

RIGHT - OF - WAY		CROSSING		GA-MI-000.500		GA-MI-001.005		GA-MI-002.500		GA-MI-003.000	
TRACT NUMBERS		RODDAGE		16.4		10.4		256.5		37.9	
SURVEY DATA		SURVEY COMPANY:		FIELD BOOK:		PAGES:		9066+23.0 P. 1-12 99' 00" LT.		9067+13.0 P. 1-12 99' 00" LT.	
CLASS LOCATION		MINIMUM DEPTH OF COVER		PIPE MATERIAL		ALIGNMENT DETAIL		9067+71.0 P. 1-12 99' 00" LT.		9068+42.0 P. 1-12 99' 00" LT.	
CLASS 1		5'		3R, FITTING		DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015		9069+18.0 P. 1-12 99' 00" LT.		9114+00	
5'		4'		SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT		M 171.69 P		9117+75		9118+00	
5'		4'		M 172 P		M 172.69 P		9117+75		9118+00	
5'		4'		M 172.69 P		M 172.69 P		9117+75		9118+00	

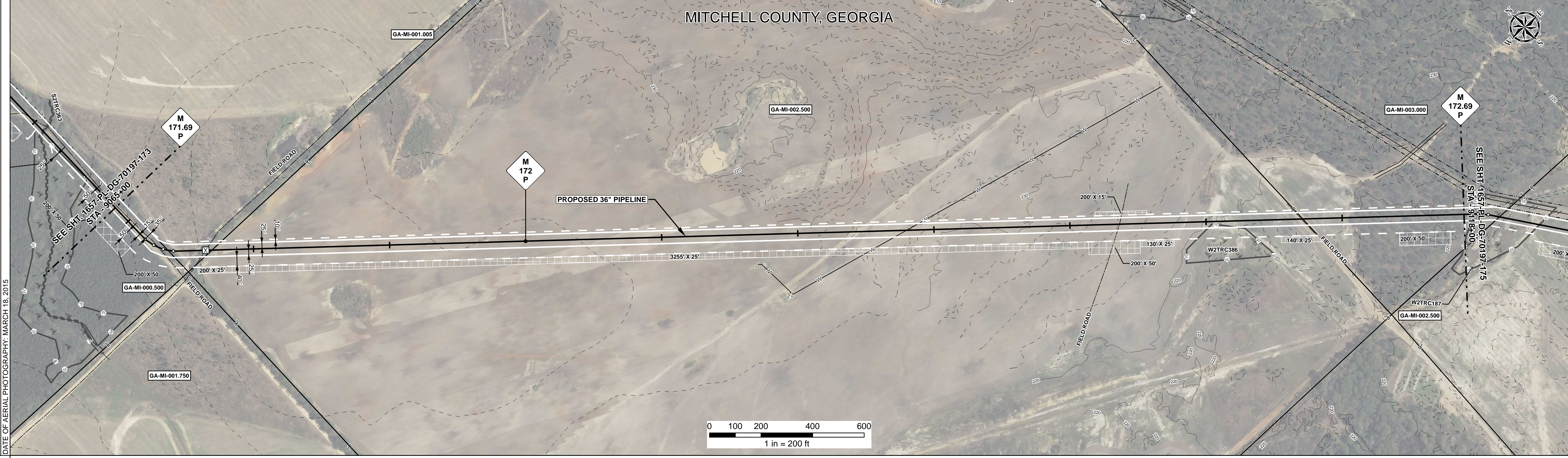
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC., WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

SENSITIVE AREAS

PROFILE

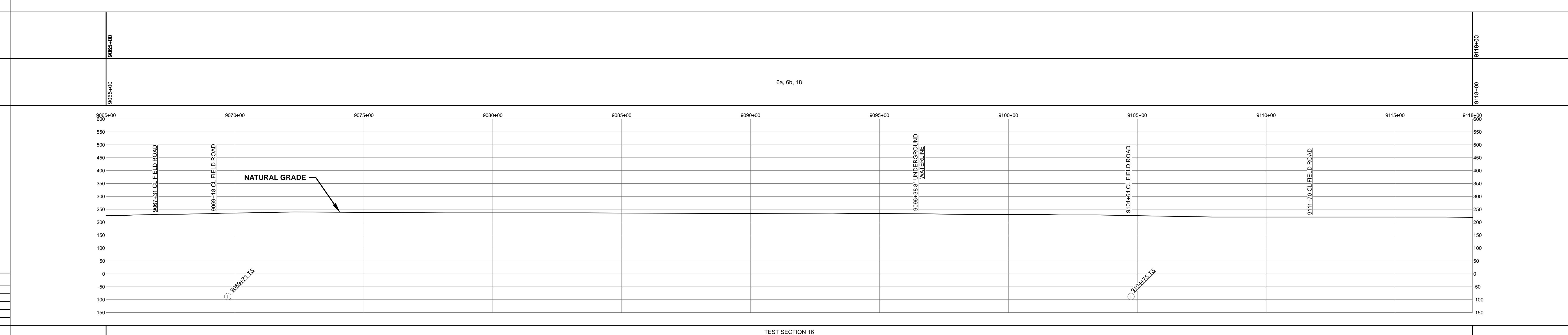
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015		ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
		1		03/14/2016		ISSUED FOR CONSTRUCTION	GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	12 EA

REFERENCE DRAWINGS		REVISIONS		MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION
		0		06/29/2015	ISSUED FOR BID
		1		03/14/2016	ISSUED FOR CONSTRUCTION

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
GIE	06/29/2015	FRS	03/14/2016
GIE	06/29/2015	JC	03/14/2016

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 9065+00 TO STA. 9118+00
ALIGNMENT SHEET

LOC. MITCHELL COUNTY, GEORGIA

YEAR: 2017 **SHEET:** 174 OF 492 **SCALE:** 1" = 200' **DWG.** 1657-PL-DG-70197-174 **REV.** 1

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