RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING: FL-SU-000.900 | FL-SU-000.905.RR | FL-SU-000.915.SR | FL-SU-000.950 | FL-SU-000.970

14314+00 | 14314+10 | 14315+10 | 14318+01 | 14354+98 | 14367+00

0.6 | 6.1 | 17.6 | 224.0 | 72.8

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

14314+10 TOE OF BALLAST
14314+10 TOP OF BALLAST
14314+10 RAILROAD TRACKS
14314+71 CL CSX RAILROAD
14314+71 RAILROAD TRACKS
14314+78 TOE OF BALLAST
14314+92 EDGE OF ROAD
14314+98 CL OF BALLAST
14318+98 CL US-90
14318+98 EDGE OF ROAD
14317+94 UNDERGROUND TELEPHONE
14318+09 UNDERGROUND TELEPHONE
14318+59 P.I. < 5° 09' 31" LT.
14325+46 P.I. < 36° 05' 42" LT.
14326+43 TOP OF BANK
14326+43 EDGE OF WATER (POND)
14326+43 TOE OF WATER (POND)
14326+43 TOP OF BANK
14327+01 P.I. < 23° 28' 34" LT.
14330+08 P.I. < 44° 59' 18" RT.
14331+58 P.I. < 45° 02' 30" RT.
14334+12 P.I. < 13° 00' 04" LT.
14336+24 P.I. < 14° 58' 36" LT.
14338+04 P.I. < 14° 00' 00" LT.
14338+32 P.I. < 14° 31' 00" LT.
14352+10 P.I. < 2° 53' 39" LT.
14354+97 OVERHEAD POWERLINE

CLASS LOCATION

CLASS 1 | 14332+14 | CLASS 3 | 14339+43 | CLASS 1

MINIMUM DEPTH OF COVER

3' | 10' | 5' | 3' | 5' | 3'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

5' (1) | 404' (4) | 737' (1) | 97' (3R) (1) 3635111 | 58' (3) | 307' (1) | 150' (3R) (3) 3645331 | 3645333 (3R) | 825' (3) | 2717' (1)

14314+00 | 14314+05 | 14318+09 | 14325+46 | 14326+43 | 14327+01 | 14330+08 | 14331+58 | 14339+83 | 14367+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER | WELL
GUY ANCHOR | SEPTIC
HDD ENTRY/EXIT | VALVE
FIRE HYDRANT | METER
UTILITY POLE | SPREAD BREAK
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

REFERENCE DRAWING

FL-SU-000.905.RR | FL-SU-000.915.SR

ENVIRONMENTAL SURVEY DATA

14314+00 | 14367+00

SENSITIVE AREAS

6a, 6b, 8, 15, 16, 18 | 6a, 6b, 8, 16, 18 | 6a, 6b, 8, 16, 18 | 6a, 6b, 8, 15, 16, 18 | 6a, 6b, 8, 16, 18 | 14319+70 | 6a, 6b, 8, 15, 16, 18 | 14367+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

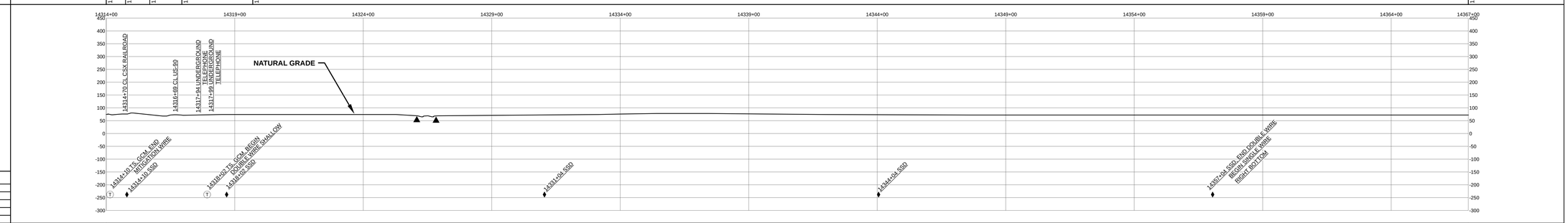
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 23

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	3863 LF
3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	1033 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	404 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	3 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 14314+00 TO STA. 14367+00
ALIGNMENT SHEET

LOC. SUWANNEE COUNTY, FLORIDA

Sabal Trail TRANSMISSION℠

YEAR: 2017 | SHEET: 274 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-274 | REV. 1

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