RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

21131+00 — FL-MA-057.000 — 321.2 — 21184+00

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

21157+16 CL FIELD ROAD | 21166+69 CL FIELD ROAD | 21175+33 CL SW 90TH AVENUE

CLASS LOCATION

CLASS 2 | 21179+25 CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

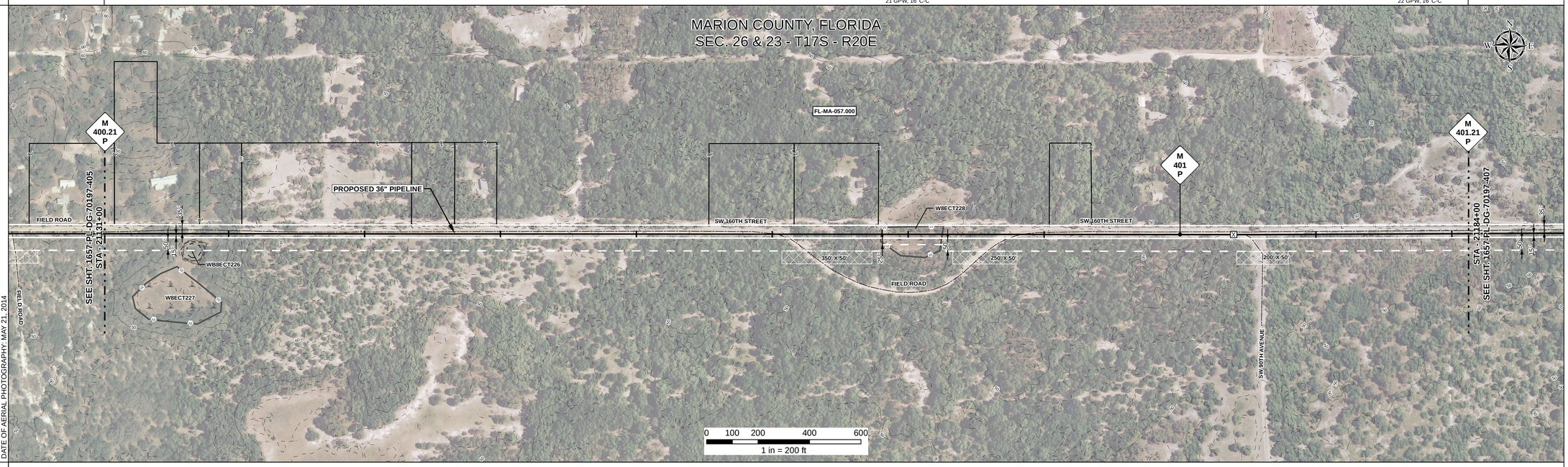
5300' (2)

21131+00 | BEGIN WEIGHTS 21160+70 | END WEIGHTS 21164+02 — 21 GPW, 16' C-C | BEGIN WEIGHTS 21180+61 — 22 GPW, 16' C-C | 21184+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER — X
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL — W
- SEPTIC — S
- VALVE
- METER — M
- SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MAY 21, 2014

REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

21131+00 | W8ECT228 PEM 21161+20 — 21163+57 | 21184+00

SENSITIVE AREAS

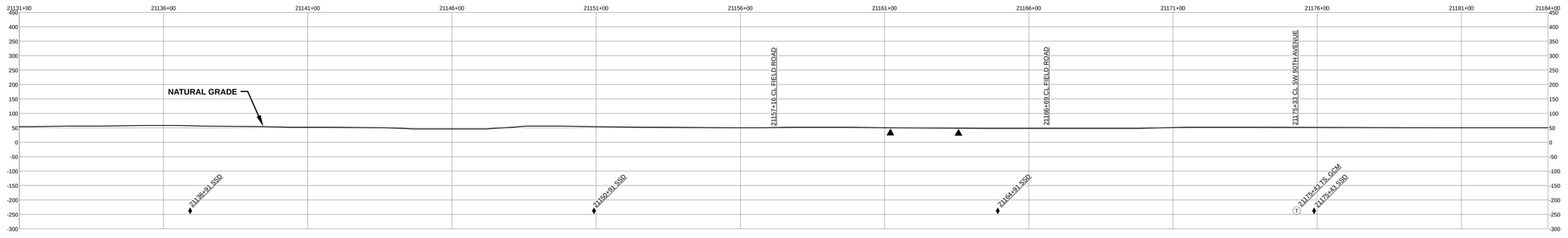
21131+00: 6a, 6b, 8, 16, 18 | 21152+04: 6a, 6b, 8, 15, 16, 18 | 21160+74: 6a, 6b, 8, 16, 18 | 21161+20: 8, 16, 18 | 21163+57: 6a, 6b, 8, 16, 18 | 21164+00: 6a, 6b, 8, 15, 16, 18 | 21171+95: 6a, 6b, 8, 16, 18 | 21184+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

- SLOPE BREAKERS/ARROW INDICATES DIRECTION
- TRENCH PLUG
- CP TEST STATION — T
- RECTIFIER — R
- DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 28

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	43 EA

	ENGINEERING APPROVALS			
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 21131+00 TO STA. 21184+00
ALIGNMENT SHEET

LOC. MARION COUNTY, FLORIDA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 406 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-406 | REV. 1

Document Path: H:_GIS\1657\Deliverables\Alignment\Sheet\FICS\PREAD\1657-PL-DG-70197-406.mxd

45 #