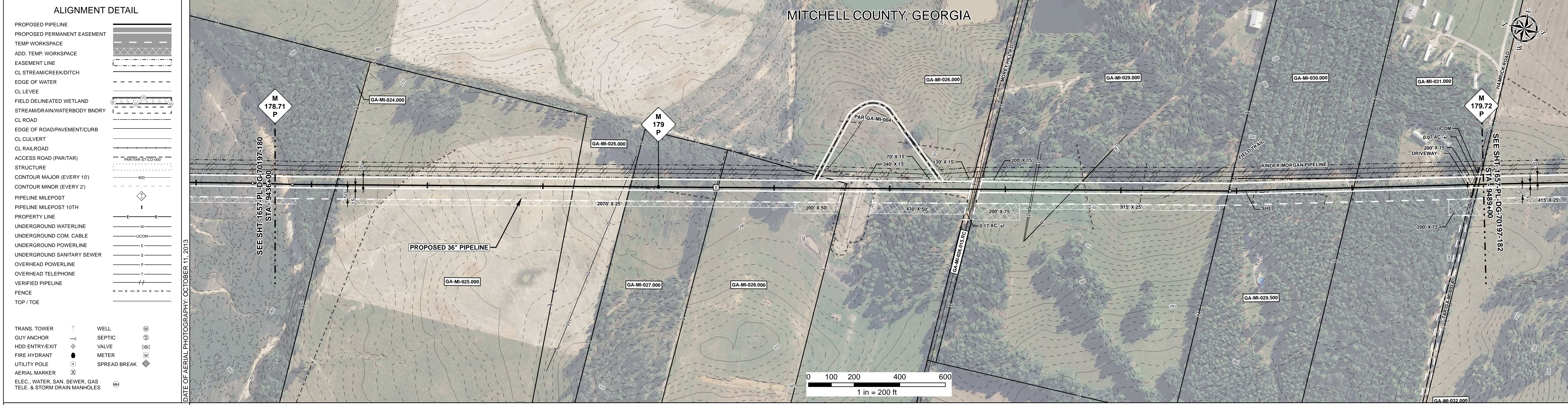
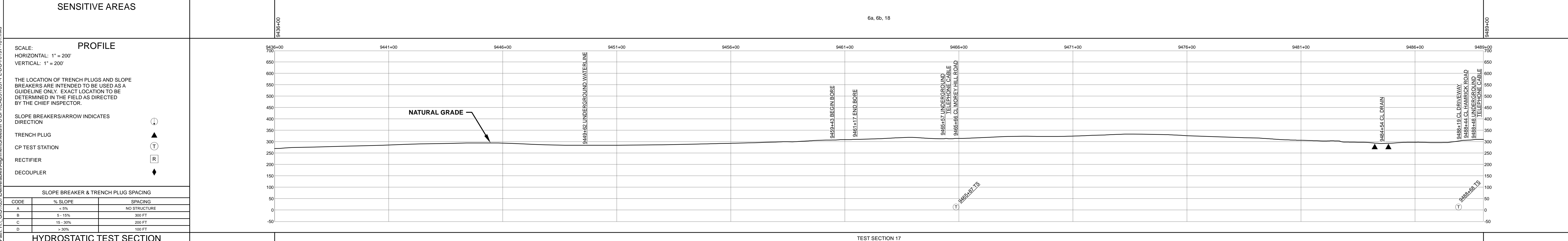


RIGHT - OF - WAY		CROSSING																					
TRACT NUMBERS		GA-MI-024.000		GA-MI-025.000		GA-MI-026.000		GA-MI-027.000		GA-MI-028.000		GA-MI-028.015.RC		GA-MI-029.000		GA-MI-029.500		GA-MI-031.000		GA-MI-032.000			
RODDAGE		9436+40 2.9		9436+48		9447+32		9449+01		9453+02		9459+74		9465+45 2.5		9465+88		9477+24		9482+95		9489+00 2.1	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:																					
CLASS LOCATION		CLASS 1																					
MINIMUM DEPTH OF COVER		3'																					
PIPE MATERIAL		① 2343' ④ 174' ① 51' ④ 423' ① 5' ④ 2198' ④ 84' 27" ① 4' ① 3' ④ 5' ① 27"																					
ALIGNMENT DETAIL		PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP. WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD/PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') CONTOUR MINOR (EVERY 2') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE TRANS. TOWER GUY ANCHOR HDD ENTRY/EXIT FIRE HYDRANT UTILITY POLE AERIAL MARKER ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES WELL SEPTIC VALVE METER SPREAD BREAK																					



REFERENCE DRAWING: 1657-PL-DG-34506  
 ENVIRONMENTAL SURVEY DATA: GA-MI-031.015.RC

SENSITIVE AREAS: 6a, 6b, 18



HYDROSTATIC TEST SECTION		TEST SECTION 17															
REFERENCE DRAWINGS		REVISIONS				MATERIALS				ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 9436+00 TO STA. 9489+00 ALIGNMENT SHEET			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	TITLE	SIGNATURE	DATE	SIGNATURE	DATE				
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4991 LF									
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	309 LF									
										LOC. MITCHELL COUNTY, GEORGIA YEAR: 2017 SHEET: 181 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-181 REV. 1							

Document Path: H:\GIS\1657-Deliverables\Alignment\Drawings\1657-PL-DG-70197-181.mxd