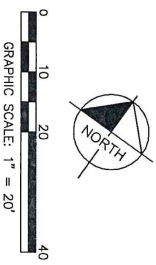


1 SITE PLAN  
C2 SCALE: 1" = 20'



- SITE NOTES:**
1. THE WIRELESS STAFF SHALL COORDINATE WITH THE PROPERTY OWNER TO OBTAIN THE PROPER EASEMENT AGREEMENTS TO CONSTRUCT AND MAINTAIN EQUIPMENT IN AND AROUND THE TOWER COMPOUND.
  2. PROPOSED COMPOUND LAYOUT BASED ON SURVEY PROVIDED BY POINT TO POINT LAND SURVEYORS DATED 06/01/20 AND SITE VISIT ON 02/18/20.
  3. CONTRACTOR TO CONFIRM WITH VERIZON CONSTRUCTION MANAGER THAT THE EQUIPMENT SHOWN HAS BEEN ORDERED/SCHEDULED FOR DELIVERY TO THIS SITE.
  4. THE BASIS OF EQUIPMENT DESIGN INCLUDES ONE (1) RF CABINET, ONE (1) FUTURE BATTERY CABINET, AND ONE (1) FUTURE EXPANSION CABINET.
  5. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING AND MODIFYING SCOPE OF WORK TO ACCOMMODATE ANY CHANGES IN THE EXACT EQUIPMENT PROCURED BY VERIZON WIRELESS. COORDINATE ANY CHANGES WITH VERIZON WIRELESS CONSTRUCTION MANAGER.
  6. ROUTE FIBER UP TOWER PER STRUCTURAL ANALYSIS BY TOWER OWNER.
  7. TOWER DIMENSIONS SHOWN ON THIS PLAN ARE FOR TOWER CENTER LOCATION. CONTRACTOR TO OBTAIN COPY OF TOWER ERECTION DRAWINGS FROM VERIZON CONSTRUCTION MANAGER PRIOR TO DRILLING TOWER FOUNDATIONS, CASSIONS AND TOWER SHOWN ON THIS PLAN. MAKE ILLUSTRATIVE, SEE DESIGN DRAWING BY OTHERS. DO NOT SCALE.
  8. FASTEN PROPAANE TANK SUPPORTS USING SIMPSON STRONG-TIE TITEN HD CONCRETE ANCHORS. MINIMUM ANCHOR DIAMETER IS 3/4", MINIMUM EMBEDMENT IS 2X" AND MINIMUM CLEAR DISTANCE FROM ANCHOR TO EDGE OF CONCRETE IS 2". INSTALL ANCHOR IN STRICT ACCORDANCE WITH ANCHOR MANUFACTURER'S INSTALLATION INSTRUCTIONS. CONTRACTOR TO NOTIFY ENGINEER PRIOR TO PLACING PAD AND TANK IF THE ANCHOR REQUIREMENTS LISTED ABOVE CANNOT BE ACCOMMODATED DUE TO ACTUAL TANK PROFILES. CONTRACTOR MAY SUBMIT ALTERNATIVE ANCHOR PRODUCT FOR ENGINEER'S APPROVAL. SUBMIT ALL ALTERNATIVE ANCHOR PRODUCTS WITH TITEN TITEN AC193 APPROVAL FOR USE WITH CRACKED CONCRETE.

<p>1000 OLD ALABAMA ROAD CENTER ADVENTURE, ROOM 3222</p>	<p><b>SITE NAME:</b> OLD STATE ROAD SITE NO: E02501 <b>FLUZE PROJECT#:</b> 15525785 6000 JOPEE CIR/LE NATLDR, GA 31641 LOWMEYER COUNTY</p> <p>PLANS PREPARED BY:</p>	<p><b>Kimley-Horn</b></p> <p>11720 AMES PARK S/NE, SUITE 600 ALPHARETTA, GA 30029 PHONE: 770-538-2200 FAX: 770-538-2201</p>	<p>REG. NO. DATE: ISSUED FOR: BY:</p> <table border="1"> <tr><td>7</td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>1</td><td></td><td></td><td></td></tr> <tr><td>0</td><td>05/18/20</td><td>CONSTRUCTION</td><td>WCE</td></tr> <tr><td>A</td><td>06/12/20</td><td>PRELIMINARY</td><td>WCE</td></tr> </table> <p>LICENSER:</p>	7				6				5				4				3				2				1				0	05/18/20	CONSTRUCTION	WCE	A	06/12/20	PRELIMINARY	WCE	<p><b>GEORGIA REGISTERED PROFESSIONAL ENGINEER</b> WILLIAM C. EDMONSON No. 15525785</p>	<p><b>KHA PROJECT NUMBER:</b> 015309094</p> <p><b>DRAWN BY:</b> WCE <b>CHECKED BY:</b> WCE</p> <p><b>TDM:</b> WCE</p> <p><b>SHEET TITLE:</b> SITE PLAN</p> <p><b>SHEET NUMBER:</b> C2</p>
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