RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

19048+00 | FL-LE-070.000 | 19096+25 | FL-LE-070.750.CR | 19097+28 | FL-LE-073.000 | 19101+00

292.4 | 6.2 | 22.6

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

19052+79 PI, < 2° 14' 37" LT.
19054+18 PI, < 11° 29' 60" LT.
19054+58 PI, < 12° 50' 00" LT.
19054+98 PI, < 11° 29' 58" LT.
19055+38 PI, < 2° 14' 37" LT.
19055+40 FENCE

19084+58 PI, < 9° 46' 03" LT.
19096+24 FENCE
19096+31 OVERHEAD POWERLINE
19096+47 POWER POLE, 46' FT.
19096+47 CL DITCH
19096+68 EDGE OF ROAD
19096+74 CL CR 326 (NE 140TH AVE.)
19096+88 EDGE OF ROAD
19097+05 CL DITCH
19097+28 FENCE

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4' | 5' | 3'

PIPE MATERIAL

3R

ID #

- 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

4817' (1) | 119' (4) | 364' (1)

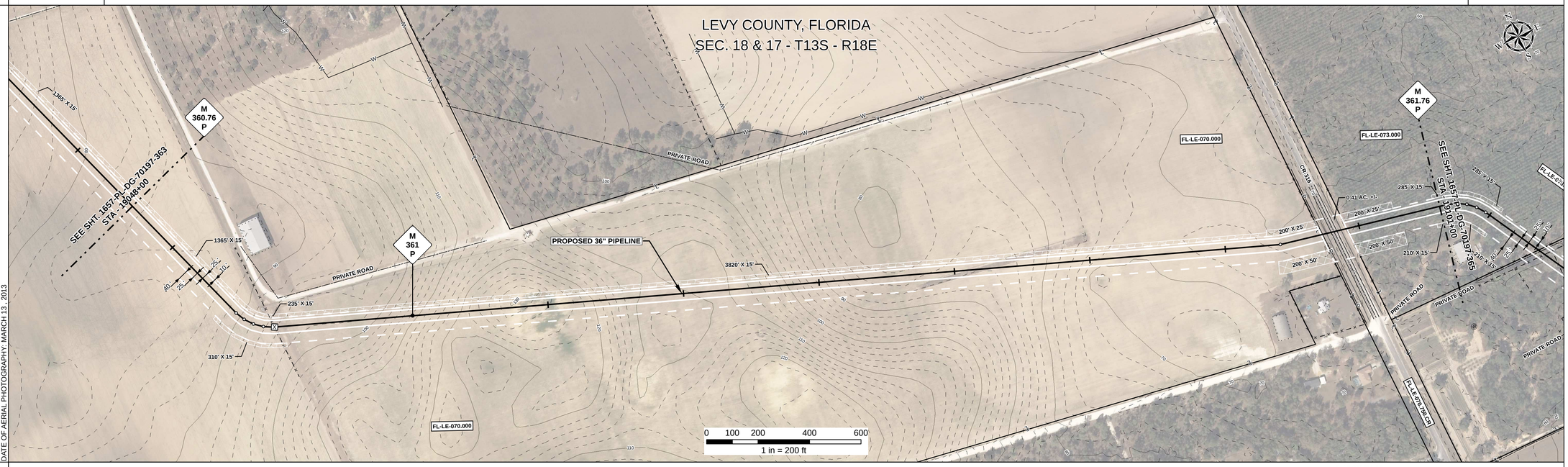
19048+00 | 19096+17 | 19097+36 | 19101+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER — X
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES — M
- WELL — W
- SEPTIC — S
- VALVE
- METER — M
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING

FL-LE-070.750.CR

ENVIRONMENTAL SURVEY DATA

19048+00 | 19101+00

SENSITIVE AREAS

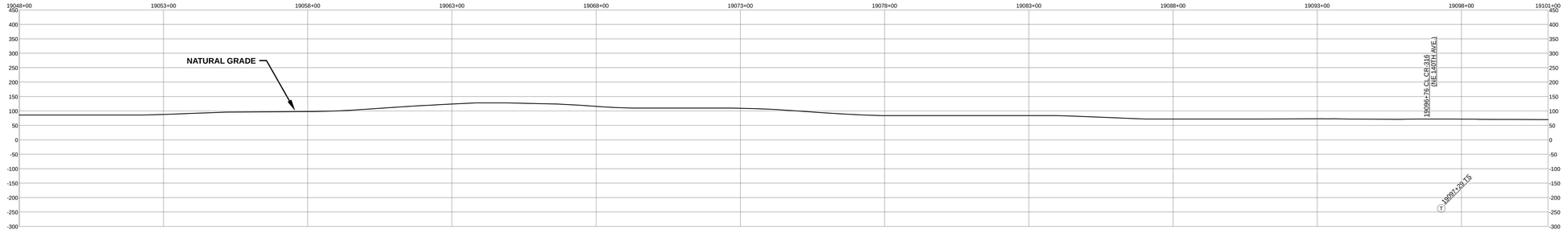
6a, 6b, 8, 16, 18 | 6a, 6b, 8, 15, 16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

- SLOPE BREAKERS/ARROW INDICATES DIRECTION
- TRENCH PLUG
- CP TEST STATION — T
- RECTIFIER — R
- DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 26

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5181 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	119 LF

ENGINEERING APPROVALS

	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 19048+00 TO STA. 19101+00
ALIGNMENT SHEET

LOC. LEVY COUNTY, FLORIDA

YEAR: 2017 | **SHEET:** 364 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-364 | **REV.** 1

Sabal Trail TRANSMISSION SM

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