

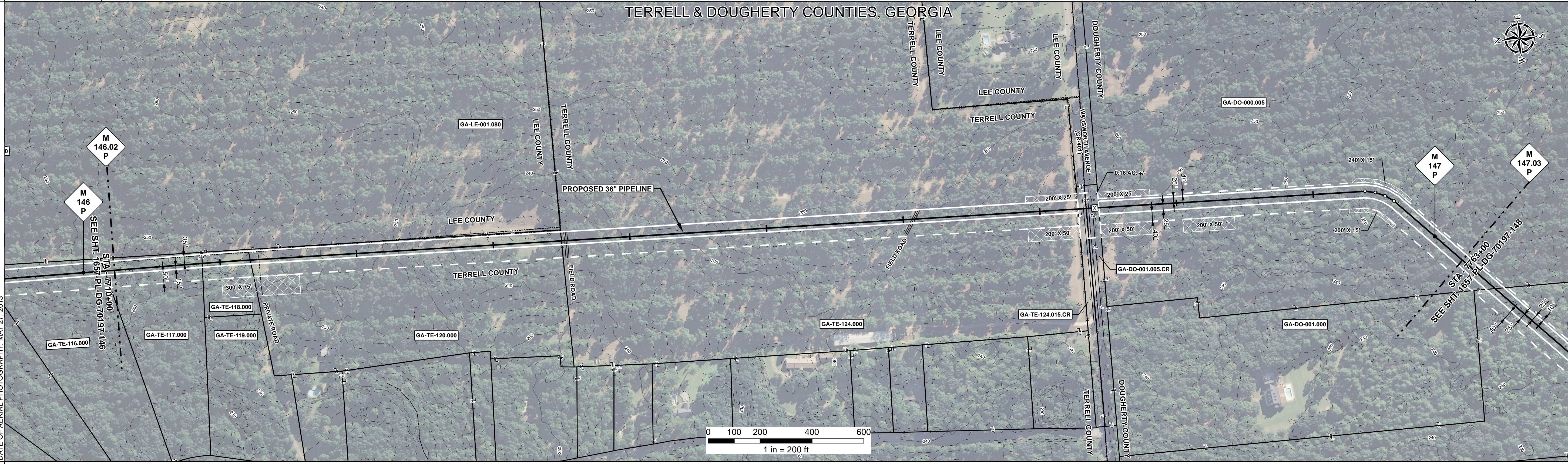
RIGHT - OF - WAY	CROSSING									
TRACT NUMBERS	GA-TE-117.000	GA-TE-118.000	GA-TE-120.000	GA-TE-124.000	GA-TE-124.015.CR	GA-DO-001.005.CR	GA-DO-000.005			
RODDAGE	7710+00	7713+39	7714+25	7717+27	7717+27	7717+24	7717+54	7718+04	7718+00	7763+00
SURVEY DATA SURVEY COMPANY: FIELD BOOK: PAGES:										
CLASS LOCATION CLASS 1										
MINIMUM DEPTH OF COVER 3' 5' 3' 5' 3' 5' 3' 5' 3' 5'										
PIPE MATERIAL SR FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT										

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	
ENVIRONMENTAL SURVEY DATA	

SENSITIVE AREAS	
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PROFILE

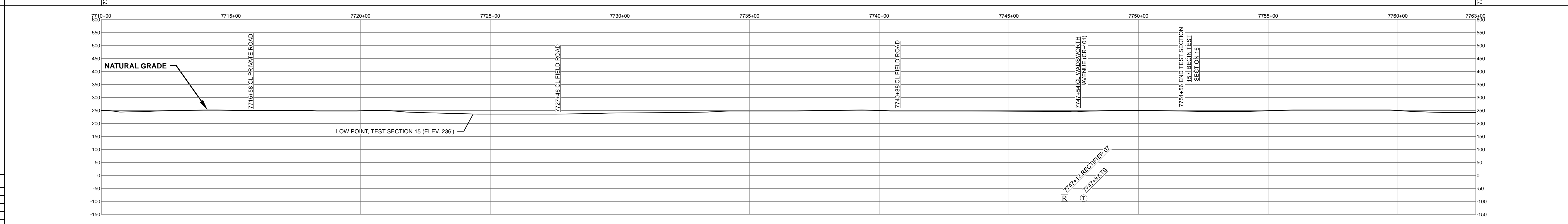
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



REFERENCE DRAWINGS		REVISIONS			MATERIALS			
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
1657-PL-DG-3206	CP GROUND BED #7	0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5207 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS	93 LF

ENGINEERING APPROVALS			
TITLE		DATE	
DRAWN BY: GIE	FRS	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

GA-TE-124.015.CR & GA-DO-001.005.CR

6a, 6b, 18

7751+56 TEST SECTION 16

**SABAL TRAIL PROJECT
 PROPOSED 36" PIPELINE
 STA. 7710+00 TO STA. 7763+00
 ALIGNMENT SHEET**

LOC. TERRELL & DOUGHERTY COUNTIES, GEORGIA

**Sabal Trail
 TRANSMISSION**

YEAR: 2017 SHEET: 147 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-147 REV. 1