

| | | | | | | | | |
|------------------|----------|--|---------------|---------------|---------------|---------------|----------------------|--|
| RIGHT - OF - WAY | CROSSING | FL-LA-057.000 FL-LA-057.503.RC FL-LA-057.009 | FL-LA-058.000 | FL-LA-059.000 | FL-LA-060.000 | FL-LA-061.000 | FL-LA-062.000 | |
| TRACT NUMBERS | | 23864+00 23864+36 23864+68 | 23868+00 | 23891+86 | 23895+76 | 23910+58 | 23917+06 23918+00 | |
| RODDAGE | | 14.1 | 144.6 | 23.8 | 89.7 | 39.3 | 5.7 | |
| SURVEY DATA | | SURVEY COMPANY: FIELD BOOK: PAGES: 23864+00 TO 23864+68 23868+00 TO 23868+00 23891+86 TO 23891+86 23895+76 TO 23895+76 23910+58 TO 23910+58 23917+06 TO 23917+06 23918+00 TO 23918+00 | | | | | | |

| | | | | | | | | |
|------------------------|---|--|--|--|--|--|--|--|
| CLASS LOCATION | CLASS 1 | | | | | | | |
| MINIMUM DEPTH OF COVER | 3' | | | | | | | |
| PIPE MATERIAL | 3" 3R FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT | | | | | | | |

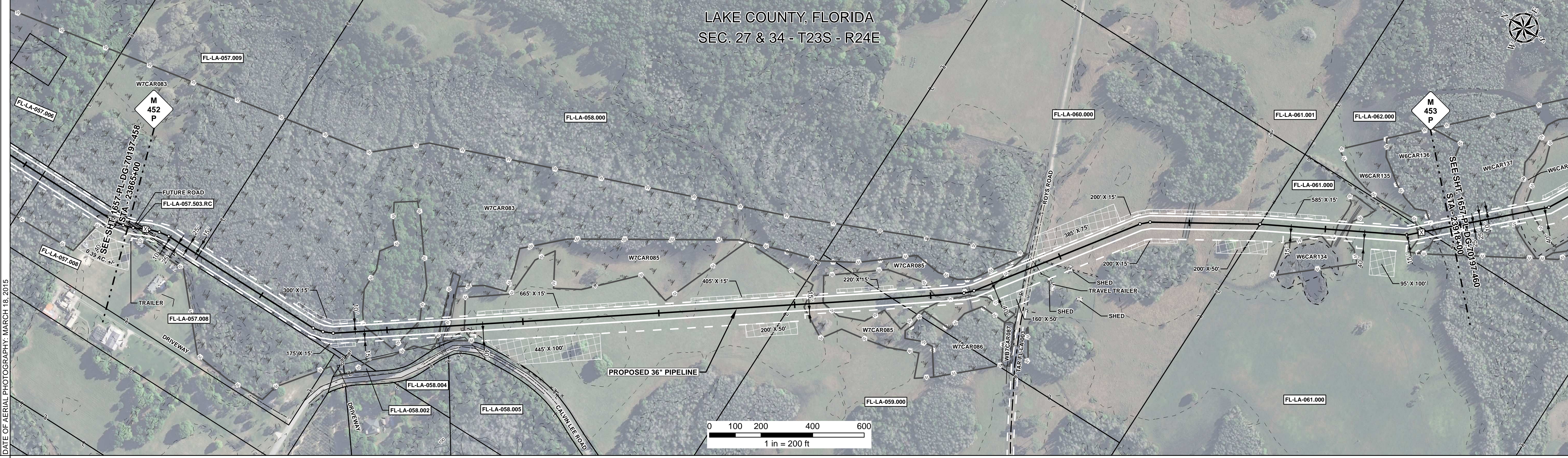
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



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|---------------------------|------------------|--|--------------|--|--------------|--|--------------|--|------------------|--|--------------|--|--------------|--|--------------|--|--------------|--|
| REFERENCE DRAWING | 1657-PL-DG-34520 | | | | | | | | 1657-PL-DG-32493 | | | | | | | | | |
| ENVIRONMENTAL SURVEY DATA | W7CAR083 PFO | | W7CAR085 PFO | | W7CAR085 PEM | | W7CAR085 PEM | | W7CAR085 PEM | | W7CAR085 PEM | | W7CAR134 PFO | | W7CAR135 PFO | | W7CAR136 PFO | |

| | | | | | | | | | | | | | | | | | | |
|-----------------|-----------|--|---------------|--|---------------|--|---------------|--|---------------|--|---------------|--|---------------|--|---------------|--|---------------|--|
| SENSITIVE AREAS | 8, 16, 18 | | 8, 15, 16, 18 | | 8, 15, 16, 18 | | 8, 15, 16, 18 | | 8, 15, 16, 18 | | 8, 15, 16, 18 | | 8, 15, 16, 18 | | 8, 15, 16, 18 | | 8, 15, 16, 18 | |
|-----------------|-----------|--|---------------|--|---------------|--|---------------|--|---------------|--|---------------|--|---------------|--|---------------|--|---------------|--|



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|--------------------------|-------------|-----------|-----|-----------------|-------------------------|----------|---|-----------------------|--------------|------|------------|---|----------------------|------|------|------------|-----------|----------------------|---|------|--|------|--|
| HYDROSTATIC TEST SECTION | | | | TEST SECTION 30 | | | | ENGINEERING APPROVALS | | | | SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 23865+00 TO STA. 23918+00 ALIGNMENT SHEET | | | | | | | | | | | |
| REFERENCE DRAWINGS | | REVISIONS | | MATERIALS | | TITLE | | SIGNATURE | | DATE | | LOC. | | YEAR | | SHEET | | SCALE | | DWG. | | REV. | |
| DWG. NO. | DESCRIPTION | REV | DRN | DATE | DESCRIPTION | ITEM NO. | DESCRIPTION | QTY | CONSTRUCTION | | DATE | | LAKE COUNTY, FLORIDA | | 2017 | 459 OF 492 | 1" = 200' | 1657-PL-DG-70197-459 | 1 | | | | |
| | | 0 | | 06/29/2015 | ISSUED FOR BID | 1 | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS | 5154 LF | FRS | | 03/14/2016 | | | | | | | | | | | | |
| | | 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION | 3 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS | 146 LF | FRS | | 03/14/2016 | | | | | | | | | | | | |
| | | | | | | | GPW | 186 EA | DRS | | 03/14/2016 | | | | | | | | | | | | |

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