

RIGHT - OF - WAY									
TRACT NUMBERS									
RODDAGE									

SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:								
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CLASS LOCATION	CLASS 1								
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MINIMUM DEPTH OF COVER	3'								
PIPE MATERIAL	36" FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT								

ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: AUGUST 7, 2014 AND BING FEBRUARY 2010 - MARCH 2011

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC. WATER, SAN. SEWER, GAS
TELE. & STORM DRAIN MANHOLES

WELL
SEPTIC
VALVE
METER
SPREAD BREAK



REFERENCE DRAWING									
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ENVIRONMENTAL SURVEY DATA									
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SENSITIVE AREAS	6a, 6b, 8, 16, 18								
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PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

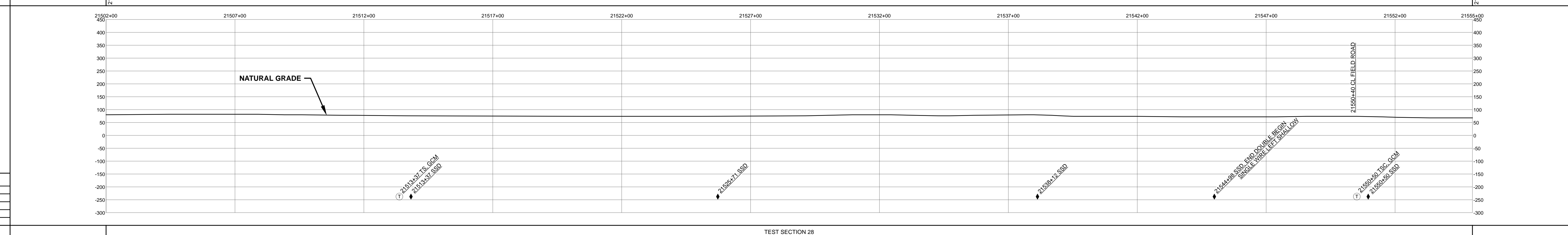
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION				TEST SECTION 28				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 21502+00 TO STA. 21555+00 ALIGNMENT SHEET							
REFERENCE DRAWINGS		REVISIONS		MATERIALS		BID		CONSTRUCTION		LOC.						YEAR:	SHEET:	SCALE:	DWG.:
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE	2017	413 OF 492	1" = 200'	1657-PL-DG-70197-413	1	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF	DRAWN BY:	GIE	01/04/2016	FRS	06/29/2015	FRS	03/14/2016				
		1		03/14/2016	ISSUED FOR CONSTRUCTION				CHECKED BY:	GIE		DRS	06/29/2015	JC	03/14/2016				
									CHK. DATE:										

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