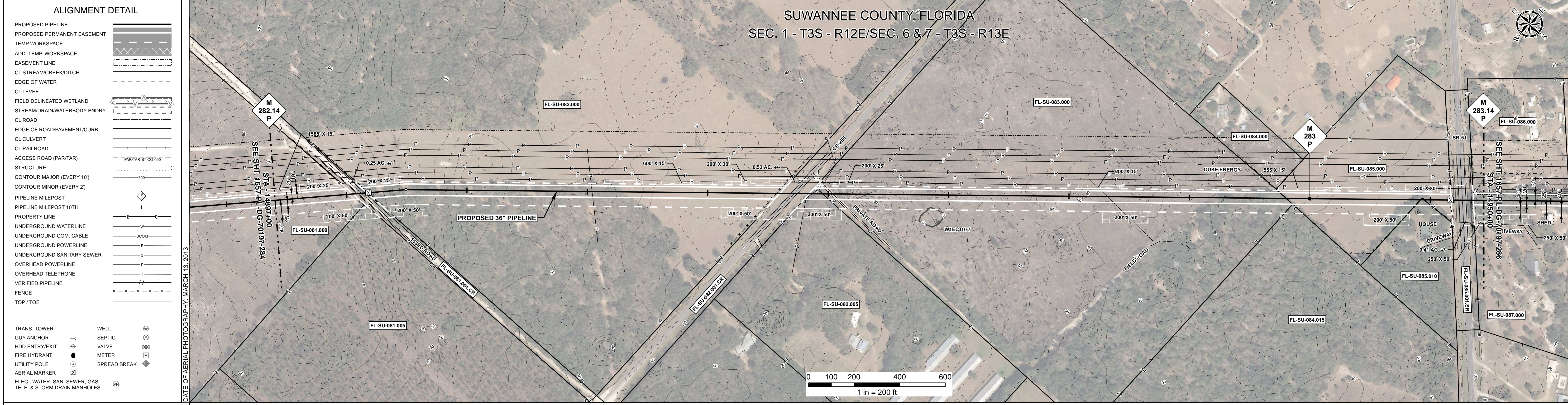


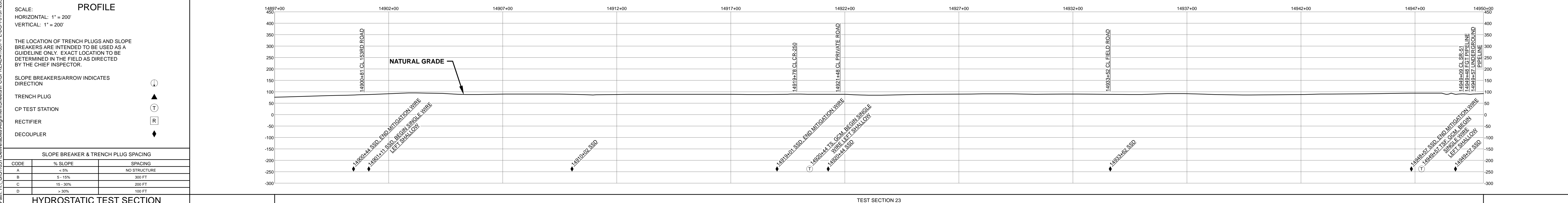
RIGHT - OF - WAY	CROSSING	FL-SU-081.005	FL-SU-081.000	FL-SU-081.001.CR	FL-SU-082.000	FL-SU-082.001.CR	FL-SU-082.005	FL-SU-083.000	FL-SU-084.015	FL-SU-085.000	FL-SU-085.010	FL-SU-085.000	FL-SU-085.001.SR	FL-SU-087.000		
TRACT NUMBERS		14897+00	14900+44	14901+05	109.7	14919+16	14920+45	14921+04	123.2	14941+37	35.7	14947+26	14947+40	14948+60	14949+37	14950+00
RODDAGE		20.8	3.7				7.8	3.6				0.8	7.3	5.9	2.6	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:														
CLASS LOCATION		CLASS 1 CLASS 2														
MINIMUM DEPTH OF COVER		3' 5' 1236' 4' 182' 5' 3' 5' 3' 5' 3'														
PIPE MATERIAL		33' ① 72' ④ 1236' ① 555' ② 182' ④ 2767' ② 116' ④ 33' ②														
ALIGNMENT DETAIL		PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP. WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD/PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') CONTOUR MINOR (EVERY 2') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE TRANS. TOWER GUY ANCHOR HDD ENTRY/EXIT FIRE HYDRANT UTILITY POLE AERIAL MARKER ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES WELL SEPTIC VALVE METER SPREAD BREAK														



REFERENCE DRAWING	1657-PL-DG-34509	1657-PL-DG-34503	1657-PL-DG-32479	FL-SU-085.001.SR
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ENVIRONMENTAL SURVEY DATA	14897+00	14900+00	14907+00	14912+00	14917+00	14922+00	14927+00	14932+00	14937+00	14942+00	14947+00	14950+00
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SENSITIVE AREAS	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18	6a, 6b, 8, 15, 16, 18	6a, 6b, 8, 16, 18
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HYDROSTATIC TEST SECTION		REVISIONS		MATERIALS		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 14897+00 TO STA. 14950+00 ALIGNMENT SHEET		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	BID: SIGNATURE, DATE CONSTRUCTION: SIGNATURE, DATE		LOC. SUWANNEE COUNTY, FLORIDA YEAR: 2017 SHEET: 285 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-285 REV. 1	
0		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	1575 LF	DRAWN BY: GIE DRN. DATE: 01/04/2016 CHECKED BY: GIE CHK. DATE:			
1		1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	3355 LF	SIGNATURE: FSR DATE: 06/29/2015			
4						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	370 LF	SIGNATURE: FSR DATE: 03/14/2016			

Document Path: H:\GIS\1657\Deliverables\Alignment\Sheets\1657-PL-DG-70197-285.mxd
 1657-PL-DG-70197-285.mxd