RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

GA-TE-074.000	GA-TE-076.000	GA-TE-078.000	GA-TE-079.000	GA-TE-080.000
7233+00	7234+60	7248+92	7266+96	7283+98	7286+00
9.7	86.8	109.3	103.2	12.2	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

7233+08 (L) <,8', 16', 25' LT
7233+79 TOE OF BANK
7234+05 CL STREAM
7234+04 TOP OF BANK
7234+21 (L) <,38', 59', 81' LT
7236+22 (L) <,16', 24', 36' LT
7235+22 CL FIELD ROAD
7236+36 CL FIELD ROAD
7252+27 TOE OF BANK
7252+32 CL STREAM (UT TOMTOWN CREEK)
7252+43 TOP OF BANK
7256+50 CL PRIVATE ROAD
7283+71 (R) <,7', 39', 62' LT
7283+11 (R) <,7', 35', 58' LT
7283+56 FENCE
7285+25 CL DRIVEWAY

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3'	5'	3'	5'	3'	5'	4'	5'	4'	5'	4'	5'	4'

PIPE MATERIAL

3R

ID #

- 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

5300'
1

7233+00 | 7286+00

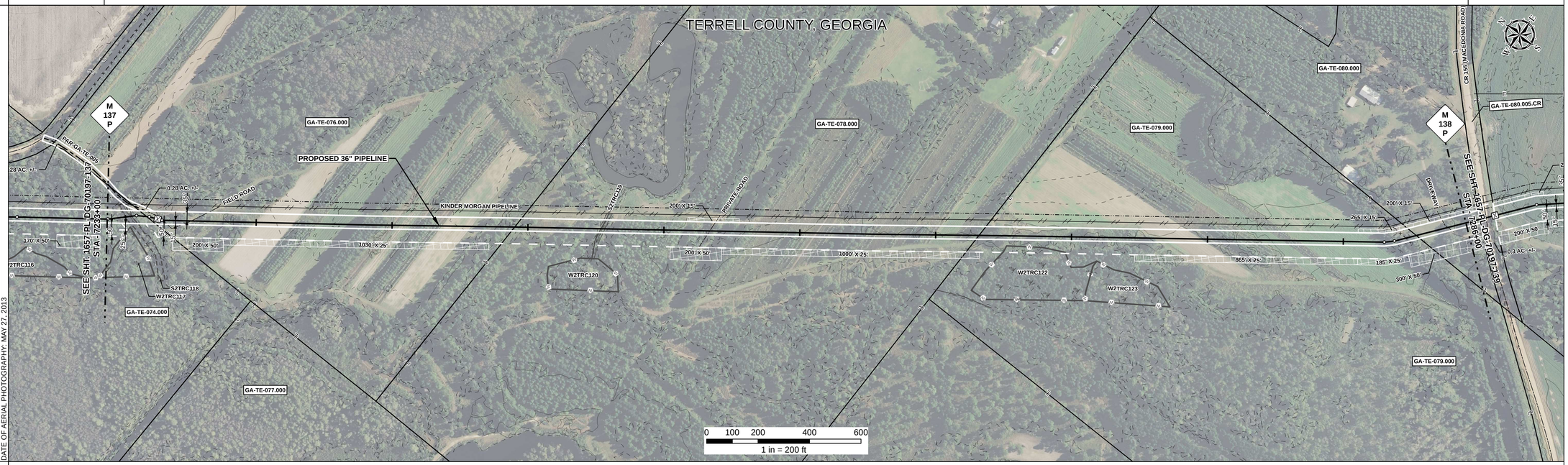
ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

PAR/TAR-ST-CO-000 | 600 | W | UCOM | E | S | P | T

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

7233+00	S2TRC118		S2TRC119	7286+00
	7233+77	7234+01	7252+28	

SENSITIVE AREAS

7233+00	6a, 6b, 18	7233+77	18	7234+01	C1a	6a, 6b, 18	7286+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 15

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5300 LF

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 7233+00 TO STA. 7286+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. TERRELL COUNTY, GEORGIA

YEAR: 2017 | **SHEET:** 138 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-138 | **REV.** 1

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