RIGHT - OF - WAY

TRACT NUMBERS: FL-SU-133.000 | FL-SU-134.000 | FL-SU-135.000 | FL-SU-135.001.CR | FL-SU-136.000 | FL-SU-136.001.CR | FL-SU-137.000 | FL-SU-137.001.CR | FL-SU-137.020 | FL-SU-138.000

CROSSING

15321+00 | 15325+57 | 15332+09 | 15345+86 | 15346+77 | 15348+91 | 15349+55 | 15364+91 | 15365+55 | 15370+10 | 15374+00

RODDAGE: 27.7 | 39.5 | 84.1 | 4.9 | 13.0 | 3.9 | 93.1 | 3.9 | 27.6 | 23.6

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

15325+57 FENCE
15332+49 FENCE
15332+71 IRRIGRON FEATURE, 14' RT.
15332+88 1' FENCE CROSSING LINE &
15332+98 IRRIGATION FEATURE, 10' LT.
15333+00 WROUGHT IRON GATE, 27' LT.
15333+05 FENCE CORNER, 23' LT.
15346+21 FENCE
15346+30 EDGE OF ROAD
15346+52 CL 111TH ROAD
15346+78 EDGE OF ROAD
15346+78 FENCE
15348+95 FENCE
15349+14 OVERHEAD POWERLINE
15349+14 EDGE OF ROAD
15349+25 CL 160TH STREET
15349+44 EDGE OF ROAD
15349+61 FENCE
15357+16 B.L.-45°-36'-30" LT.
15357+89 OVERHEAD POWERLINE (DUKE ENERGY)
15358+24 OVERHEAD POWERLINE (DUKE ENERGY)
15358+59 OVERHEAD POWERLINE (DUKE ENERGY)
15358+93 OVERHEAD POWERLINE (DUKE ENERGY)
15359+35 OVERHEAD POWERLINE (DUKE ENERGY)
15360+09 OVERHEAD POWERLINE (DUKE ENERGY)
15360+59 OVERHEAD POWERLINE (DUKE ENERGY)
15361+23 B.L.-90°-00'-00" RT.
15361+78 FENCE
15361+99 FENCE CORNER, 9' RT.
15362+14 FENCE
15362+19 FENCE CORNER, 29' LT.
15364+23 FENCE
15364+32 OVERHEAD POWERLINE
15364+37 EDGE OF POLE
15364+42 CL 109TH ROAD
15364+52 CL 109TH ROAD
15365+51 POWER POLE, 46' RT.
15370+09 FENCE
15373+93 GUY ANCHOR, 21' RT.
15373+98 POWER POLE, 28' RT.

CLASS LOCATION

CLASS 1 | 15340+76 | CLASS 2

MINIMUM DEPTH OF COVER

4' | 5' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

1936' (1) | 555' (2) | 91' (4) | 204' (2) | 74' (4) | 758' (2) | 3R 3646222 | 405' (2) | 3R 3646222 | 363' (2) | 74' (4) | 840' (2)

