

RIGHT - OF - WAY					
TRACT NUMBERS					
RODDAGE	104+00	116+08	123+31	157+00	
		73.2	43.8	204.2	
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:				
CLASS LOCATION	CLASS 1				
MINIMUM DEPTH OF COVER	3'				
PIPE MATERIAL	26 GPW, 19" C-C 214 GPW, 19" C-C 151+74 END WEIGHTS				

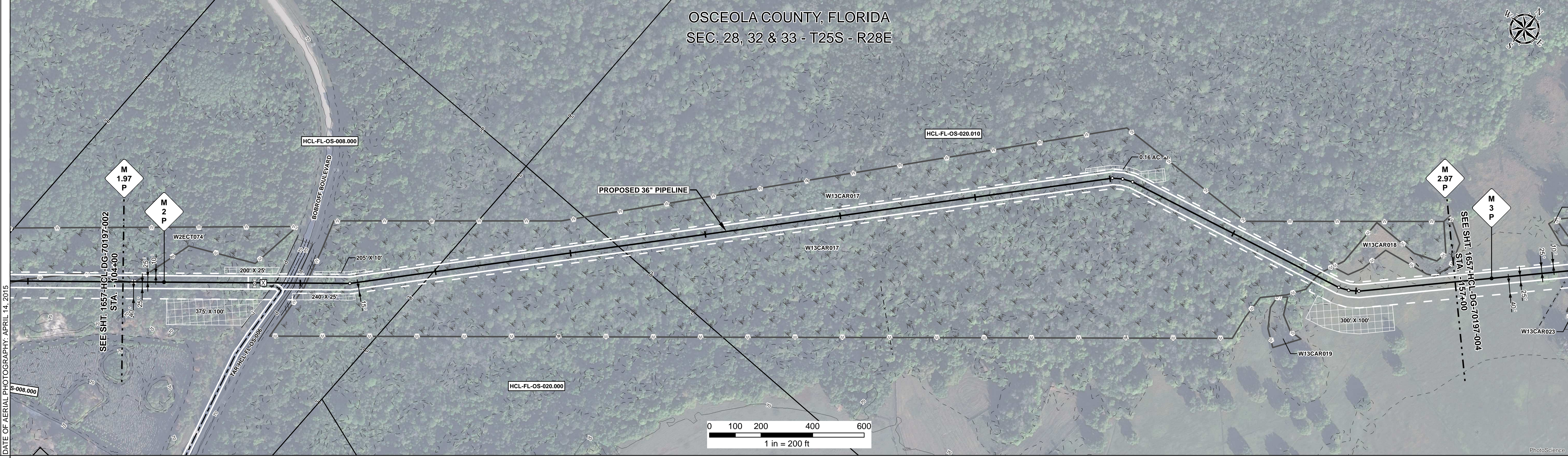
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

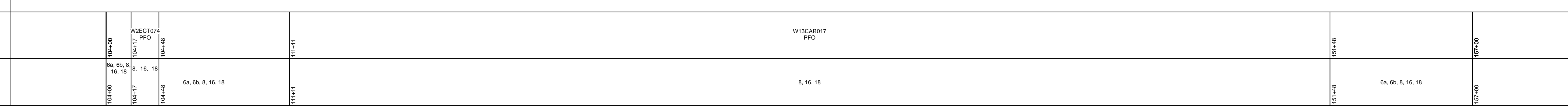
DATE OF AERIAL PHOTOGRAPHY: APRIL 14, 2015



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

104+00	104+17	104+48	111+11	151+48	157+00
6a, 6b, 8, 16, 18	8, 16, 18	6a, 6b, 8, 16, 18		8, 16, 18	6a, 6b, 8, 16, 18



HYDROSTATIC TEST SECTION

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
1C-G-1000-KUA	PIPING PLOT PLAN & SECTION - KUA TAP	0		06/29/2015	ISSUED FOR BID	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5110 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	144 LF
						TV	TAP VALVE ASSEMBLY	46 LF
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	242 EA

ENGINEERING APPROVALS		SABAL TRAIL PROJECT																										
PROPOSED 36" HUNTERS CREEK PIPELINE		STA. 104+00 TO STA. 157+00																										
ALIGNMENT SHEET		LOC. OSCEOLA COUNTY, FLORIDA		YEAR: 2017 SHEET: 3 OF 14 SCALE: 1" = 200' DWG. 1657-HCL-DG-70197-003 REV. 1																								
<table border="1"> <thead> <tr> <th>TITLE</th> <th>SIGNATURE</th> <th>DATE</th> <th>SIGNATURE</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>DRAWN BY: GIE</td> <td>FSR</td> <td>06/29/2015</td> <td>FSR</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE: 01/04/2016</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY: GIE</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		TITLE	SIGNATURE		DATE	SIGNATURE	DATE	DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016	DRN. DATE: 01/04/2016					CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016	CHK. DATE:					
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