

13. CONTRACTOR SHALL NOTIFY THE LOWNDES COUNTY UTILITIES DEPARTMENT AT LEAST 24 HOURS PRIOR TO ANY CONNECTION TO THE LOWNDES COUNTY UTILITY SYSTEM.

14. ALL EXTENSIONS AND ADDITIONS TO THE COUNTY UTILITY SYSTEM SHALL BE PERFORMED BY A GEORGIA LICENSED UTILITY CONTRACTOR. 45. A MINIMUM OF 18" OF VERTICAL AND 10' OF HORIZONTAL SEPARATION SHALL BE MAINTAINED BETWEEN

ALL UTILITIES. 16. ANY CROSS CONNECTION TO THE LOWNDES COUNTY WATER SYSTEM IS PROHIBITED.

17. ALL T'S AND BENDS SHALL BE DUCTILE IRON.

18. FUTURE DEVELOPMENT WILL BE GOVERNED BY THE STANDARDS ASSOCIATED WITH PLANNED DEVELOPMENT (PD) ZONING. 49. I CERTIFY THERE ARE NO DWELLING, ACCESSORY BUILDINGS, SEPTIC SYSTEMS, WELLS, SIGNS OR

SWIMMING POOLS LOCATED WITHIN THIRTY (30) FEET OR THE APPLICABLE ZONING SETBACK LINE WHICHEVER IS GREATER FROM ANY PROPERTY LINE ON THE SITE (10.02.01(A)(4)). 20. PROJECT OWNER / PERMITTEE / 24 HOUR CONTACT:

OWNER: MR. CLINT JOYNER

231 NORTHSIDE DRIVE

VALDOSTA, GA 31602

CONTACT: MR. CLINT JOYNER TEL: (229) 251-2990

24. LOWNDES COUNTY ENGINEERING DEPARTMENT CONTACT INFORMATION

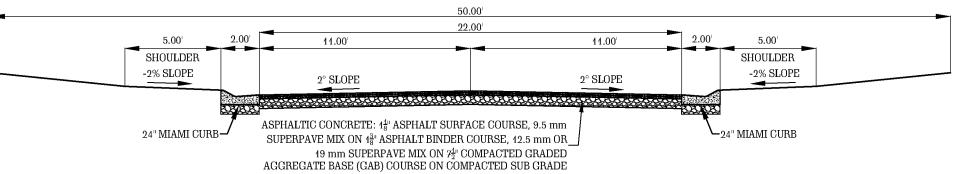
MIKE FLETCHER, P.E., COUNTY ENGINEER

327 N. ASHLEY STREET VALDOSTA, GA 31601

(229) 671-2421 22. LOWNDES COUNTY UTILITY DEPARTMENT

 $\underline{\text{CONTACT INFORMATION}}$ STEVE STALVEY, UTILITIES DIRECTOR 327 N. ASHLEY STREET VALDOSTA, GA 31601

(229) 671-2501



TYPICAL ROAD SECTION LOCAL ROADS IN RESIDENTIAL AREAS WITH 24" MIAMI CURBS SCALE: 1'' = 5'

1. FOR ALL NEWLY PLATTED LOTS THAT ARE ADJACENT TO WETLANDS, FLOODPLAIN, DRAINAGE DITCHES, DETENTION

PONDS, OR ANY AREAS FORMERLY DELINEATED AS ANY OF THE ABOVE, THE FOLLOWING SHALL BE PROVIDED: a. A BENCHMARK SHALL BE ESTABLISHED AT THE FRONT PROPERTY CORNER FOR EVERY LOT.

b. A HIGH WATER MARK OR HYDROLOGIC ANALYSIS SHALL BE REQUIRED TO ESTABLISH THE 400-YEAR FLOOD ELEVATION FOR THE LOT.

c. A MINIMUM FINISHED FLOOR ELEVATION SHALL BE ESTABLISHED FOR THE LOT AT A MINIMUM OF TWO (2) FEET ABOVE THE ESTABLISHED 100-YEAR FLOOD ELEVATION FOR THE LOT.

d. PRIOR TO ANY INSPECTIONS BEING PERFORMED AND SIGNED-OFF ON, A REGISTERED LAND SURVEYOR SHALL CERTIFY THAT THE PROPOSED FINISHED FLOOR OF THE BUILDING IS AT OR ABOVE THE MINIMUM FINISHED FLOOR

ELEVATION ESTABLISHED ON THE FINAL PLAT. e. A MINIMUM OF TWO (2) SOIL BORINGS, ONE ON EACH SIDE OF THE PROPOSED FOUNDATION OF THE BUILDING, SHALL

BE PROVIDED TO DETERMINE THE SEASONAL HIGH WATER TABLE.

f. IF THE SEASONAL HIGH WATER TABLE IS LESS THAN ONE (1) FOOT FROM THE BOTTOM OF THE FOOTER ELEVATION, A SUBSURFACE DRAINAGE SYSTEM IS REQUIRED TO BE INSTALLED. THIS SYSTEM SHALL BE DESIGNED BY THE PROFESSIONAL ENGINEER.

NOTES REGARDING HOMES, PARKING AND GREEN SPACES:

2. MINIMUM LOT SIZE = 5,000 S.F.

6. PARKING WILL BE PROVIDED FOR 2 CARS PER HOUSE, EXCLUDING THE GARAGE.

8. THE GREEN SPACE LOT #55 IS 0.47 ACRES, WHICH IS 3.1% OF THE UNIMPROVED TRACT.

40. THE TOTAL AREA OF THE ROAD RIGHT-OF-WAY IS 2.60 ACRES, WHICH IS 47.5% OF THE UNIMPROVED TRACT.

11. THE TOTAL PERCENTAGE OF GREEN AREA IS 30.5%.

1. PROPOSED HOME SIZE = $\pm 1,200$ TO 1,500 SQUARE FEET, WITH 1- OR 2-CAR GARAGES.

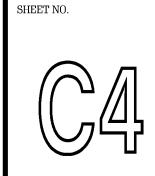
3. AVERAGE LOT SIZE = 6,252 S.F.

4. AVERAGE LOT WIDTH = 50 FT.

5. TOTAL NUMBER OF RESIDENTIAL LOTS = 54, WHICH IS 3.62 LOTS PER ACRE.

7. THE TOTAL AREA OF THE RESIDENTIAL LOTS IS 7.75 ACRES, WHICH IS 52.0% OF THE UNIMPROVED TRACT.

9. THE STORM WATER DETENTION AND GREEN SPACE LOT #56 IS 4.08 ACRES, WHICH IS 27.4% OF THE UNIMPROVED TRACT.



DWG NAME:



REFER TO SHEET C1 FOR GENERAL NOTES

TEL: (229) 551-0363 Fax: (229) 227-6593

SUBDIVISION

CONCEPTUAL

SITE PLAN

REVISIONS

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NO. DATE INITIALS DESCRIPTION

00-000 DRAWN BY:

1" = 60' DATE: 24 APR 2024

SITE PLAN.dwg | CHECKED BY: