		Work
DATE OF MEETING: August 27, 2024		Session/Regular Session
BUDGET IMPACT	Г: \$147,954.00	2000.0
FUNDING SOUR	CE:	
(X) Annual		
() Capital		
() N/A		
() SPLOST		
() TSPLOST		

SUBJECT: Annual Contract Renewal with the State of Georgia

COUNTY ACTION REQUESTED ON: Annual Contract Renewal for three (3) Work Details with the Georgia Department of Corrections

HISTORY, FACTS AND ISSUES: The annual contract for three (3) work details with the department of corrections is due for renewal. One (1) detail is assigned to the Engineering Department to meet state requirements for storm water and two (2) details are assigned to the Public Works Department to clean county-owned drainage easements.

OPTIONS: 1. Approve the contract renewal and authorize the Chairman to execute the contract.

2. Board's Pleasure

RECOMMENDED ACTION: Board's Pleasure

DEPARTMENT: Public Works DEPARTMENT HEAD: Robin Cumbus

ADMINISTRATIVE COMMENTS AND RECOMMENDATIONS:

WORK DETAIL AGREEMENT BY AND BETWEEN GEORGIA DEPARTMENT OF CORRECTIONS AND LOWNDES COUNTY BOARD OF COMMISSIONERS

THIS AGREEMENT is entered into this 1st day of July, 2024, by and between GEORGIA DEPARTMENT OF CORRECTIONS, an agency of the State of Georgia (hereinafter referred to as "Department"), and Lowndes County Board of Commissioners, a department, authority, agency or political subdivision of the State of Georgia ("Governmental Entity").

WITNESSETH:

WHEREAS, Department desires to obtain appropriate work for offenders incarcerated at its Valdosta State Prison (hereafter "Offenders" and "Facility"); and

WHEREAS, Governmental Entity desires to obtain the services of Offender work crews on public works projects in accordance with O.C.G.A. §42-5-60(e).

NOW, THEREFORE, in consideration of these premises and the mutual promises and agreements hereinafter set forth, the parties hereby agree as follows:

- 1. <u>Term of Agreement</u>. The term of this Agreement shall be from July 1, 2024 through 11:59 p.m. on June 30, 2025("Term"). The parties may, by mutual agreement in writing, extend the Agreement for additional time periods.
- Scope of Services. The Governmental Entity agrees to perform fully and faithfully the services described in Exhibit "A," attached hereto and incorporated by reference herein (the "Services"). No additional or different services shall be performed unless provided for by an amendment to this Agreement, executed by the parties in the manner provided for herein.
- 3. Prohibited Contact and Dealings with Offenders.
 - A. Governmental Entity will take all reasonable steps to ensure that its officials, employees, students, and agents refrain from any personal dealings with the Offenders working under this Agreement. Such prohibited conduct includes, but is not limited to, giving, receiving, selling, buying, trading, bartering, or exchanging anything of value with Offenders.
 - B. Governmental Entity will take all reasonable steps to ensure that Offenders working under this agreement will have no contact with any unauthorized civilians.
 - C. In the event that the Governmental Entity is a school or school system, Governmental Entity will take all reasonable steps to ensure that Offenders working under this Agreement will have no contact with any student of Governmental Entity's school system.
 - D. Governmental Entity will take all reasonable steps to ensure that no gun or other weapon, intoxicating liquor, any drug of any type, any cellular telephone or communications device of any type, or contraband item specified by Department, is made available by its officials, employees, students, and agents to any Offender working under this Agreement on any property under Governmental Entity's control.

