

RIGHT - OF - WAY									
TRACT NUMBERS	23971+00	23971+00	23971+00	23971+00	23971+00	23971+00	23971+00	23971+00	24024+00
RODDAGE	151.1	81.4	80.5	8.2					

SURVEY DATA	<p>SURVEY COMPANY:</p> <p>FIELD BOOK:</p> <p>PAGES:</p>								
CLASS LOCATION	CLASS 1								
MINIMUM DEPTH OF COVER	3'								

PIPE MATERIAL	<p>68 GPW, 14" C-C</p> <p>39 GPW, 14" C-C</p> <p>17 GPW, 14" C-C</p> <p>94 GPW, 14" C-C</p>								
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**ALIGNMENT DETAIL**

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER

GUY ANCHOR

HDD ENTRY/EXIT

FIRE HYDRANT

UTILITY POLE

AERIAL MARKER

ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES

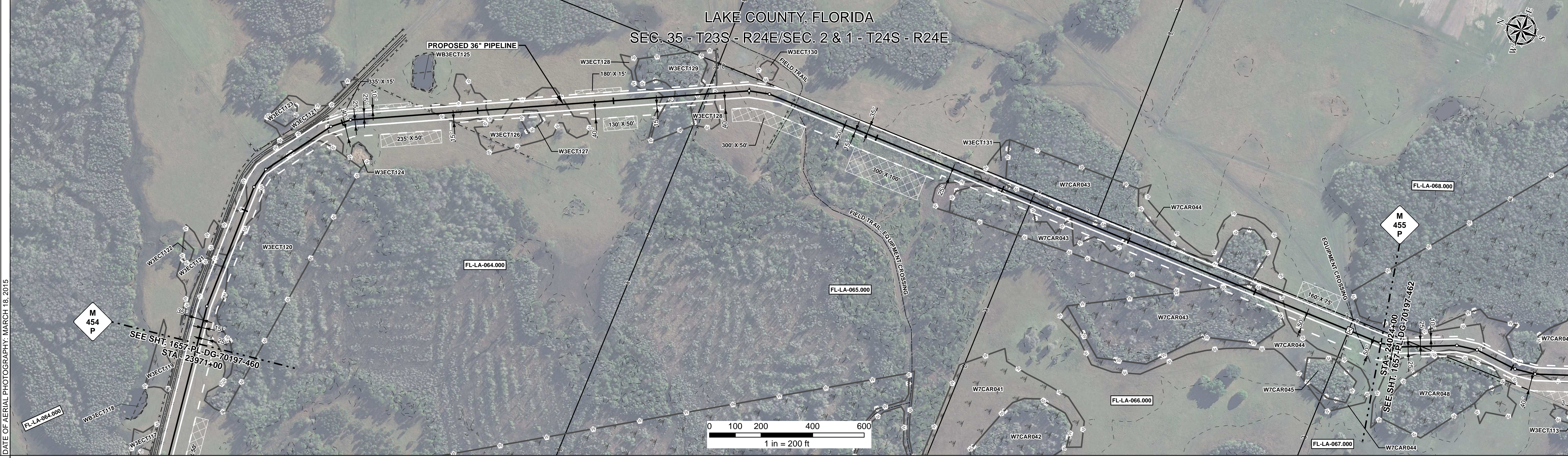
WELL

SEPTIC

VALVE

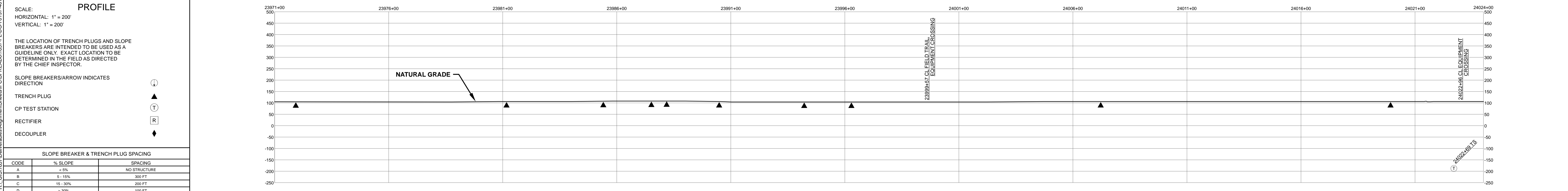
METER

SPREAD BREAK



REFERENCE DRAWING																						
ENVIRONMENTAL SURVEY DATA	23971+00	23971+03	23974+12	23974+05	23974+08	23974+11	23981+17	23985+41	23987+40	23988+24	23990+49	23994+22	23994+70	23995+42	23996+29	24007+22	24013+33	24018+04	24018+04	24019+25	24019+64	24024+00

SENSITIVE AREAS	8a, 6b, 8, 16, 18		8, 16, 18			6a, 6b, 8, 16, 18		8, 16, 18		8, 16, 18	6a, 6b, 8, 16, 18	8, 16, 18		6a, 6b, 8, 16, 18		8, 16, 18					6a, 6b, 8, 16, 18	
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HYDROSTATIC TEST SECTION			TEST SECTION 30			ENGINEERING APPROVALS			SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 23971+00 TO STA. 24024+00 ALIGNMENT SHEET																													
REFERENCE DRAWINGS			REVISIONS			MATERIALS			<table border="1"> <tr> <th colspan="2">TITLE</th> <th colspan="2">CONSTRUCTION</th> </tr> <tr> <td>SIGNATURE</td> <td>DATE</td> <td>SIGNATURE</td> <td>DATE</td> </tr> <tr> <td>FRS</td> <td>06/29/2015</td> <td>FRS</td> <td>03/14/2016</td> </tr> <tr> <td>DRN DATE:</td> <td>01/04/2016</td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td>06/29/2015</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td>JC</td> <td>03/14/2016</td> </tr> </table>			TITLE		CONSTRUCTION		SIGNATURE	DATE	SIGNATURE	DATE	FRS	06/29/2015	FRS	03/14/2016	DRN DATE:	01/04/2016			CHECKED BY:	GIE	DRS	06/29/2015	CHK. DATE:		JC	03/14/2016	<p>LOC. LAKE COUNTY, FLORIDA</p> <p>YEAR: 2017 SHEET: 461 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-461 REV. 1</p>		
TITLE		CONSTRUCTION																																				
SIGNATURE	DATE	SIGNATURE	DATE																																			
FRS	06/29/2015	FRS	03/14/2016																																			
DRN DATE:	01/04/2016																																					
CHECKED BY:	GIE	DRS	06/29/2015																																			
CHK. DATE:		JC	03/14/2016																																			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY																														
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF																														
		1		03/14/2016	ISSUED FOR CONSTRUCTION		GPW GEOTEXTILE PIPE WEIGHT, 9000 LBS	218 EA																														