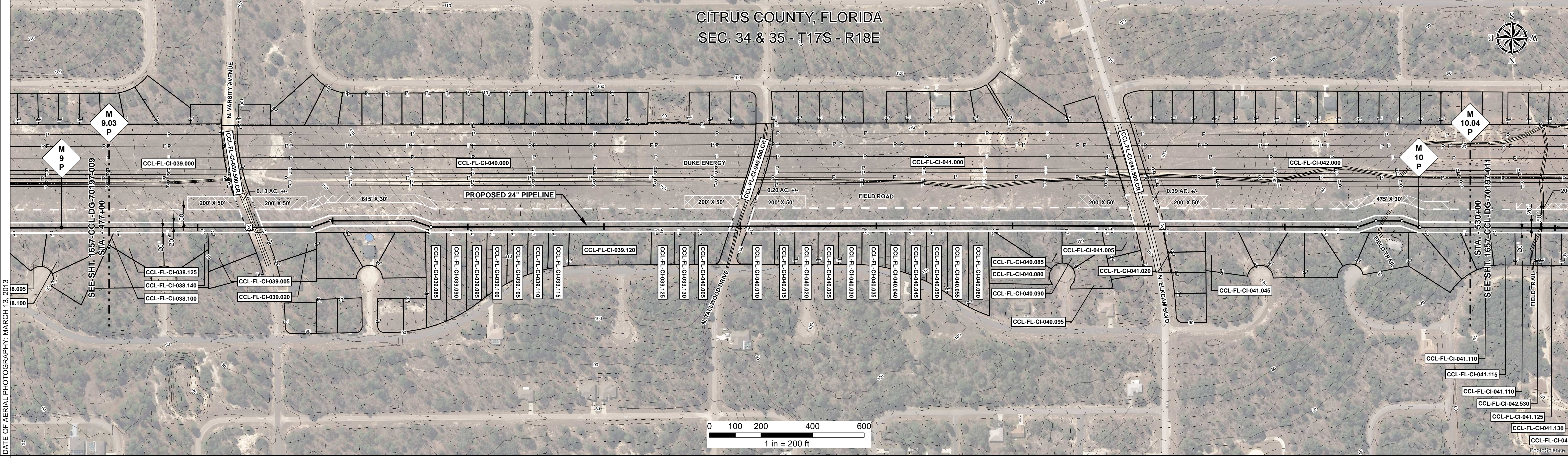


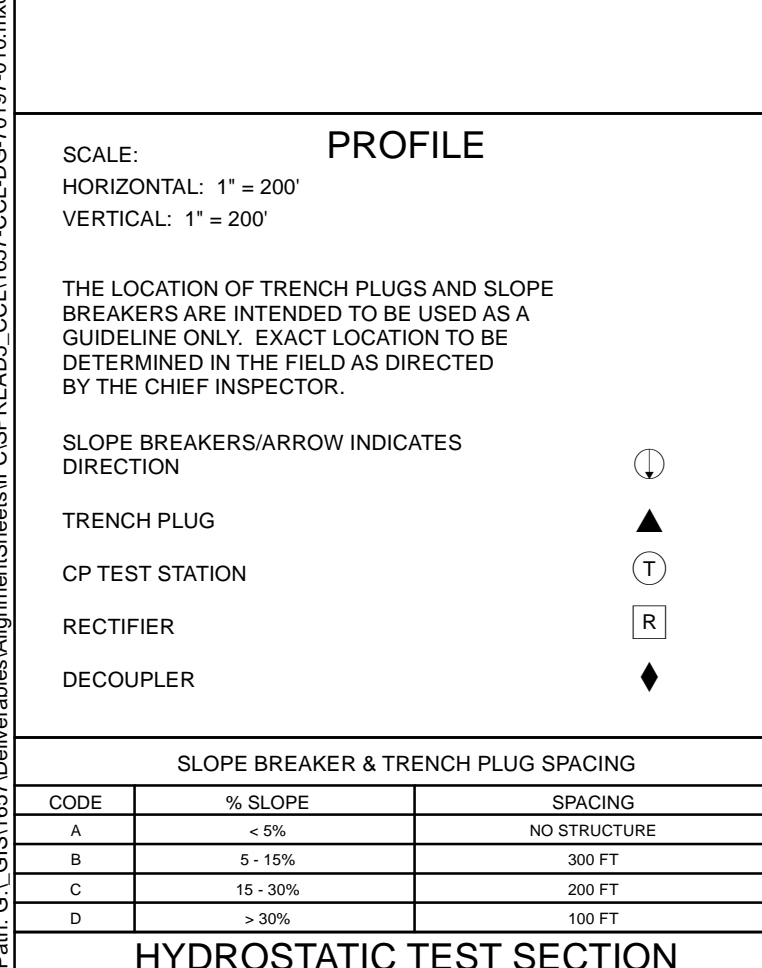
RIGHT - OF - WAY TRACT NUMBERS	CCL-FL-CI-039.000		CCL-FL-CI-039.500.CR		CCL-FL-CI-040.000		CCL-FL-CI-040.500.CR		CCL-FL-CI-041.000		CCL-FL-CI-041.500.CR		CCL-FL-CI-042.000	
	32.4		3.9		110.5		4.2		90.8		6.3		73.0	
RODDAGE	477+00	482+25	483+00	483+00	483+00	483+00	501+25	501+492	501+492	501+492	516+81	517+450	517+450	530+00
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES: CLASS LOCATION: CLASS 2 MINIMUM DEPTH OF COVER: 5' PIPE MATERIAL: 11, 13, 11, 13, 11, 13, 11, 13 ALIGNMENT DETAIL: PROPOSED PIPELINE, PROPOSED PERMANENT EASEMENT, TEMP WORKSPACE, ADD. TEMP. WORKSPACE, EASEMENT LINE, CL STREAM/CREEK/DITCH, EDGE OF WATER, CL LEVEE, FIELD DELINEATED WETLAND, STREAM/DRAIN/WATERBODY BNDRY, CL ROAD, EDGE OF ROAD/PAVEMENT/CURB, CL CULVERT, CL RAILROAD, ACCESS ROAD (PAR/TAR), STRUCTURE, CONTOUR MAJOR (EVERY 10'), CONTOUR MINOR (EVERY 2'), PIPELINE MILEPOST, PIPELINE MILEPOST 10TH, PROPERTY LINE, UNDERGROUND WATERLINE, UNDERGROUND COM. CABLE, UNDERGROUND POWERLINE, UNDERGROUND SANITARY SEWER, OVERHEAD POWERLINE, OVERHEAD TELEPHONE, VERIFIED PIPELINE, FENCE, TOP / TOE, TRANS. TOWER, GUY ANCHOR, HDD ENTRY/EXIT, FIRE HYDRANT, UTILITY POLE, AERIAL MARKER, ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES, WELL, SEPTIC, VALVE, METER, SPREAD BREAK													



REFERENCE DRAWING	CCL-FL-CI-039.500.CR	CCL-FL-CI-040.500.CR	CCL-FL-CI-041.500.CR
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ENVIRONMENTAL SURVEY DATA	
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SENSITIVE AREAS	6a, 6b, 8, 16, 18
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HYDROSTATIC TEST SECTION	TEST SECTION C1
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DWG. NO.	DESCRIPTION	REVISIONS			MATERIALS			
		REV	DRN	DATE	DESCRIPTION	QTY		
		0		06/29/2015	ISSUED FOR BID	11	24" O.D. x 0.416" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5026 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	13	24" O.D. x 0.500" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	274 LF

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FRS	06/29/2015	FRS	03/14/2016
DRS	06/29/2015	JC	03/14/2016

**SABAL TRAIL PROJECT**  
**PROPOSED 24" CITRUS CO. PIPELINE**  
**STA. 477+00 TO STA. 530+00**  
**ALIGNMENT SHEET**  
 LOC. CITRUS COUNTY, FLORIDA  
 YEAR: 2017 SHEET: 10 OF 22 SCALE: 1" = 200'

DWG. 1657-CCL-DG-70197-010 REV. 1

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