

RIGHT - OF - WAY	CROSSING			
TRACT NUMBERS	GA-BR-050.000	GA-BR-050.015.RR	GA-BR-051.000	GA-BR-052.000
RODDAGE	90.5	7.9	126.6	96.1
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:			
CLASS LOCATION	CLASS 1			
MINIMUM DEPTH OF COVER	3'	5'	4'	3'
PIPE MATERIAL	41 GPW, 14" C-C	37 GPW, 14" C-C	26 GPW, 14" C-C	65 GPW, 14" C-C

ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	GA-BR-050.015.RR									
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ENVIRONMENTAL SURVEY DATA	W3TRC059 PFO	W3TRC060 PFO	W3TRC060 PFO	W3TRC062 PFO	W3TRC061 PFO	W3TRC065 PEM	W3TRC064 PFO
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SENSITIVE AREAS	8, 18	6a, 6b, 8, 18	6a, 6b, 8, 18	6a, 6b, 8, 18	6a, 6b, 8, 18	6a, 6b, 8, 18	8, 18
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PROFILE

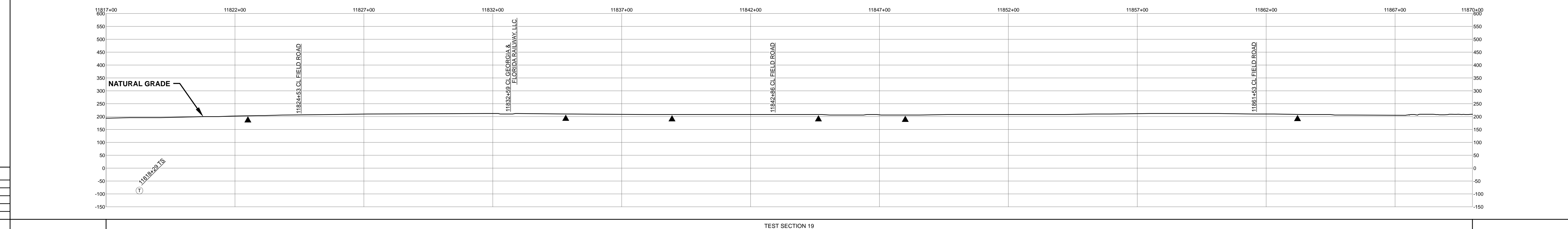
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE SPACING
A	< 5% NO STRUCTURE
B	5 - 15% 300 FT
C	15 - 30% 200 FT
D	> 30% 100 FT



HYDROSTATIC TEST SECTION		REFERENCE DRAWINGS		REVISIONS		MATERIALS		ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 11817+00 TO STA. 11870+00 ALIGNMENT SHEET								
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE		SIGNATURE		DATE		LOC.	YEAR:	SHEET:	SCALE:	DWG.	REV.
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5088 LF	DRAWN BY: GIE		FRS		06/29/2015		BROOKS COUNTY, GEORGIA	2017	226 OF 492	1" = 200'	1657-PL-DG-70197-226	1
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	54 LF	DRN DATE: 01/04/2016		FRS		03/14/2016							
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	158 LF	CHECKED BY: GIE		DRS		06/29/2015							
							GPW	169 EA	CHK DATE:		JC		03/14/2016							

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