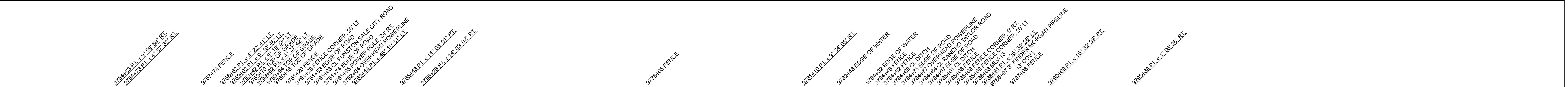
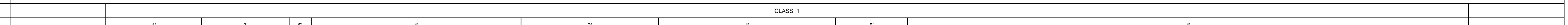


<b>RIGHT - OF - WAY</b>															
TRACT NUMBERS		GA-COL-010.000	GA-COL-012.015.RC	GA-COL-013.000		GA-COL-014.000	GA-COL-015.015.RC	GA-COL-014.000	GA-COL-015.000		GA-COL-017.000				
RODDAGE	9754+00	43.6	5.2	70.8	9773+75	65.2	3.5	12.1	67.3	9798+18	53.5	9807+00			

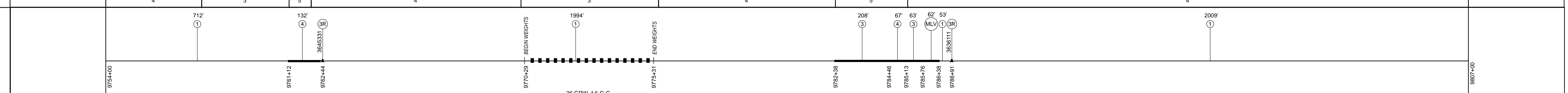
**SURVEY DATA**  
 SURVEY COMPANY:  
 FIELD BOOK:  
 PAGES:



**CLASS LOCATION**  
**MINIMUM DEPTH OF COVER**



**PIPE MATERIAL**  
 - 3R, FITTING  
 SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT



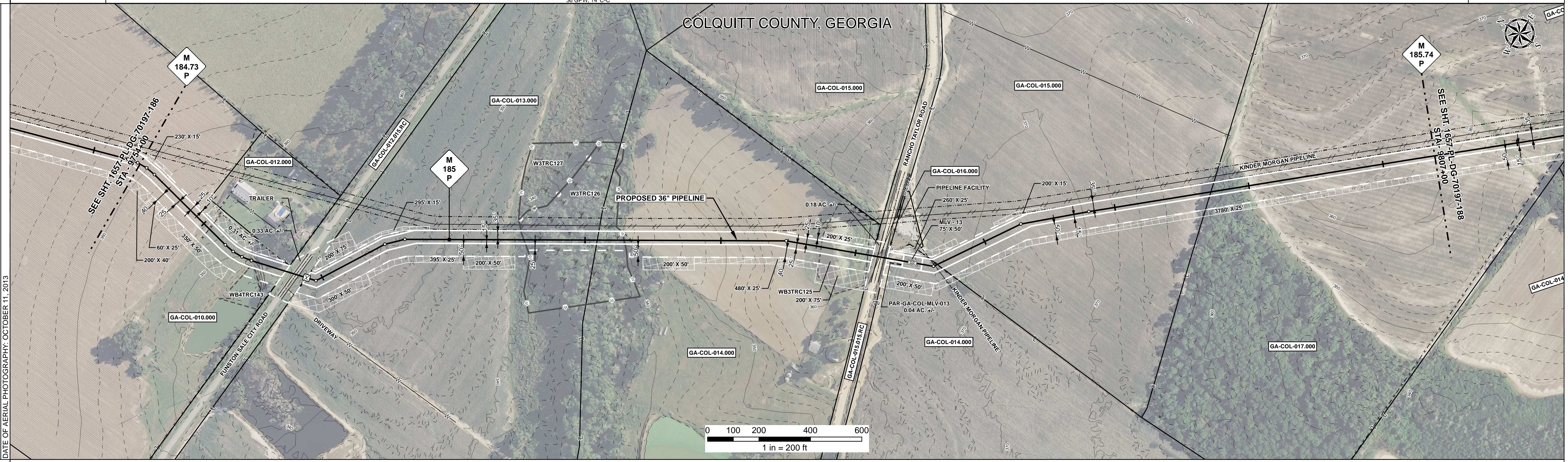
**ALIGNMENT DETAIL**

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP. WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: OCTOBER 11, 2013



**REFERENCE DRAWING**

GA-COL-012.015.RC	1657-PL-DG-32652	1657-PL-DG-34507
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**ENVIRONMENTAL SURVEY DATA**

9754+00	9770+00	9774+00	9778+00	9784+00	9789+00	9794+00	9798+00	9804+00	9807+00
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**SENSITIVE AREAS**

6a, 6b, 8, 18	8, 18	6a, 6b, 8, 18	8, 18	6a, 6b, 8, 18
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**PROFILE**



SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG  
 CP TEST STATION  
 RECTIFIER  
 DECOUPLER

**SLOPE BREAKER & TRENCH PLUG SPACING**

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

TEST SECTION 17

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

**HYDROSTATIC TEST SECTION**

REFERENCE DRAWINGS			REVISIONS			MATERIALS			ENGINEERING APPROVALS				
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE
1-G-1000-MLV13	PLOT PLAN - 36" MAINLINE VALVE NO. 13	0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4768 LF	FRS	06/29/2015	FRS	03/14/2016	
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	271 LF					
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	199 LF					
						MLV	MAINLINE VALVE ASSEMBLY	62 LF					
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA					
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	36 EA					

**ENGINEERING APPROVALS**

CONSTRUCTION	
SIGNATURE	DATE
FRS	06/29/2015
FRS	03/14/2016

**SABAL TRAIL PROJECT  
 PROPOSED 36" PIPELINE  
 STA. 9754+00 TO STA. 9807+00  
 ALIGNMENT SHEET**

**LOC.** COLQUITT COUNTY, GEORGIA

**YEAR:** 2017 **SHEET:** 187 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-187 **REV.** 1