

RIGHT - OF - WAY	CROSSING									
TRACT NUMBERS	A4-FL-SUM-132.000	A4-FL-SUM-133.000	A4-FL-SUM-133.005	FL-SUM-122.007	FL-SUM-122.008	FL-SUM-122.009	FL-SUM-122.010			
RODDAGE	32.4	49.3	30.7	80.2 Rods	40.1	45.6	42.8			
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES: 22027+85 FENCE 22027+42 TOP OF BANK 22027+46 TOP OF BANK 22027+153 CL DRAIN 22027+171 TOP OF SLOPE 22027+483 TOP OF BANK 22025+12 EQUIPMENT CROSSING 22025+483 FENCE 22080+89 FENCE 22080+81 FENCE 22075+41 EDGE OF ROAD 22075+41 TO FIELD ROAD 22075+48 EDGE OF ROAD 22080+42 FENCE 22080+48 FENCE 22080+52 CL FIELD ROAD									

CLASS LOCATION	CLASS 1									
MINIMUM DEPTH OF COVER	3'	5'	4'	5'	3'	5'	3'	5'	3'	
PIPE MATERIAL										

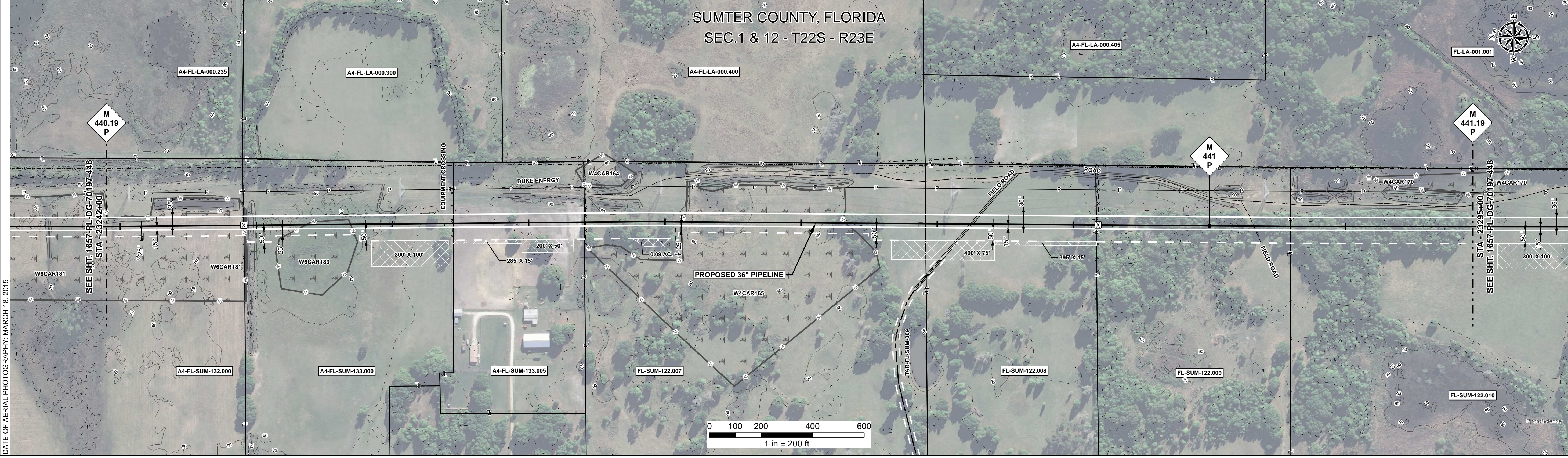
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING										
ENVIRONMENTAL SURVEY DATA	W6CAR181 PEM	W6CAR183 PEM	W6CAR185 PEM	W6CAR165 PEM						
SENSITIVE AREAS	8, 16, 18	6a, 6b, 8, 16, 18	8, 16, 18	6a, 6b, 8, 16, 18			6a, 6b, 8, 16, 18			

PROFILE

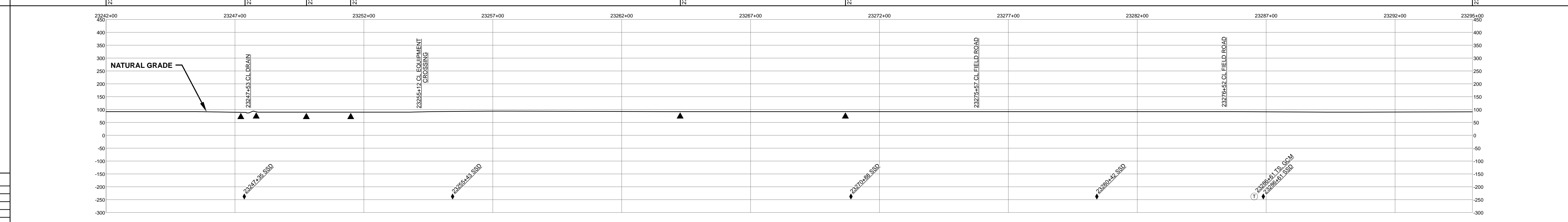
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION				TEST SECTION 29				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 23242+00 TO STA. 23295+00 ALIGNMENT SHEET				Sabal Trail TRANSMISSION	
REFERENCE DRAWINGS		REVISIONS		MATERIALS		MATERIALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS		SABAL TRAIL PROJECT			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE	SABAL TRAIL PROJECT			
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5239 LF	FRS	06/29/2015	FRS	03/14/2016	SABAL TRAIL PROJECT				
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	61 LF	FRS	06/29/2015	FRS	03/14/2016	SABAL TRAIL PROJECT				
						GPW	GEOTEXTILE PIPE WEIGHT, 8000 LBS	169 EA	DRS	06/29/2015	JC	03/14/2016	SABAL TRAIL PROJECT				
DRAWN BY: GIE										CHECKED BY: GIE		CHK. DATE:		SABAL TRAIL PROJECT			
DRN. DATE: 01/04/2016										DRS		06/29/2015		SABAL TRAIL PROJECT			
YEAR: 2017										SHEET: 447 OF 492		SCALE: 1" = 200'		SABAL TRAIL PROJECT			
DWG. 1657-PL-DG-70197-447										REV. 1		SABAL TRAIL PROJECT		SABAL TRAIL PROJECT			

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