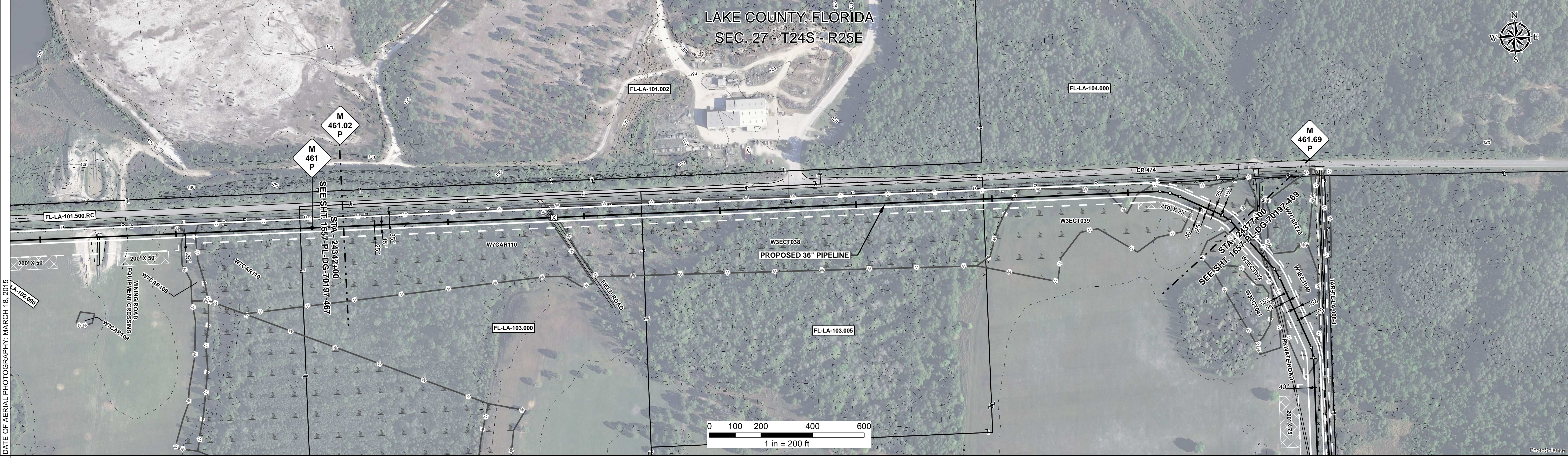


|                        |  |  |                 |                  |               |
|------------------------|--|--|-----------------|------------------|---------------|
| RIGHT - OF - WAY       | CROSSING                                 |  | FL-LA-103.000   | FL-LA-103.005    | FL-LA-104.000 |
| TRACT NUMBERS          |  |  |                 |                  |               |
| RODDAGE                |  |  | 70.3            | 80.4             | 61.4          |
| SURVEY DATA            | SURVEY COMPANY:<br>FIELD BOOK:<br>PAGES: |  |                 |                  |               |
| CLASS LOCATION         | CLASS 1                                  |  | CLASS 3         | CLASS 1          |               |
| MINIMUM DEPTH OF COVER | 3'                                       |  | 5'              | 3'               |               |
| PIPE MATERIAL          | 99 GPW, 14' C-C                          |  | 24 GPW, 19' C-C | 120 GPW, 14' C-C |               |

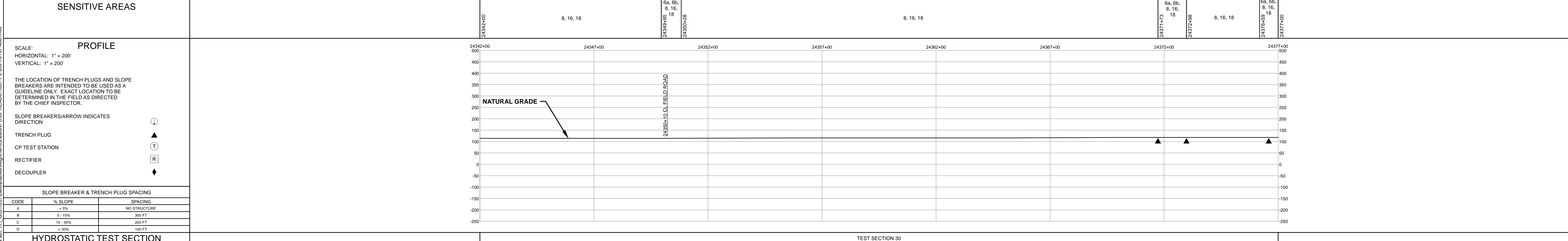
**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP. WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



|                           |  |  |  |  |  |
|---------------------------|--|--|--|--|--|
| REFERENCE DRAWING         |  |  |  |  |  |
| ENVIRONMENTAL SURVEY DATA |  |  |  |  |  |
| SENSITIVE AREAS           |  |  |  |  |  |



| HYDROSTATIC TEST SECTION |            | TEST SECTION 30 |            | ENGINEERING APPROVALS |            | SABAL TRAIL PROJECT<br>PROPOSED 36" PIPELINE<br>STA. 24342+00 TO STA. 24377+00<br>ALIGNMENT SHEET   |  |       |  |           |  |      |  |           |     |     |            |     |            |            |            |  |  |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
|--------------------------|------------|-----------------|------------|-----------------------|------------|---|--|-------|--|-----------|--|------|--|-----------|-----|-----|------------|-----|------------|------------|------------|--|--|--|--|-------------|-----|-----|------------|----|------------|------------|--|--|--|--|--|--|--|
| REFERENCE DRAWINGS       |            | REVISIONS       |            | MATERIALS             |            | <table border="1"> <tr> <th colspan="2">TITLE</th> <th colspan="2">SIGNATURE</th> <th colspan="2">DATE</th> </tr> <tr> <td>DRAWN BY:</td> <td>GIE</td> <td>FSR</td> <td>06/29/2015</td> <td>FSR</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE:</td> <td>01/04/2016</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |  | TITLE |  | SIGNATURE |  | DATE |  | DRAWN BY: | GIE | FSR | 06/29/2015 | FSR | 03/14/2016 | DRN. DATE: | 01/04/2016 |  |  |  |  | CHECKED BY: | GIE | DRS | 06/29/2015 | JC | 03/14/2016 | CHK. DATE: |  |  |  |  |  | LOC. LAKE COUNTY, FLORIDA<br>YEAR: 2017 SHEET: 468 OF 492 SCALE: 1" = 200'<br>DWG. 1657-PL-DG-70197-468 REV. 1 |  |
| TITLE                    |            | SIGNATURE       |            | DATE                  |            |   |  |       |  |           |  |      |  |           |     |     |            |     |            |            |            |  |  |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| DRAWN BY:                | GIE        | FSR             | 06/29/2015 | FSR                   | 03/14/2016 |   |  |       |  |           |  |      |  |           |     |     |            |     |            |            |            |  |  |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| DRN. DATE:               | 01/04/2016 |                 |            |                       |            |   |  |       |  |           |  |      |  |           |     |     |            |     |            |            |            |  |  |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| CHECKED BY:              | GIE        | DRS             | 06/29/2015 | JC                    | 03/14/2016 |   |  |       |  |           |  |      |  |           |     |     |            |     |            |            |            |  |  |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |
| CHK. DATE:               |            |                 |            |                       |            |   |  |       |  |           |  |      |  |           |     |     |            |     |            |            |            |  |  |  |  |             |     |     |            |    |            |            |  |  |  |  |  |  |  |