

RIGHT - OF - WAY					
TRACT NUMBERS		FL-HA-072.000	FL-HA-074.000	FL-HA-075.000	FL-HA-076.000
RODDAGE	14105+00	14113+61	14125+75	14127+85 14128+16	14157+00
	52.2	86.3	1.9	174.8	
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:				
CLASS LOCATION	CLASS 1				
MINIMUM DEPTH OF COVER	VARIES - 41'				
PIPE MATERIAL	① 2075' ④ 3125'				
SR - SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT					

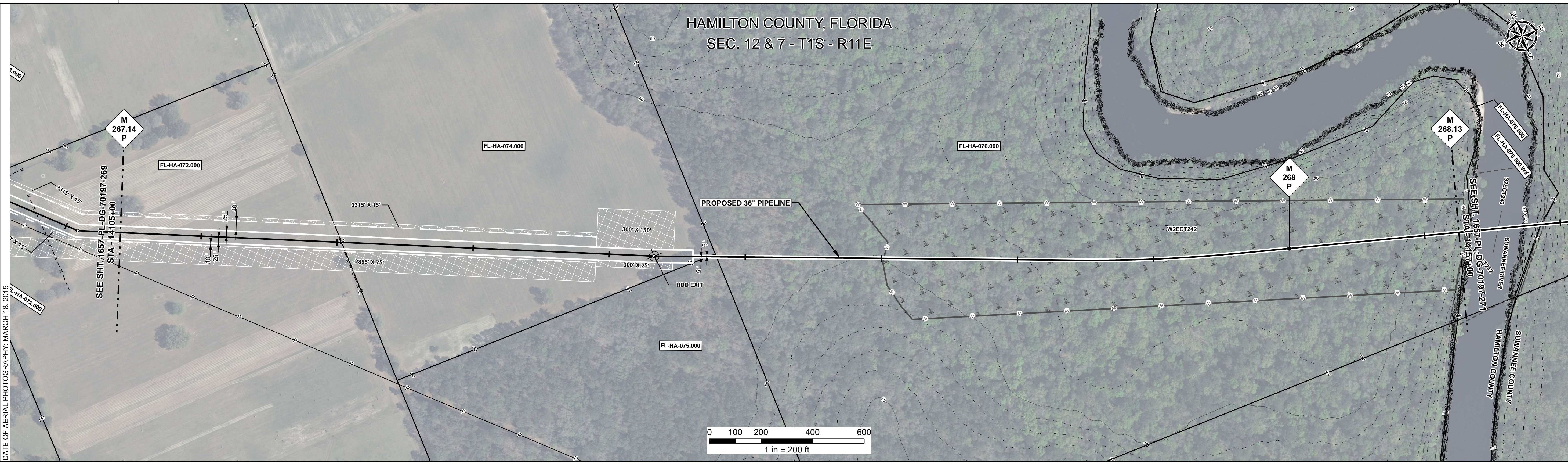
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING	SUWANNEE RIVER HDD - 1657-PL-DG-45109				
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ENVIRONMENTAL SURVEY DATA	14105+00	14113+65	14127+85	14134+65	14157+00
				W2ECT242 PFC	

SENSITIVE AREAS	14105+00	14113+65	14127+85	14134+65	14157+00
	6a, 6b, 8, 16, 18		6a, 6b, 8, 16, 18		8, 16, 18

PROFILE

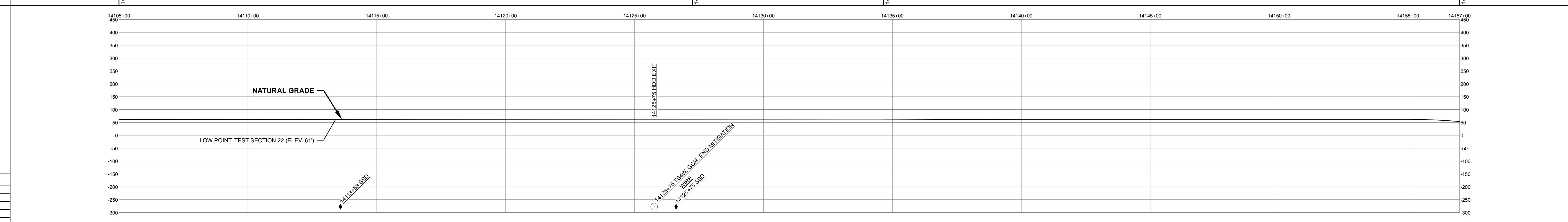
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		TEST SECTION 22	
REFERENCE DRAWINGS		REVISIONS	
DWG. NO.	DESCRIPTION	REV	DRN
		0	06/29/2015
		1	03/14/2016
MATERIALS		ITEM NO.	
DESCRIPTION		QTY	
36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS		2075 LF	
36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS		3125 LF	
ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 14105+00 TO STA. 14157+00 ALIGNMENT SHEET	
TITLE		SIGNATURE	
DATE		DATE	
DRAWN BY: GIE	FSR	06/29/2015	FSR
DRN. DATE: 01/04/2016			03/14/2016
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			
LOC. HAMILTON COUNTY, FLORIDA		YEAR: 2017	
SHEET: 270 OF 492		SCALE: 1" = 200'	
DWG. 1657-PL-DG-70197-270		REV. 1	

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