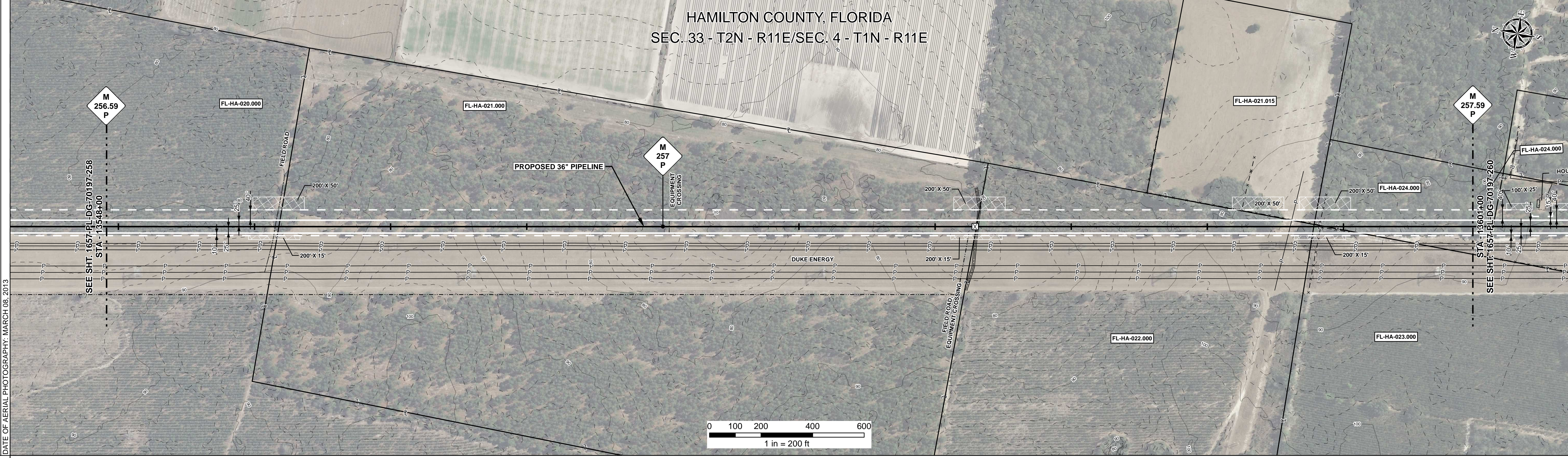


RIGHT - OF - WAY	CROSSING		FL-HA-020.000	FL-HA-021.000	FL-HA-022.000	FL-HA-023.000	FL-HA-024.000
TRACT NUMBERS							
RODDAGE	40.6	164.0	79.3	2.7	34.5		
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:						
CLASS LOCATION	CLASS 1						
MINIMUM DEPTH OF COVER	3'	5'	3'	5'	3'	4'	5'
PIPE MATERIAL	5300' ①						
ALIGNMENT DETAIL	13548+00 13554+70 13568+00 13601+00						

ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

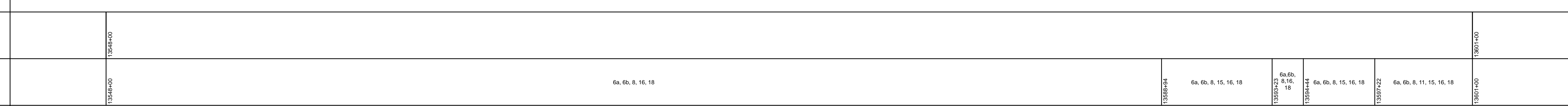
DATE OF AERIAL PHOTOGRAPHY: MARCH 08, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS



PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 22

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION			

REFERENCE DRAWINGS		REVISIONS		MATERIALS		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 13548+00 TO STA. 13601+00 ALIGNMENT SHEET		
						TITLE		SIGNATURE		DATE		
						DRAWN BY: GIE		FSR		03/14/2016		
						CHECKED BY: GIE		DRS		03/14/2016		
						CHK. DATE:						LOC. HAMILTON COUNTY, FLORIDA YEAR: 2017 SHEET: 259 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-259 REV. 1