

<b>RIGHT - OF - WAY</b>	CROSSING										
TRACT NUMBERS	GA-COL-164.000	GA-COL-166.000	GA-COL-168.000	GA-COL-169.000	GA-COL-170.000	GA-COL-166.000	GA-COL-166.015.RC	GA-COL-166.000	GA-COL-172.000	GA-COL-173.000	
RODDAGE	25.5	24.1	14.3	15.0	18.8	57.6	3.6	88.6	19.8	53.9	
<b>SURVEY DATA</b>	SURVEY COMPANY: FIELD BOOK: PAGES:										
<b>CLASS LOCATION</b>	CLASS 1										
<b>MINIMUM DEPTH OF COVER</b>	4'	5'	3'	3'	5'	3'	5'	3'	3'		
<b>PIPE MATERIAL</b>											

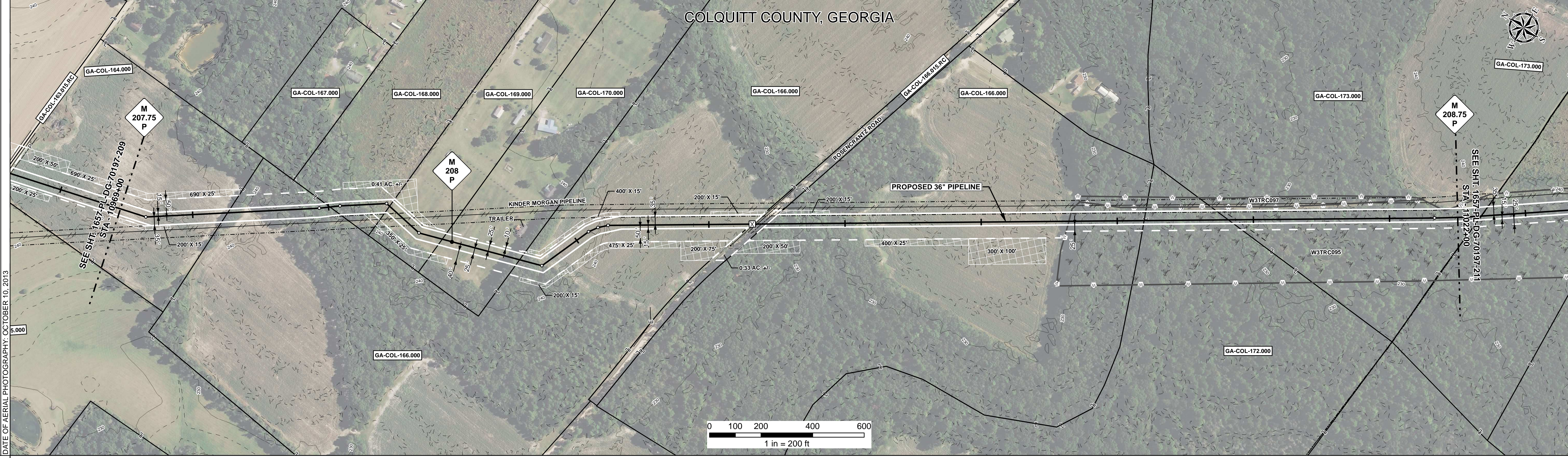
**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP. WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: OCTOBER 10, 2013



<b>REFERENCE DRAWING</b>	1657-PL-DG-28160	1657-PL-DG-34507
<b>ENVIRONMENTAL SURVEY DATA</b>		W3TRC095 PFC

<b>SENSITIVE AREAS</b>	6a, 6b, 8, 18	8, 18
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**PROFILE**

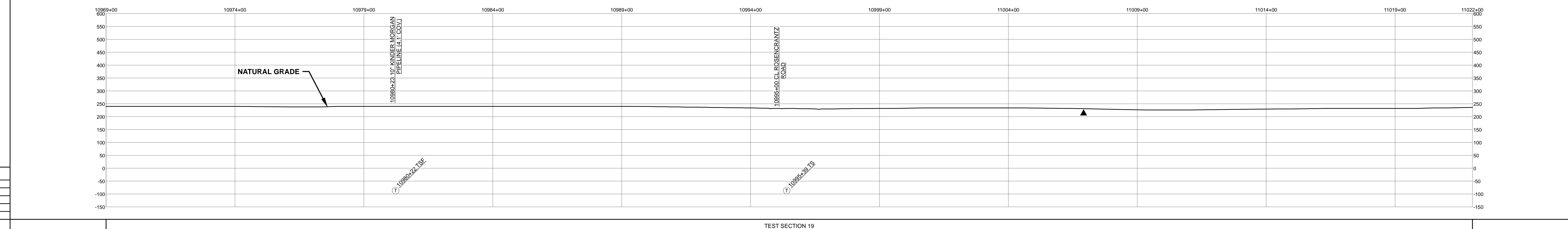
SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING	
CODE	% SLOPE
A	< 5%
B	5 - 15%
C	15 - 30%
D	> 30%



<b>HYDROSTATIC TEST SECTION</b>				<b>REVISIONS</b>				<b>MATERIALS</b>				<b>ENGINEERING APPROVALS</b>				<b>SABAL TRAIL PROJECT</b> <b>PROPOSED 36" PIPELINE</b> <b>STA. 10969+00 TO STA. 11022+00</b> <b>ALIGNMENT SHEET</b>		
REFERENCE DRAWINGS		REVISED		DESCRIPTION		ITEM NO.		DESCRIPTION		SIGNATURE		DATE		<b>LOC.</b> COLQUITT COUNTY, GEORGIA <b>YEAR:</b> 2017 <b>SHEET:</b> 210 OF 492 <b>SCALE:</b> 1" = 200' <b>DWG.</b> 1657-PL-DG-70197-210 <b>REV.</b> 1				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	DESCRIPTION	DATE	DATE							
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5158 LF										
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	69 LF										
						5	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	73 LF										
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTINGS, 36" O.D.	3 EA										
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	110 EA										
										<b>TITLE</b> SIGNATURE DATE <b>BID</b> FSR 06/29/2015 <b>CONSTRUCTION</b> FSR 03/14/2016								
										<b>DRN. DATE:</b> 01/04/2016 <b>CHECKED BY:</b> GIE DRS 06/29/2015 <b>CHK. DATE:</b>								