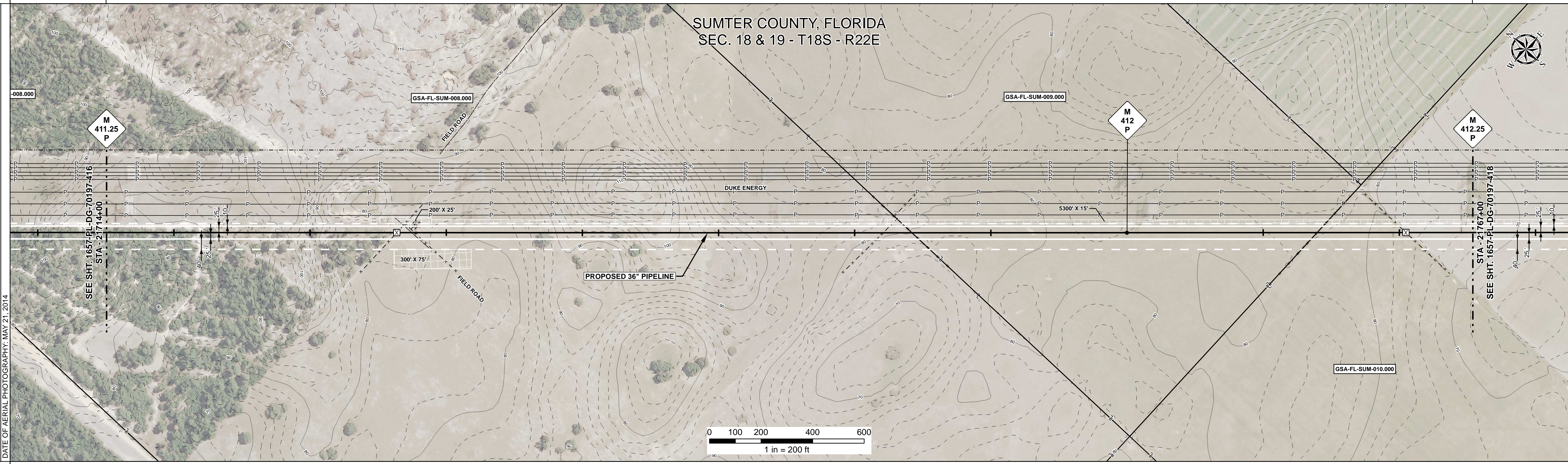


RIGHT - OF - WAY TRACT NUMBERS	21714+00		GSA-FL-SUM-008.000		21745+28		GSA-FL-SUM-009.000		21764+37		GSA-FL-SUM-010.000		21767+00	
	RODDAGE		189.4		95.2		36.5							
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:														
CLASS LOCATION MINIMUM DEPTH OF COVER														
PIPE MATERIAL - 3R, FITTING - SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT														

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MAY 21, 2014



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS

21714+00	21719+00	21724+00	21729+00	21734+00	21739+00	21744+00	21749+00	21754+00	21759+00	21764+00	21767+00
6a, 6b, 8, 9, 15, 16, 18			6a, 6b, 8, 9, 16, 18				6a, 6b, 8, 16, 18				

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

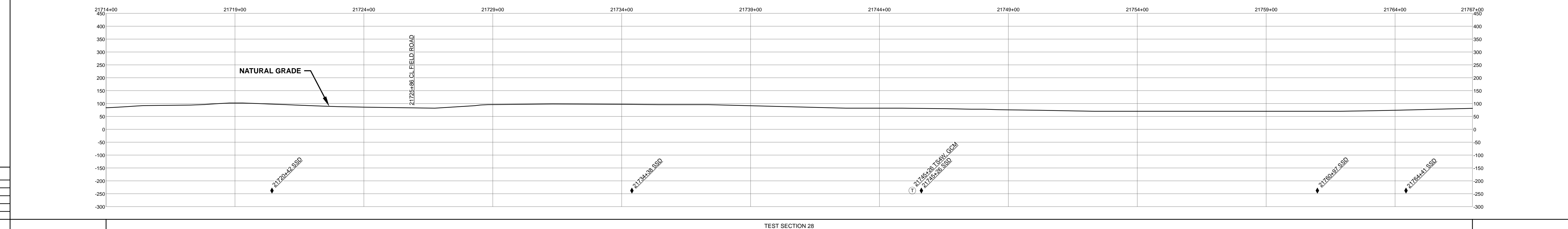
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION			

REVISIONS

MATERIALS

DESCRIPTION	QTY
36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF

ENGINEERING APPROVALS

TITLE	BID		CONSTRUCTION	
	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 21714+00 TO STA. 21767+00
ALIGNMENT SHEET

LOC. SUMTER COUNTY, FLORIDA

YEAR: 2017 **SHEET:** 417 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-417 **REV.** 1

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