RIGHT - OF - WAY

TRACT NUMBERS: GA-MI-019.020 | GA-MI-020.000 | GA-MI-021.000 | GA-MI-021.002.RC | GA-MI-022.000 | GA-MI-022.500

CROSSING

RODDAGE: 9330+00 – 9343+40 (81.2) | 9343+40 – 9346+51 (18.8) | 9346+51 – 9347+17 (4.0) | 9347+17 – 9354+70 (45.6) | 9354+70 – 9383+00 (171.5)

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

9341+24 P.I. = 4° 30' 30" I.T.

9346+73 EDGE OF ROAD
9346+83 CL SAGEBRUSH ROAD
9346+97 EDGE OF ROAD

9374+96 P.I. = 7° 02' 16" RT.
9375+38 P.I. = 12° 24' 32" RT.
9375+48 UNDERGROUND POWER CABLE
9376+76 P.I. = 4° 37' 56" RT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

4' | 3' | 5' | 4' | 3' | 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

1645' (1) | 76' (4) | BEGIN WEIGHTS | END WEIGHTS | 3579' (1)

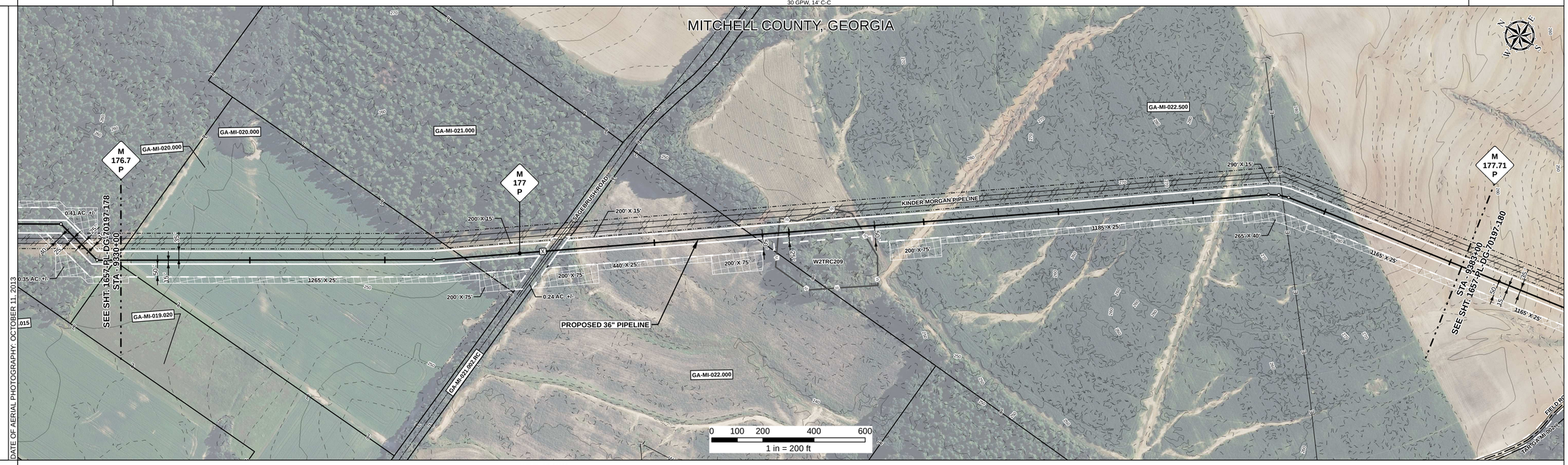
9330+00 | 9346+45 | 9347+21 | 9355+22 | 9359+38 | 9383+00

30 GPW, 14' C-C

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2)
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK



REFERENCE DRAWING

1657-PL-DG-34506

ENVIRONMENTAL SURVEY DATA

9330+00 | 9355+74 | W2TRC209 PFO | 9358+93 | 9383+00

SENSITIVE AREAS

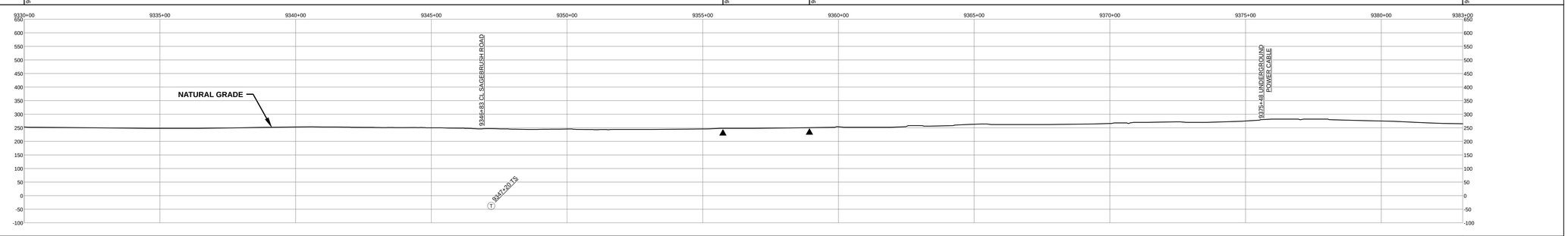
9330+00 | 6a, 6b, 18 | 9355+74 | 18 | 9358+93 | 6a, 6b, 18 | 9383+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION
TRENCH PLUG
CP TEST STATION
RECTIFIER
DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 17

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5224 LF
4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	76 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	30 EA

ENGINEERING APPROVALS

TITLE		BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 9330+00 TO STA. 9383+00
ALIGNMENT SHEET

LOC. MITCHELL COUNTY, GEORGIA

YEAR: 2017 | SHEET: 179 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-179 | REV. 1

Sabal Trail TRANSMISSION SM

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