

RIGHT - OF - WAY	CROSSING											
TRACT NUMBERS	16434+00		16434+00		16434+00		16434+00		16434+00		16434+00	
RODDAGE	89.6		2.4		76.1		58.3		78.4		16.3	
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:											
CLASS LOCATION	CLASS 1											
MINIMUM DEPTH OF COVER	VARIES - 43'											
PIPE MATERIAL	1093' ④ 381' ① 51' ④ 3775' ①											
ALIGNMENT DETAIL	SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT											

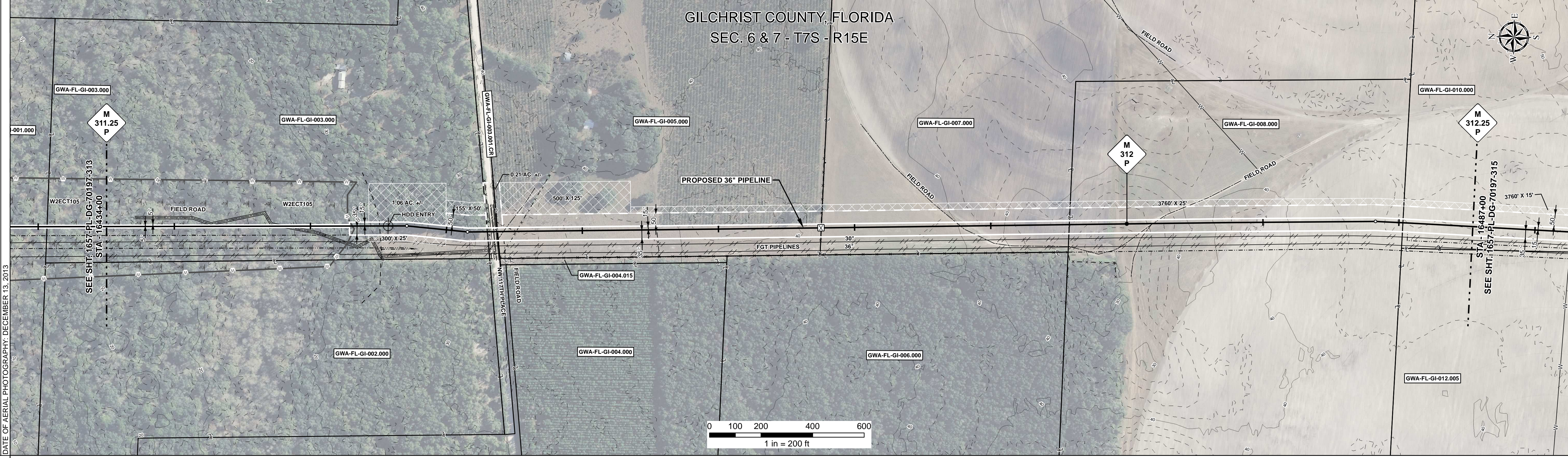
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: DECEMBER 13, 2013



REFERENCE DRAWING	SANTA FE RIVER HDD - 1657-PL-DG-45110										GWA-FL-GI-003.001.CR	
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ENVIRONMENTAL SURVEY DATA	W2ECT105 PFO										16487+00	
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SENSITIVE AREAS	8, 15, 18		8, 18		8, 15, 18		6a, 6b, 8, 15, 18		6a, 6b, 8, 18		16487+00	
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PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION				TEST SECTION 24				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 16434+00 TO STA. 16487+00 ALIGNMENT SHEET											
REFERENCE DRAWINGS		REVISIONS		MATERIALS		MATERIALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS		ENGINEERING APPROVALS			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	TITLE	SIGNATURE	DATE	TITLE	SIGNATURE	DATE	TITLE	SIGNATURE	DATE	TITLE	SIGNATURE	DATE
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4156 LF															
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	1144 LF															
										DRAWN BY: GIE DRN. DATE: 01/04/2016 CHECKED BY: GIE CHK. DATE:		SIGNATURE: FSR DATE: 06/29/2015 SIGNATURE: FSR DATE: 03/14/2016		SIGNATURE: FSR DATE: 06/29/2015 SIGNATURE: JC DATE: 03/14/2016		YEAR: 2017 SHEET: 314 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-314 REV. 1							

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