RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

23189+00 — A4-FL-SUM-131.000 — 194.5 — 23221+10 — A4-FL-SUM-132.000 — 126.7 — 23242+00

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

23209+36 P.I. = 10° 04' 49" RT.
23214+44 TOP OF BANK
23214+89 TOP OF BANK
23218+20 P.I. = 10° 04' 31" LT.
23218+68 P.I. = 9° 46' 31" LT.
23221+13 FENCE
23221+15 TOP OF BANK
23221+28 CL DITCH
23221+28 TOP OF BANK
23226+08 TOP OF BANK
23226+60 TOP OF BANK
23227+46 TOP OF BANK
23227+86 TOP OF BANK
23230+34 P.I. = 10° 53' 36" RT.
23239+46 TOP OF BANK
23239+78 TOE OF SLOPE
23239+97 TOP OF SLOPE
23239+97 TOP OF BANK

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R — ID # — 3', FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

3696' ① — 226 GPW, 14' C-C — END WEIGHTS — 210' ③ — BEGIN WEIGHTS — 1394' ① — 66 GPW, 14' C-C

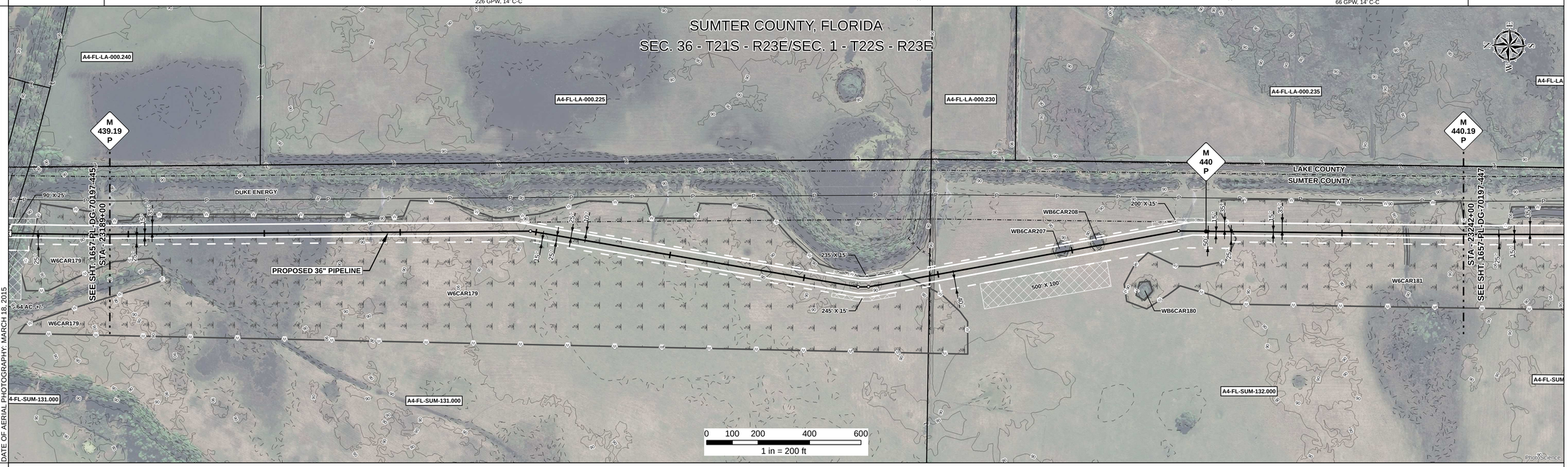
23189+00 — 23220+70 — 23225+96 — 23239+06 — 23242+76 — 23242+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

23189+00 — W6CAR179 PEM — 23220+40 — WB6CAR207 — WB6CAR208 — 23233+00 — W6CAR181 PEM — 23242+00

SENSITIVE AREAS

23189+00: 8, 11, 16, 18
23190+62: 8, 11, 12, 16, 18
23194+10: 8, 12, 16, 18
23194+82: 8, 11, 12, 16, 18
23198+48: 8, 11, 16, 18
23204+49: 8, 16, 18
23220+40: 6a, 6b, 8, 16, 18
23226+02: 8, 16, 18
23226+47: 6a, 6b, 8, 16, 18
23227+50: 8, 16, 18
23227+96: 6a, 6b, 8, 16, 18
23233+00: 8, 16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 29

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5090 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	210 LF
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	292 EA

ENGINEERING APPROVALS				
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 23189+00 TO STA. 23242+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. SUMTER COUNTY, FLORIDA

YEAR: 2017 | **SHEET:** 446 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-446 | **REV.** 1

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