

RIGHT - OF - WAY		CROSSING	
TRACT NUMBERS		11340+00	
RODDAGE		321.2	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:	
CLASS LOCATION		CLASS 1	
MINIMUM DEPTH OF COVER		4' 5' 3' 4' 3' 5' 3' 5' 3'	
PIPE MATERIAL		3040' ① 11370+00 ④ 11371+21 2179' ①	
- 3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT			

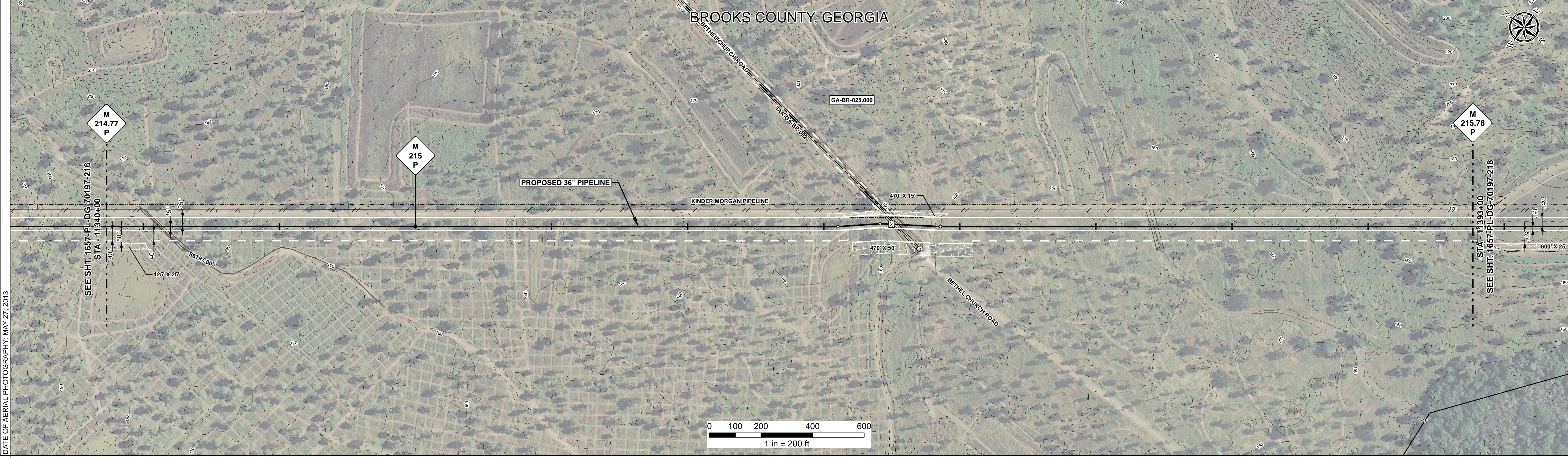
**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP. WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



**REFERENCE DRAWING**

**ENVIRONMENTAL SURVEY DATA**

**SENSITIVE AREAS**

**PROFILE**

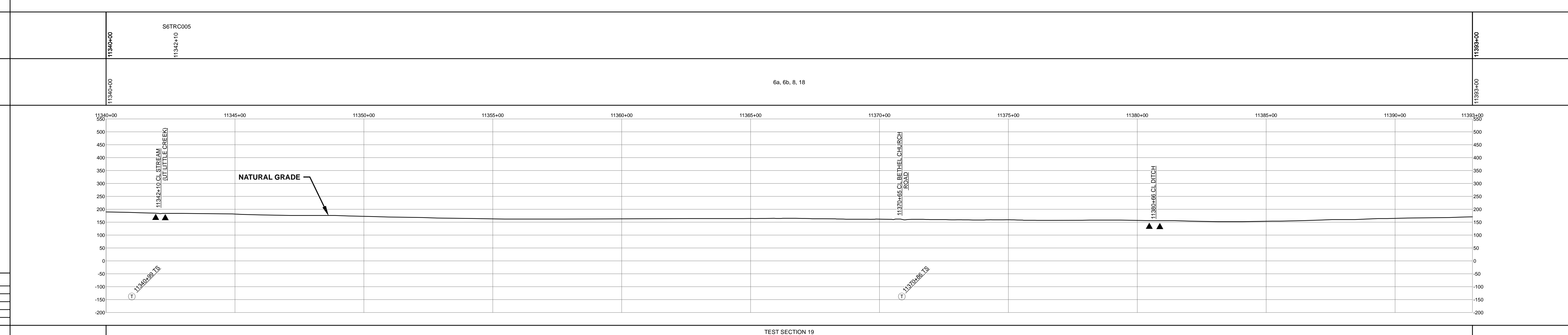
SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



**HYDROSTATIC TEST SECTION**

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5219 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	81 LF

REFERENCE DRAWINGS		REVISIONS		MATERIALS	

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FSR	06/29/2015	FSR	03/14/2016
DRS	06/29/2015	JC	03/14/2016

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
 STA. 11340+00 TO STA. 11393+00  
**ALIGNMENT SHEET**

**LOC.** BROOKS COUNTY, GEORGIA

**YEAR:** 2017 **SHEET:** 217 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-217 **REV.** 1

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