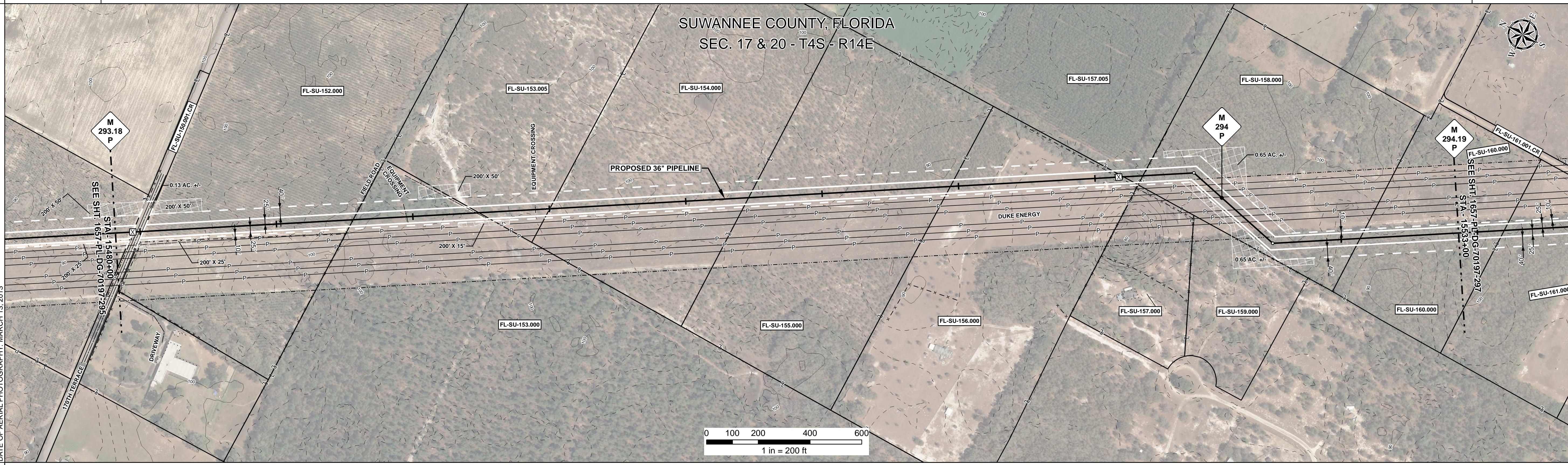
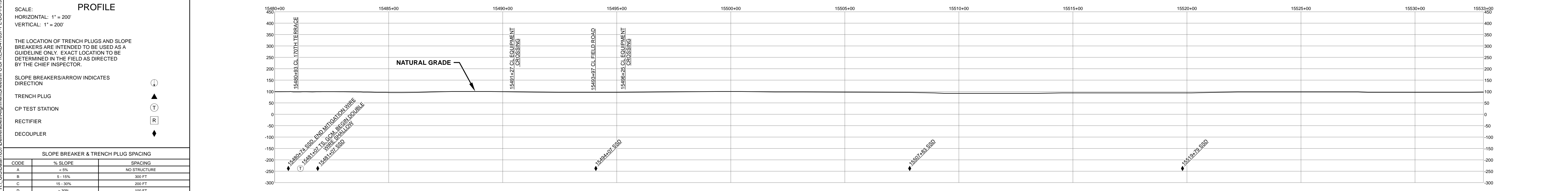


RIGHT - OF - WAY																			
TRACT NUMBERS	FL-SU-150.000	FL-SU-150.001.CR	FL-SU-152.000	FL-SU-153.000	FL-SU-153.005	FL-SU-154.000	FL-SU-155.000	FL-SU-156.000	FL-SU-157.005	FL-SU-158.000	FL-SU-159.000	FL-SU-160.000							
RODDAGE	15488+00 15488+08 15488+18	4.1 2.4	49.3	15489+21	29.5	15494+08 15494+18	16.6	15496+81	46.6	15504+51	47.3	15512+32	40.6	15519+02 15519+77	4.6	15529+21	57.2	15533+00	22.9
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES: 15488+00 EDGE OF ROAD 15488+08 ALUMINUM GATE, 55 FT. 15488+18 CL 120TH TERRACE 15489+21 ALUMINUM GATE, 40 FT. 15494+08 EDGE OF ROAD 15494+18 FENCE 15494+21 CL EQUIPMENT CROSSING 15494+48 CL FIELD ROAD 15496+81 CL EQUIPMENT CROSSING 15504+51 FENCE 15512+32 FENCE 15519+02 FENCE CORNER, 29 FT. 15519+77 FENCE 15529+21 D.P. 4.42 59.53 211. 15533+00 OVERHEAD POWERLINE (DUKE ENERGY) 15524+48 OVERHEAD POWERLINE (DUKE ENERGY) 15524+18 OVERHEAD POWERLINE (DUKE ENERGY) 15524+08 OVERHEAD POWERLINE (DUKE ENERGY) 15524+25 OVERHEAD POWERLINE (DUKE ENERGY) 15524+90 OVERHEAD POWERLINE (DUKE ENERGY) 15524+98 FENCE CORNER, 81 FT. 15525+84 D.P. 4.42 59.53 211.																		
CLASS LOCATION	CLASS 1										CLASS 2								
MINIMUM DEPTH OF COVER	3'										4'								
PIPE MATERIAL	3139'										716'								
ALIGNMENT DETAIL	<p>PROPOSED PIPELINE</p> <p>PROPOSED PERMANENT EASEMENT</p> <p>TEMP WORKSPACE</p> <p>ADD. TEMP. WORKSPACE</p> <p>EASEMENT LINE</p> <p>CL STREAM/CREEK/DITCH</p> <p>EDGE OF WATER</p> <p>CL LEVEE</p> <p>FIELD DELINEATED WETLAND</p> <p>STREAM/DRAIN/WATERBODY BNDRY</p> <p>CL ROAD</p> <p>EDGE OF ROAD/PAVEMENT/CURB</p> <p>CL CULVERT</p> <p>CL RAILROAD</p> <p>ACCESS ROAD (PAR/TAR)</p> <p>STRUCTURE</p> <p>CONTOUR MAJOR (EVERY 10')</p> <p>CONTOUR MINOR (EVERY 2')</p> <p>PIPELINE MILEPOST</p> <p>PIPELINE MILEPOST 10TH</p> <p>PROPERTY LINE</p> <p>UNDERGROUND WATERLINE</p> <p>UNDERGROUND COM. CABLE</p> <p>UNDERGROUND POWERLINE</p> <p>UNDERGROUND SANITARY SEWER</p> <p>OVERHEAD POWERLINE</p> <p>OVERHEAD TELEPHONE</p> <p>VERIFIED PIPELINE</p> <p>FENCE</p> <p>TOP / TOE</p> <p>TRANS. TOWER</p> <p>GUY ANCHOR</p> <p>HDD ENTRY/EXIT</p> <p>FIRE HYDRANT</p> <p>UTILITY POLE</p> <p>AERIAL MARKER</p> <p>ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES</p> <p>WELL</p> <p>SEPTIC</p> <p>VALVE</p> <p>METER</p> <p>SPREAD BREAK</p>																		



REFERENCE DRAWING	1657 - PL - DG - 34503																		
ENVIRONMENTAL SURVEY DATA																			

SENSITIVE AREAS	6a, 6b, 8, 15, 16, 18																		
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HYDROSTATIC TEST SECTION				TEST SECTION 23																																																												
REFERENCE DRAWINGS				REVISIONS				MATERIALS				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 15480+00 TO STA. 15533+00 ALIGNMENT SHEET LOC. SUWANNEE COUNTY, FLORIDA YEAR: 2017 SHEET: 296 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-296 REV. 1																																																
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