- 4. Workplace Safety. Governmental Entity agrees to provide a safe workplace for Offender work details in accordance with State law. Governmental Entity shall be responsible for the coordination between Offender work details and other workers in the workplace. Department shall be responsible for the custody of Offenders at all times, including security, meals, and medical care. Department and Governmental Entity agree to comply with applicable laws, rules, regulations and orders of Federal, State and Local governments in the performance of the Work.
- 5. <u>Termination for Convenience</u>. This Agreement may be terminated by either party upon seven (7) days' written notice. The seven (7) days will commence with the receipt of the notice by the non-canceling party.
- 6. <u>Notices</u>. Any notice under this Agreement shall be deemed duly given if delivered by hand (against receipt) or if sent by registered or certified mail -- return receipt requested, to a party hereto at the address set forth below or to such other address as the parties may designate by notice from time to time in accordance with this Agreement.

If to Governmental Entity: Lowndes County Board of Commissioners

Attn: Robin Cumbus P.O. Box 1349 Valdosta, GA 31603

rcumbus@lowndescounty.com

If to Department: Jennifer Ammons

General Counsel

Georgia Department of Corrections State Office South, Gibson Hall, 3rd Floor

P.O. Box 1529 Forsyth, GA 31029

With a copy to: Valdosta State Prison

Attn: Pamela Tillman

P.O. Box 310

3259 Val Tech Road Valdosta, GA 31063

pamela.tillman@gdc.ga.gov

- 7. Sole Benefit. Department and Governmental Entity enter into this Agreement for their sole benefit. Department and Governmental Entity do not intend to give any rights pursuant to this Agreement to any other parties that are not signatories to this Agreement. These other parties include, but are not limited to, any Offender(s) who participates in the work detail(s) outlined in this Agreement. Department and Governmental Entity do not intend for such Offender(s) or other parties that are not signatories to this Agreement to be third party beneficiaries to this agreement.
- 8. <u>Amendment</u>. The parties recognize and agree that it may be necessary or convenient for the parties to amend this Agreement so as to provide for the orderly implementation of all of the undertakings described herein, and the parties agree to cooperate fully in connection with such amendments if and as necessary. However, no change, modification or amendment to this Agreement shall be effective unless the same is reduced to writing and signed by the parties hereto.
- 9. Governing Law. This Agreement is executed in the State of Georgia, and all matters pertaining to

the validity, construction, interpretation and effect of this Agreement shall be governed by the laws of the State of Georgia. Any lawsuit or other action brought against the Department and the State based upon or arising from the Contract shall be brought in the Superior Court of Fulton County Georgia.

- 10. <u>Drug Free Workplace.</u> Governmental Entity will provide a drug-free workplace for the Offenders who are working under this Agreement.
- 11. <u>Counterparts</u>. This Agreement may be executed in multiple counterparts, each of which shall be an original but all of which shall constitute one agreement. No party shall be bound by this Agreement until all parties have executed it.
- 12. Entire Agreement. This Agreement constitutes the entire agreement and understanding between the parties hereto and replaces, cancels and supersedes any prior agreements and understandings relating to the subject matter hereof; and all prior representations, agreements, understandings and undertakings between the parties hereto with respect to the subject matter hereof are merged herein.

IN WITNESS WHEREOF, the parties have caused the authorized representatives of each to execute this Agreement on the day and year first above written.

GEORGIA DEPARTMENT OF CORRECTIONS:	GOVERNMENTAL ENTITY:
By: Jennifer Ammons General Counsel	By: Print Name: Title:
Date:	Date:
FACILITY WARDEN/SUPERINTENDEN	Γ
By:	
Print Name:	
Date:	

EXHIBIT A SCOPE OF SERVICES Governmental Entity Provides Vehicle

The Parties hereby agree to the following:

