

RIGHT - OF - WAY	CROSSING		13495+00	13500+00	13505+00	13510+00	13515+00	13520+00	13525+00	13530+00	13535+00	13540+00	13548+00
TRACT NUMBERS				FL-HA-019.000				FL-HA-019.001.CR				FL-HA-020.000	
RODDAGE				197.2				3.2				120.8	
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:												
CLASS LOCATION	CLASS 1												
MINIMUM DEPTH OF COVER			3'	3249'	5'	3'	5'	3'	5'	3'	5'	4'	
PIPE MATERIAL			①					④				①	
① 3R, FITTING ④ SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT													

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 08, 2013



REFERENCE DRAWING	FL-HA-019.001.CR												
ENVIRONMENTAL SURVEY DATA													

SENSITIVE AREAS	6a, 6b, 8, 15, 16, 18												
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PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

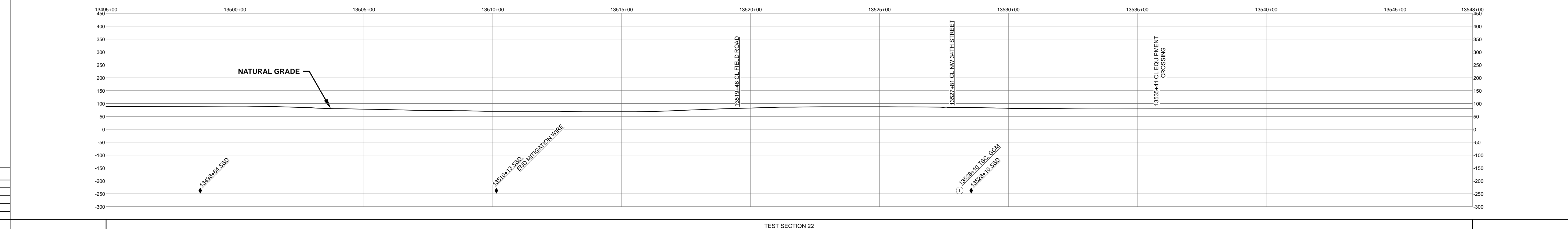
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



HYDROSTATIC TEST SECTION

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

REFERENCE DRAWINGS				REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY		
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5236 LF		
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	64 LF		

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
 STA. 13495+00 TO STA. 13548+00
ALIGNMENT SHEET

LOC. HAMILTON COUNTY, FLORIDA

YEAR: 2017 SHEET: 258 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-258 REV. 1

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