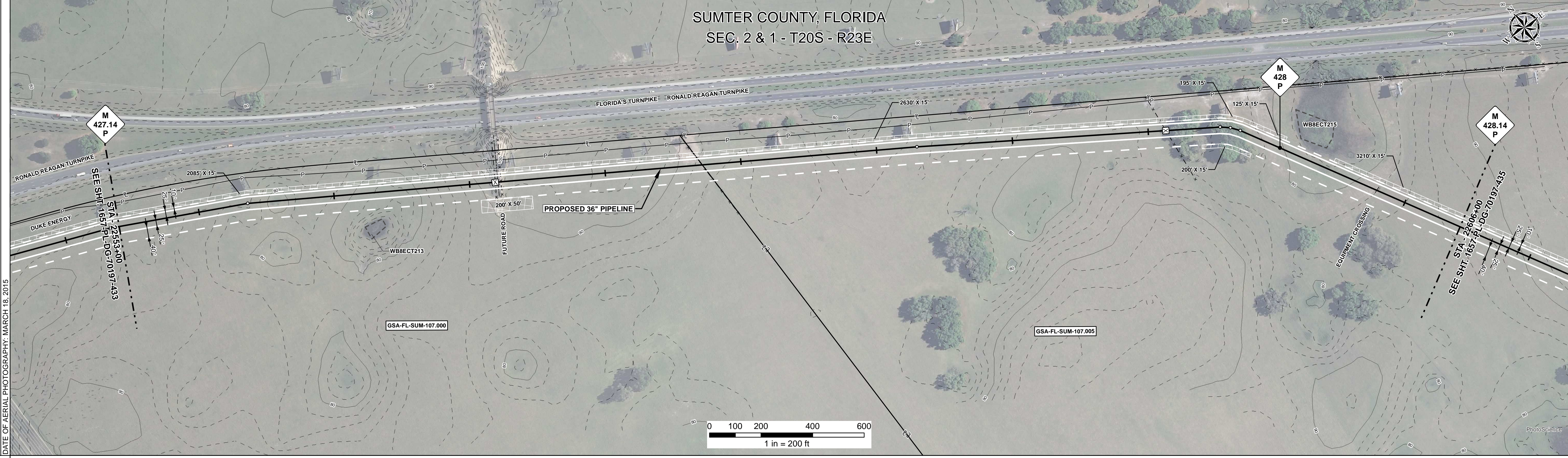


RIGHT - OF - WAY	CROSSING								
TRACT NUMBERS									
RODDAGE									
SURVEY DATA									
CLASS LOCATION									
MINIMUM DEPTH OF COVER									
PIPE MATERIAL									
ALIGNMENT DETAIL									



REFERENCE DRAWING									
ENVIRONMENTAL SURVEY DATA									
SENSITIVE AREAS									



HYDROSTATIC TEST SECTION		REVISIONS		MATERIALS		ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 22553+00 TO STA. 22606+00 ALIGNMENT SHEET																									
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY																									
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5260 LF																									
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	40 LF																									
								<table border="1"> <tr> <th colspan="2">TITLE</th> <th colspan="2">CONSTRUCTION</th> </tr> <tr> <td>SIGNATURE</td> <td>DATE</td> <td>SIGNATURE</td> <td>DATE</td> </tr> <tr> <td>FRS</td> <td>06/29/2015</td> <td>FRS</td> <td>03/14/2016</td> </tr> <tr> <td>DRN DATE:</td> <td>01/04/2016</td> <td>CHECKED BY:</td> <td>JC</td> </tr> <tr> <td>GIE</td> <td>06/29/2015</td> <td>DATE</td> <td>03/14/2016</td> </tr> <tr> <td>DRS</td> <td>06/29/2015</td> <td>CHK. DATE:</td> <td></td> </tr> </table>		TITLE		CONSTRUCTION		SIGNATURE	DATE	SIGNATURE	DATE	FRS	06/29/2015	FRS	03/14/2016	DRN DATE:	01/04/2016	CHECKED BY:	JC	GIE	06/29/2015	DATE	03/14/2016	DRS	06/29/2015	CHK. DATE:	
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