

RIGHT - OF - WAY																		
TRACT NUMBERS		GA-DO-034.004		GA-DO-036.000		GA-DO-036.001		GA-DO-040.000		GA-DO-039.025		GA-DO-040.005.SR	GA-DO-044.004					
RODDAGE		89.9		26.2		5.9	5.2	2.7		29.9		46.5	63.5		7.6	43.6		8430+00
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:																	
CLASS LOCATION	CLASS 1																	
MINIMUM DEPTH OF COVER	5', 4', 3', 105', 120', 5', 4', 3', 5', 3'																	
PIPE MATERIAL	SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT																	

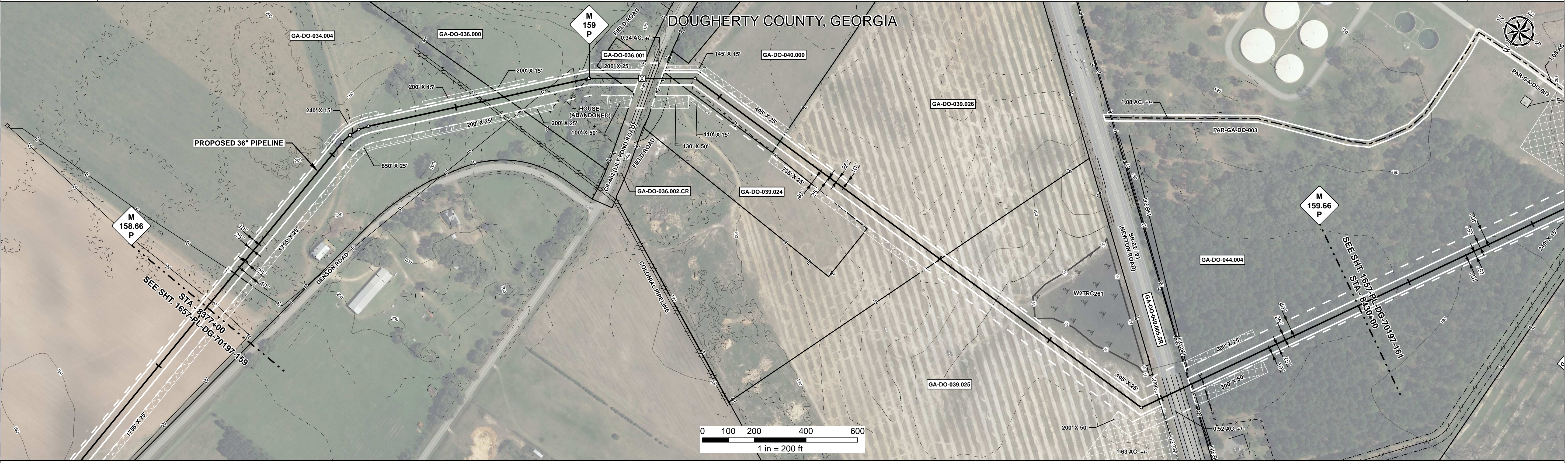
ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

TRANS. TOWER: + T, GUY ANCHOR: - X, HDD ENTRY/EXIT: + ⊕, FIRE HYDRANT: + ⊕, UTILITY POLE: ○, AERIAL MARKER: X

WELL: ⊕, SEPTIC: ⊕, VALVE: ⊕, METER: ⊕, SPREAD BREAK: ⊕

ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES: ⊕



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA				1657-PL-DG-32462	GA-DO-036.002.CR						GA-DO-040.005.SR
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PROFILE

SCALE: HORIZONTAL: 1" = 200', VERTICAL: 1" = 200'

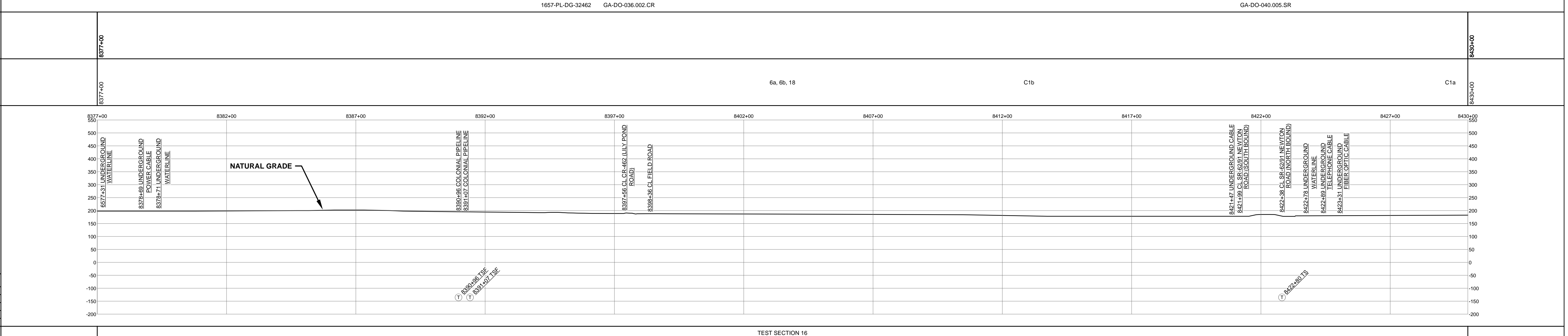
THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG: ▲, CP TEST STATION: T, RECTIFIER: R, DECOUPLER: ◆

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS			MATERIALS		
					DESCRIPTION	ITEM NO.	DESCRIPTION	QTY		
		0		06/29/2015		2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4988 LF		
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	312 LF		
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA		

ENGINEERING APPROVALS			
TITLE		CONSTRUCTION	
SIGNATURE	DATE	SIGNATURE	DATE
FRS	06/29/2015	FRS	03/14/2016
DRN DATE:	01/04/2016		
CHECKED BY:	GIE	DRS	06/29/2015
CHK. DATE:		JC	03/14/2016

**SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 8377+00 TO STA. 8430+00
ALIGNMENT SHEET**

LOC. DOUGHERTY COUNTY, GEORGIA

YEAR: 2017 | SHEET: 160 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-160 | REV. 1

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