

RIGHT - OF - WAY	CROSSING	16994+00	17024+65	17047+00
TRACT NUMBERS		GWA-FL-GI-083.000	GWA-FL-GI-084.000	GWA-FL-GI-085.000, GWA-FL-GI-086.000, GWA-FL-GI-087.000, GWA-FL-GI-088.010
RODDAGE		185.8	94.3	7.3, 0.3, 33.6
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:		
CLASS LOCATION		CLASS 1		
MINIMUM DEPTH OF COVER		3'	5'	3'
PIPE MATERIAL		103 GPW, 14' C-C	35 GPW, 14' C-C	26 GPW, 14' C-C, 31 GPW, 14' C-C, 12 GPW, 14' C-C

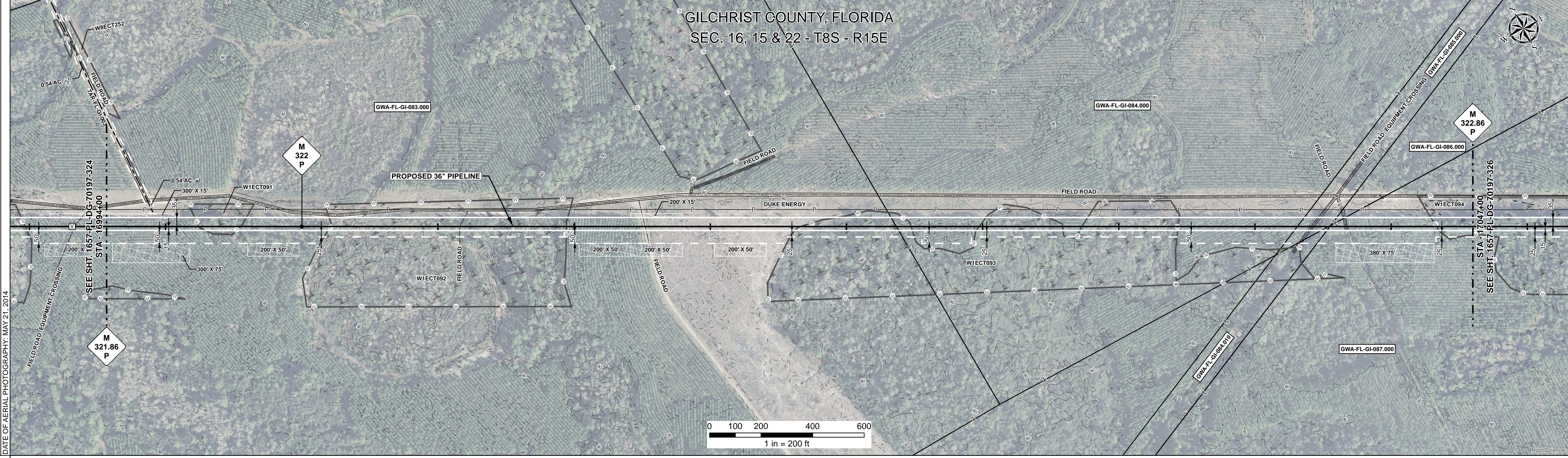
### ALIGNMENT DETAIL

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP. WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 21, 2014



REFERENCE DRAWING	
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ENVIRONMENTAL SURVEY DATA	16994+00	16997+49	16999+42	17002+70	17009+00	17014+67	17014+84	17019+00	17024+00	17029+00	17034+00	17040+04	17045+60	17047+00
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SENSITIVE AREAS	16994+00	16997+49	16999+42	17002+70	17009+00	17014+67	17014+84	17019+00	17024+00	17029+00	17034+00	17040+04	17045+60	17047+00
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### PROFILE

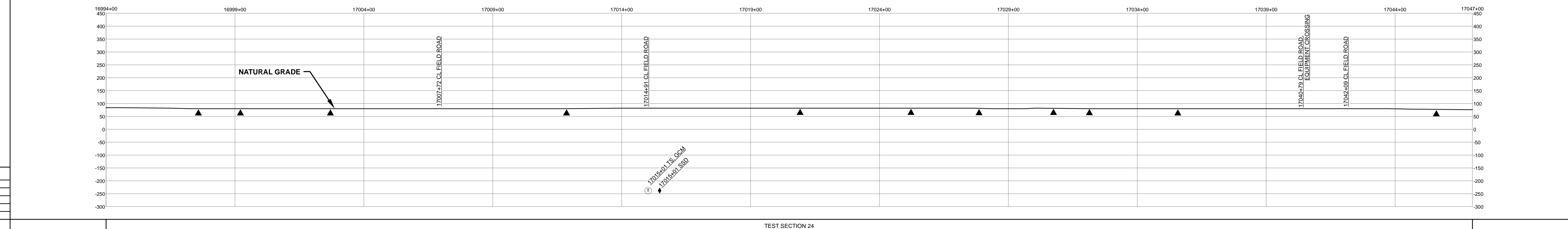
SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		REVISIONS		MATERIALS		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 16994+00 TO STA. 17047+00 ALIGNMENT SHEET		Sabal Trail TRANSMISSION			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE		SIGNATURE		DATE		
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF	DRAWN BY: GIE		FSR		03/14/2016		
		1		03/14/2016	ISSUED FOR CONSTRUCTION	GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	207 EA	DRN. DATE: 01/04/2016		DRS		03/14/2016		
									CHECKED BY: GIE		J.C.		03/14/2016		
									CHK. DATE:						
										LOC. GILCHRIST COUNTY, FLORIDA		YEAR: 2017		SHEET: 325 OF 492	
												SCALE: 1" = 200'		DWG. 1657-PL-DG-70197-325	
														REV. 1	

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