

RIGHT - OF - WAY	CROSSING		8483+00	8536+00
TRACT NUMBERS			(GA-DO-044.004)	(GA-DO-045.000)
RODDAGE			222.8	98.4
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:			
CLASS LOCATION	CLASS 1			
MINIMUM DEPTH OF COVER	3'		4'	
PIPE MATERIAL	- SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT			

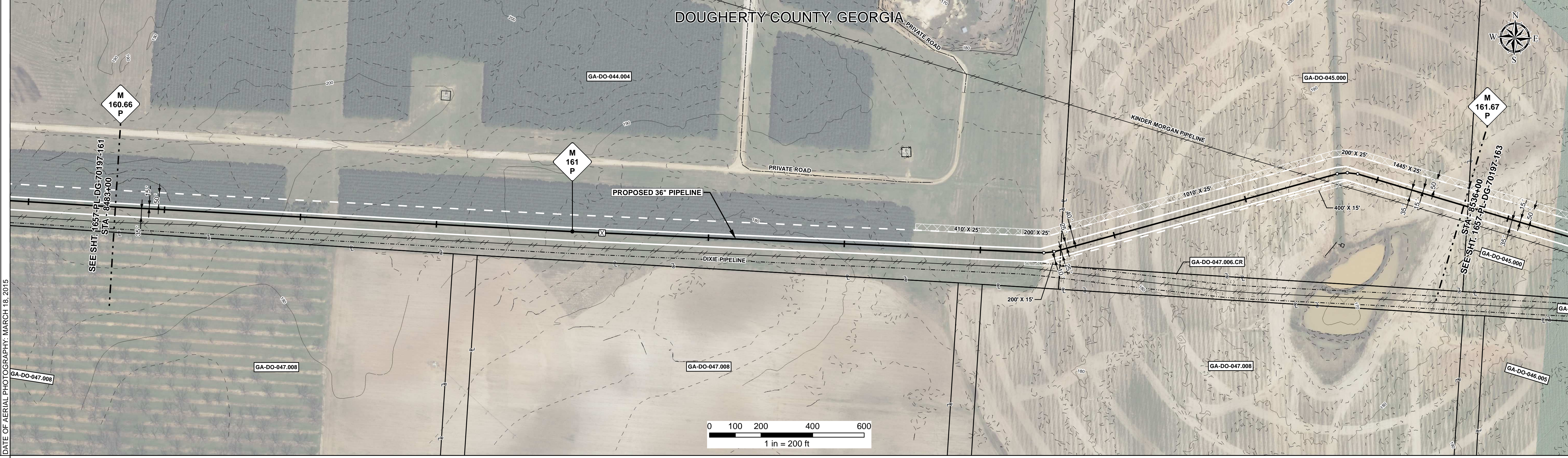
### ALIGNMENT DETAIL

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP. WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 CONTOUR MINOR (EVERY 2')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

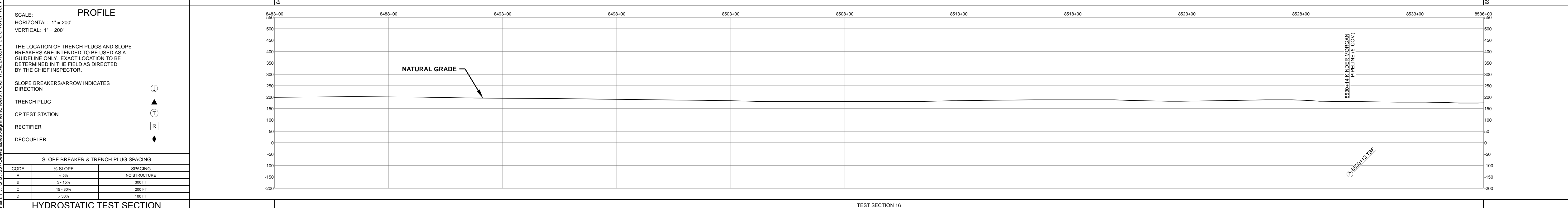
WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK



REFERENCE DRAWING	1657-PL-DG-28160	
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ENVIRONMENTAL SURVEY DATA		
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SENSITIVE AREAS	6a, 6b, 18	
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HYDROSTATIC TEST SECTION		TEST SECTION 16		ENGINEERING APPROVALS		SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 8483+00 TO STA. 8536+00 ALIGNMENT SHEET																																	
REFERENCE DRAWINGS		REVISIONS		MATERIALS		<table border="1"> <thead> <tr> <th colspan="2">TITLE</th> <th colspan="2">SIGNATURE</th> <th colspan="2">DATE</th> </tr> </thead> <tbody> <tr> <td>DRAWN BY:</td> <td>GIE</td> <td>FSR</td> <td>FRS</td> <td>06/29/2015</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE:</td> <td>01/04/2016</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td>JC</td> <td>06/29/2015</td> <td>03/14/2016</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			TITLE		SIGNATURE		DATE		DRAWN BY:	GIE	FSR	FRS	06/29/2015	03/14/2016	DRN. DATE:	01/04/2016					CHECKED BY:	GIE	DRS	JC	06/29/2015	03/14/2016	CHK. DATE:						LOC. DOUGHERTY COUNTY, GEORGIA YEAR: 2017 SHEET: 162 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-162 REV. 1
TITLE		SIGNATURE		DATE																																			
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