- A. Delivery of Services: Department agrees to provide Governmental Entity with three (3) Offender work details. Each work detail provided will have a maximum of ten (10) Offenders ("Work Detail") as well as one (1) full-time correctional officer ("Correctional Officer"). The Work Detail will perform labor on public works projects described in an attachment hereto or as communicated to Department from time to time in the manner provided herein (the "Work"). Department shall have the right and responsibility to control the time and manner of executing the Work through the Correctional Officer that is assigned to supervise Work Detail. For purposes of this paragraph, the Correctional Officer shall be acting as an agent of Governmental Entity. Governmental Entity shall also have the right and responsibility to direct the Correctional Officer concerning the Work. Governmental Entity acknowledges and agrees that the Work shall not include Offender labor that benefits private persons or corporations. The Department's delivery of services may, at the sole discretion of the Department, be suspended due to the unavailability of offenders, offender or officer illness, or any other cause. In the event the Department suspends the delivery of services, the Governmental Entity will not be charged for the time of suspension.
- B. Vehicles, Equipment and Supplies. Governmental Entity agrees to supply vehicles suitable for transporting Work Detail to and from the location or locations of the Work. Governmental Entity agrees that the vehicle(s) supplied shall be caged and equipped for transporting offenders in a secured manner to and from the location or locations of the Work. The Correctional Officer shall be responsible for transporting the Work Detail to and from the location or locations of the Work in the vehicles provided by Governmental Entity. In performing such transportation services, Correctional Officer shall be acting as an agent for Governmental Entity. Government Entity is responsible for ensuring that each vehicle used for transporting Work Details is equipped with a mobile radio which complies with federal law, specifically Federal Communications Commission ("FCC") Order 04-292. The mobile radio equipment will be high power, with appropriate antennae for maximum output and range of coverage. On December 20, 2004, the Federal Communications Commission (FCC) issued Order No. 04-292, which requires all state and local law enforcement agencies using below 512-megahertz mobile radio equipment to begin using 12.5 kilohertz Narrowband Mobile Communications radios by January 1, 2013. Governmental Entity further agrees to obtain an appropriate automobile liability insurance policy which will provide insurance coverage for the correctional officer's use and operation of the vehicle discussed in this paragraph. Governmental Entity agrees to provide Department with appropriate proof of automobile liability insurance for said vehicle within thirty (30) days of the commencement of this Agreement. Governmental Entity shall also supply all necessary tools, equipment and supplies for the performance of the Work, including all safety gear and any necessary protective clothing. Small quantities of gasoline shall be dispensed, stored and carried only in containers approved for this purpose by the National Fire Protection Association. Governmental Entity agrees to assume full responsibility for the condition, maintenance, damage or loss of any tools, equipment or supplies provided hereunder.
- C. <u>Compensation</u>. Governmental Entity agrees to pay Department the sum of One Hundred Forty-Seven Thousand Nine Hundred Fifty-Nine Dollars (\$147,954.00)) per year for the Term of this Agreement. Governmental Entity acknowledges that the foregoing sum is commensurate with labor supplied, salary, and benefits for Correctional Officer assigned to the Work Detail. This

amount does not include overtime provided by Correctional Officer in performing the Work. Governmental Entity expressly agrees to pay Department for any overtime provided by Correctional Officer at an overtime rate of one and one half (11/2) times Correctional Officer's hourly rate. Work Detail will be provided four (4) days per week for the Term of this Agreement, with the exception of state and federal holidays and up to fifteen (15) additional days due to annual leave, sick leave, mandatory training days for the correctional officer, periods of inclement weather, and facility emergencies, such as offender disturbances and medical quarantine (collectively "Off Days"). Days in which the Governor closes State Offices or substantially delays State Offices' opening (Governor Days) in the county in which the Work Detail is to perform or is in which Offenders are housed, are excluded from "Off Days", and shall not count against the Department as an "Off Day". For each day in excess of the Off Days, excluding "Governor Days" that the Work Detail is not provided during the Term, compensation due to Department shall be reduced by Two Hundred Thirty-Seven Dollars and Ten Cents (\$237.10) per detail. Where possible, Department will give advance notice to Governmental Entity of Off Days and will provide Governmental Entity with an explanation of the reason for any Off Days on Department's monthly invoice, which invoice is due and payable Thirty (30) days from receipt by Governmental Entity. Any credits due Governmental Entity shall be noted by Department on this invoice. Work Detail will be provided for ten (10) hours per day, including time for transportation and supervision of Work Detail exiting and re-entering Facility.