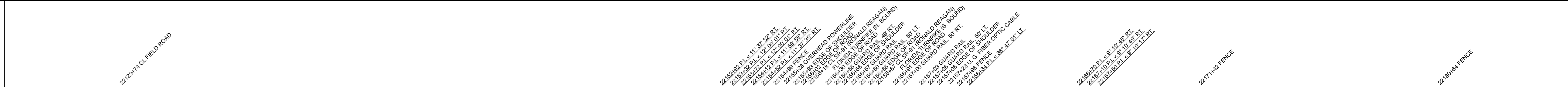


RIGHT - OF - WAY	CROSSING	22129+00	22138+82	22154+82	22167+89	22182+45	22182+00
TRACT NUMBERS		GSA-FL-SUM-083.000	GSA-FL-SUM-080.000	GSA-FL-SUM-080.500.RC	GSA-FL-SUM-080.000	GSA-FL-SUM-079.000	
RODDAGE		59.5	96.0	18.2	27.0	118.5	

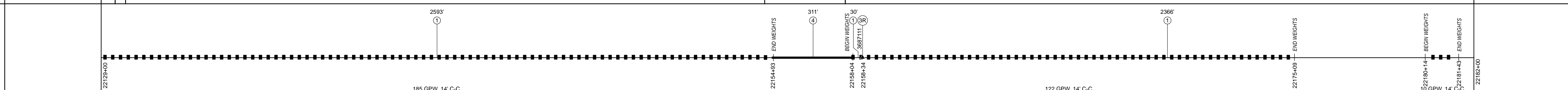
SURVEY DATA
 SURVEY COMPANY:
 FIELD BOOK:
 PAGES:



CLASS LOCATION
MINIMUM DEPTH OF COVER

CLASS 1	3'	5'	3'
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PIPE MATERIAL
 - 3R, FITTING
 SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT



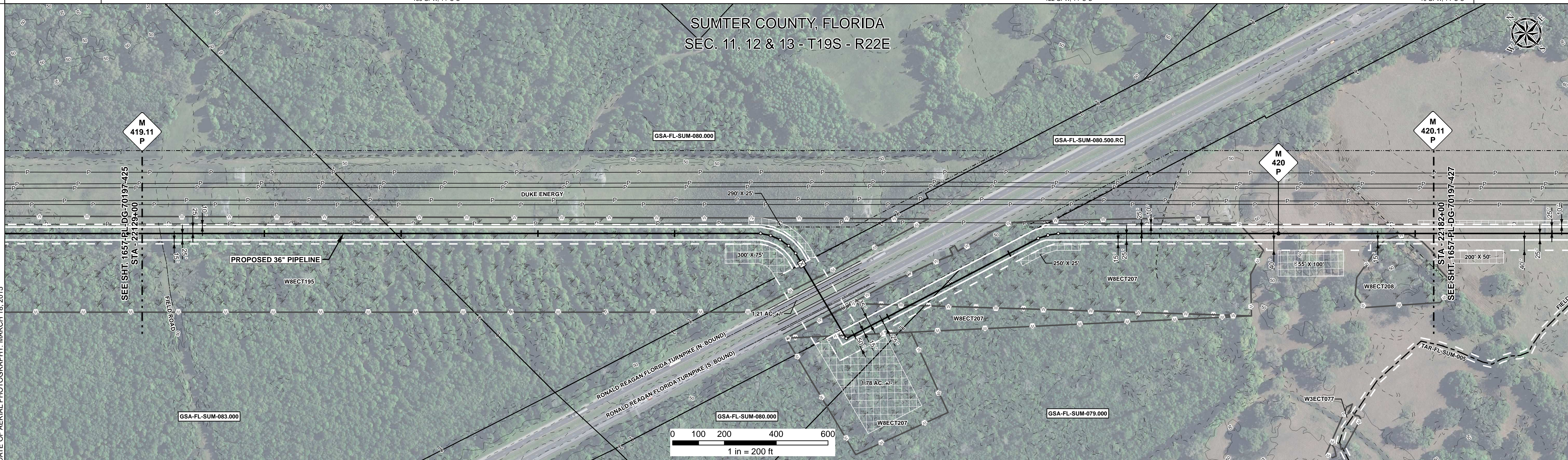
ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING
ENVIRONMENTAL SURVEY DATA

WBECT195 PFO	WBECT207 PFO	WBECT207 PFO	WBECT207 PFO
8, 16, 18	8, 16, 18	8, 16, 18	8, 16, 18

SENSITIVE AREAS

8, 16, 18	8, 16, 18	8, 16, 18	8, 16, 18
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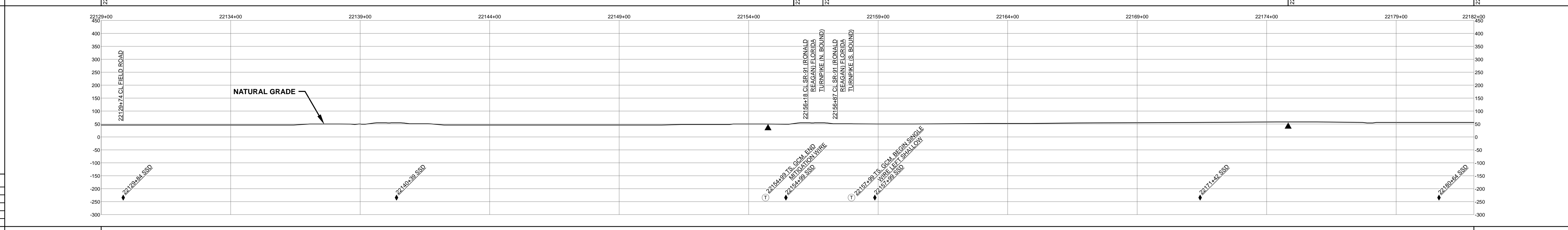
PROFILE
 SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4989 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	311 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	317 EA

TEST SECTION 29

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
	06/29/2015		03/14/2016
	06/29/2015		03/14/2016

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 22129+00 TO STA. 22182+00
 ALIGNMENT SHEET

LOC. SUMTER COUNTY, FLORIDA

YEAR: 2017 **SHEET:** 426 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-426 **REV.** 1

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