RIGHT - OF - WAY

TRACT NUMBERS

ROADDAGE

CROSSING: FL-SU-167.000

FL-SU-168.001.CR | FL-SU-169.000 | FL-SU-170.000 | FL-SU-171.000 | FL-SU-172.000 | FL-SU-173.000 | FL-SU-174.000 | FL-SU-176.000 | FL-SU-176.001.CR | FL-SU-177.000 | FL-SU-178.000

15586+00 | 15587+20 | 15587+40 | 15595+09 | 15598+70 | 15600+51 | 15608+77 | 15616+50 | 15620+11 | 15624+15 | 15624+86 | 15638+67 | 15639+00

7.3 | 1.2 | 46.6 | 21.9 | 11.0 | 50.0 | 46.8 | 21.9 | 24.5 | 4.3 | 71.5 | 14.1

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

15586+21 OVERHEAD POWERLINE (DUKE ENERGY)
15586+57 OVERHEAD POWERLINE (DUKE ENERGY)
15587+19 WROUGHT IRON GATE, 13' LT.
15587+20 FENCE
15587+29 CL 184TH PLACE
15587+34 OVERHEAD POWERLINE (DUKE ENERGY)
15587+64 OVERHEAD POWERLINE (DUKE ENERGY)
15588+05 OVERHEAD POWERLINE (DUKE ENERGY)
15589+25 P.I. = 44° 07' 07" LT.
15594+60 WROUGHT IRON GATE, 65' RT.
15594+99 CL FIELD ROAD
15596+06 OVERHEAD POWERLINE
15596+09 FENCE
15596+11 POWER POLE, 7' LT.
15598+70 FENCE
15600+51 FENCE
15603+61 FENCE
15608+77 FENCE
15608+88 CL FIELD ROAD
15609+03 FENCE
15609+38 FENCE CORNER, 45' LT.
15616+47 FENCE
15623+78 POWER POLE, 74' RT.
15619+75 CL FIELD ROAD
15624+23 OVERHEAD POWERLINE
15624+44 EDGE OF ROAD
15624+54 CL 190TH STREET
15624+65 EDGE OF ROAD
15636+10 GUY ANCHOR, 99' RT.
15636+87 CL FIELD ROAD
15637+22 OVERHEAD POWERLINE
15637+58 POWER POLE, 45' LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

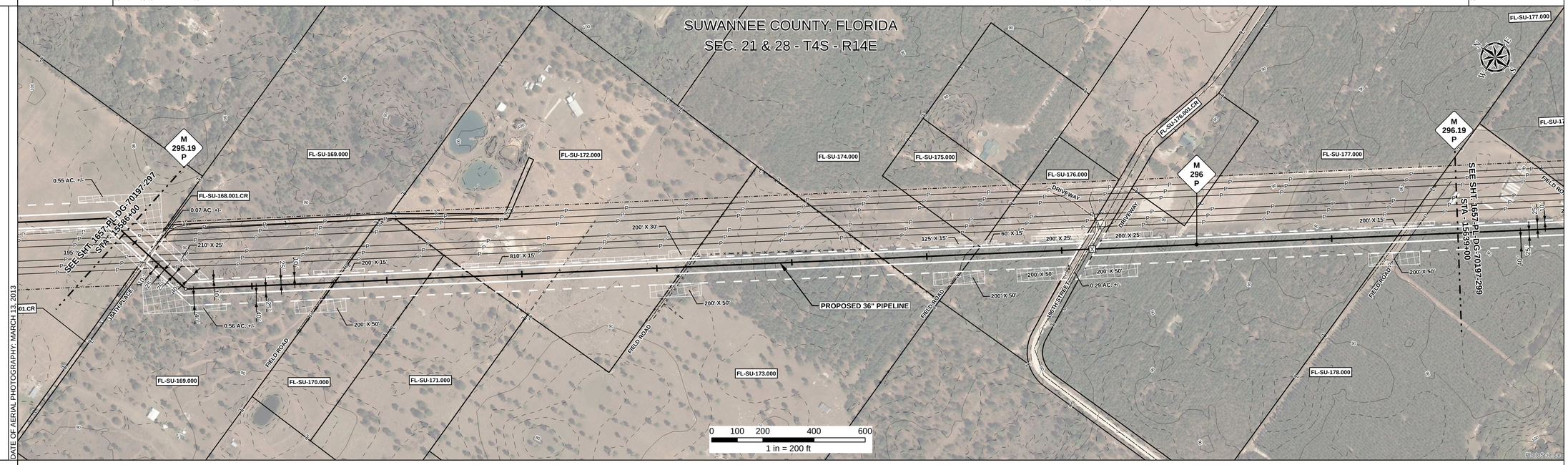
23' (2) | 92' (1) | 30' (4) | 180' (1) | 3R | 3645111 | 3484' (1) | 82' (4) | 1409' (1)

15586+00 | 15586+23 | 15587+15 | 15587+45 | 15589+25 | 15624+09 | 15624+91 | 15639+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013

REFERENCE DRAWING

1657 - PL- DG - 34509 | 1657 - PL - DG - 34509

ENVIRONMENTAL SURVEY DATA

15586+00 | 15639+00

SENSITIVE AREAS

6a, 6b, 8, 16, 18 | 6a, 6b, 8, 15, 16, 18 | 6a, 6b, 8, 16, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

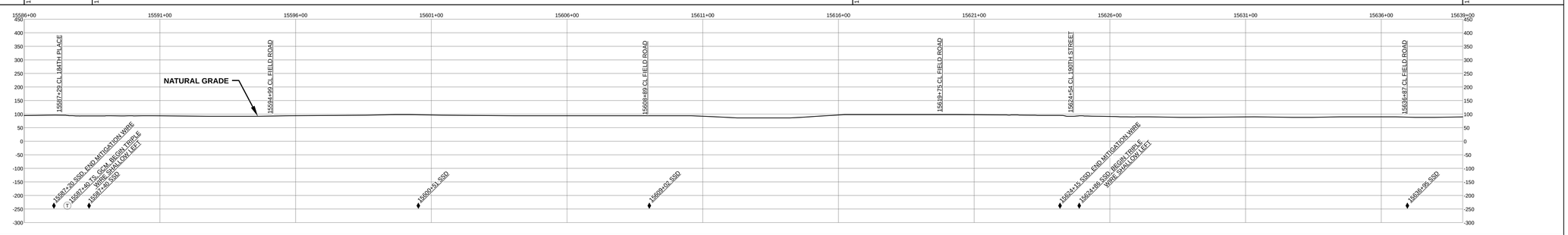
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 23

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5165 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	23 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	112 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	1 EA

ENGINEERING APPROVALS

TITLE		BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 15586+00 TO STA. 15639+00
ALIGNMENT SHEET

LOC. SUWANNEE COUNTY, FLORIDA

YEAR: 2017 | SHEET: 298 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-298 | REV. 1

Sabal Trail TRANSMISSION SM

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