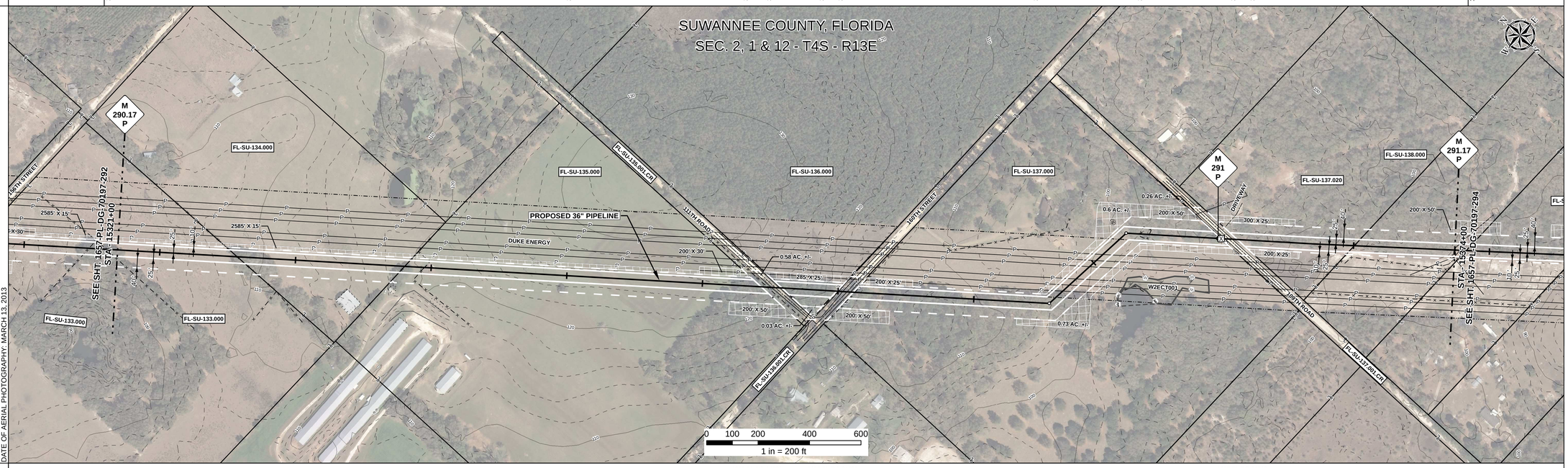
15321+00 | 15340+36 | 15345+91 | 15346+82 | 15348+86 | 15349+60 | 15357+18 | 15361+23 | 15364+86 | 15365+60 | 15374+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2)
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE — E
UNDERGROUND WATERLINE — W
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE — E
UNDERGROUND SANITARY SEWER — S
OVERHEAD POWERLINE — P
OVERHEAD TELEPHONE — T
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 13, 2013



REFERENCE DRAWING

1657-PL-DG-34509 | 1657-PL-DG-34509 | 1657-PL-DG-34509

ENVIRONMENTAL SURVEY DATA

15321+00 | 15374+00

SENSITIVE AREAS

6a, 6b, 8, 16, 18 (15321+00 – 15344+87) | 6a, 6b, 8, 15, 16, 18 (15344+87 – 15357+87) | 6a, 6b, 8, 16, 18 (15357+87 – 15374+00)

PROFILE

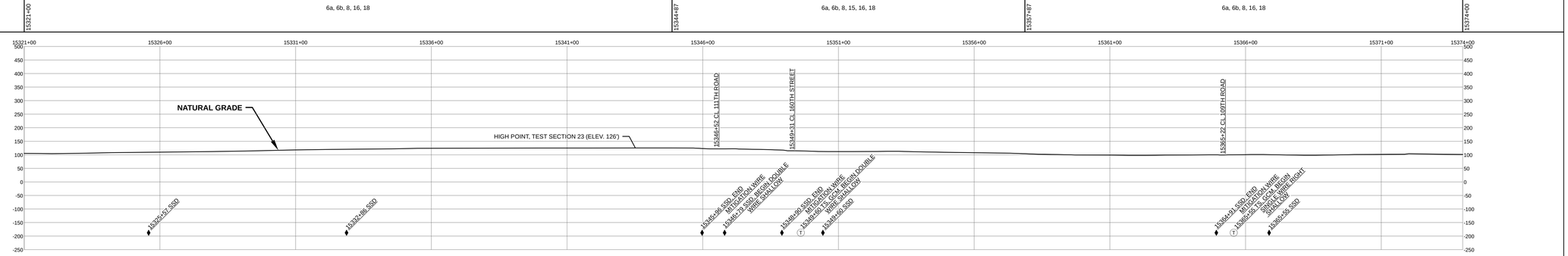
SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

TEST SECTION 23

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	1936 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3125 LF
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	239 LF
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA

	ENGINEERING APPROVALS			
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 15321+00 TO STA. 15374+00
ALIGNMENT SHEET

LOC. SUWANNEE COUNTY, FLORIDA

YEAR: 2017 | SHEET: 293 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-293 | REV. 1

Sabal Trail TRANSMISSION SM

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15 #