## RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

| 6915+00 | GA-TE-049.000 | 6928+94 | GA-TE-050.000 | 6930+01 | GA-TE-051.000 | 6931+10 | GA-TE-052.000 | 6944+59 | GA-TE-052.005.RR | 6945+95 | GA-TE-052.010.SR | 6946+99 | GA-TE-052.000 | 6983+09 | GA-TE-054.000 | 6968+00 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 80.8 | | 10.1 | | 6.6 | | 80.5 | | 9.5 | | 6.3 | | 97.6 | | 29.8 | |

## SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

6928+43 P.I. < 8° 38' 10" RT.
6934+17 P.I. < 5° 00' 00" RT.
6936+12 P.I. < 8° 38' 09" RT.

6930+91 FENCE

6930+91 P.I. < 11° 10' 59" RT.
6934+26 P.I. < 14° 10' 57" RT.

6941+69 WATER METER, 30' LT.

6945+08 TOE OF BALLAST
6945+19 CL GEORGIA SOUTHWESTERN RAILROAD
6945+27 TOE OF BALLAST
6946+33 EDGE OF ROAD
6946+47 CL SR 118 (BRONWOOD HIGHWAY)
6946+59 EDGE OF ROAD
6946+92 UNDERGROUND TELEPHONE CABLE
6947+05 UNDERGROUND WATERLINE
6947+05 OVERHEAD POWERLINE
6947+12 COMMUNICATIONS PEDESTAL 34' RT.
6947+18 POWER POLE, 33' RT.
6947+18 WATER VALVE, 33' RT.
6949+31 UNDERGROUND WATERLINE
6950+00 UNDERGROUND WATERLINE

6955+37 P.I. < 6° 34' 42" LT.

6957+86 P.I. < 3° 22' 35" LT.
6958+23 EDGE OF ROAD
6958+35 CL PRIVATE ROAD
6958+48 EDGE OF ROAD

6962+47 UNDERGROUND WATERLINE
6962+99 EXISTING VALVE, 2" LT.
6963+21 OVERHEAD POWERLINE
6963+25 POWER POLE, 5' LT.

6967+76 CL PRIVATE ROAD

## CLASS LOCATION

CLASS 1

## MINIMUM DEPTH OF COVER

| 6915+00 | 4' | 6929+79 | 3' | 6943+96 | 10' | 6944+57 | 5' | 6947+22 | 4' | 6948+95 | 5' | 6950+21 | 4' | 6954+25 | 5' | 6954+79 | 4' | 6968+00 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## PIPE MATERIAL

3R
ID #
- 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

2957' (1) — BEGIN WEIGHTS 6929+79 — END WEIGHTS 6943+96 — 102 GPW, 14' C-C

265' (4)

2078' (1) — BEGIN WEIGHTS 6948+95 — END WEIGHTS 6950+21 — 10 GPW, 14' C-C

## ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST — 7
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

## REFERENCE DRAWING

GA-TE-052-005.RR

## ENVIRONMENTAL SURVEY DATA

| 6915+00 | W2TRC105 PFO | 6931+19 | 6942+44 | W2TRC107 PSS 6949+06 | 6949+50 | 6968+00 |
|---|---|---|---|---|---|---|

## SENSITIVE AREAS

| 6915+00 | 6a, 6b, 18 | 6931+19 | 18 | 6942+44 | 6a, 6b, 18 | 6949+06 | 18 | 6949+50 | 6a, 6b, 18 | 6968+00 |
|---|---|---|---|---|---|---|---|---|---|---|

## PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

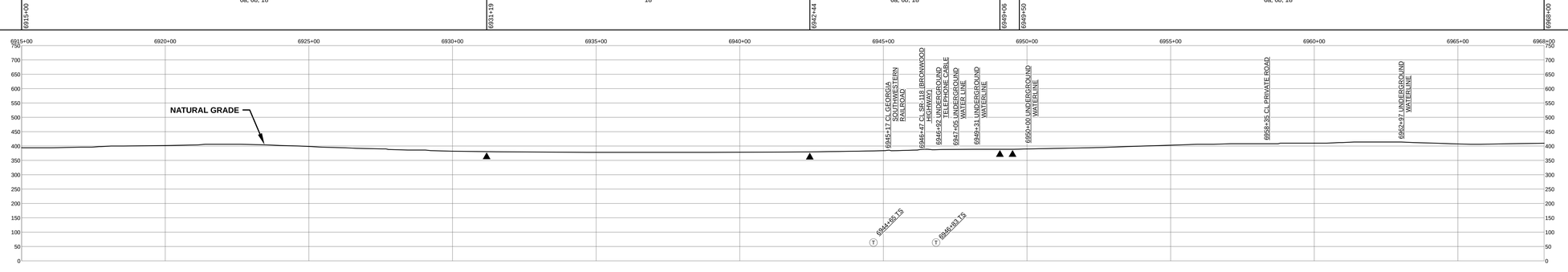
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER




| SLOPE BREAKER & TRENCH PLUG SPACING | | |
|---|---|---|
| CODE | % SLOPE | SPACING |
| A | < 5% | NO STRUCTURE |
| B | 5 - 15% | 300 FT |
| C | 15 - 30% | 200 FT |
| D | > 30% | 100 FT |

## HYDROSTATIC TEST SECTION

TEST SECTION 15

| REFERENCE DRAWINGS | | REVISIONS | | | | MATERIALS | | |
|---|---|---|---|---|---|---|---|---|
| DWG. NO. | DESCRIPTION | REV | DRN | DATE | DESCRIPTION | ITEM NO. | DESCRIPTION | QTY |
| | | 0 | | 06/29/2015 | ISSUED FOR BID | 1 | 36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS | 5035 LF |
| | | 1 | | 03/14/2016 | ISSUED FOR CONSTRUCTION | 4 | 36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/ I.D. EPOXY 1.7 MILS | 265 LF |
| | | | | | | GPW | GEOTEXTILE PIPE WEIGHT, 9000 LBS | 112 EA |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| ENGINEERING APPROVALS | | | | |
|---|---|---|---|---|
| | BID | | CONSTRUCTION | |
| TITLE | SIGNATURE | DATE | SIGNATURE | DATE |
| DRAWN BY: GIE | FSR | 06/29/2015 | FSR | 03/14/2016 |
| DRN. DATE: 01/04/2016 | | | | |
| CHECKED BY: GIE | DRS | 06/29/2015 | JC | 03/14/2016 |
| CHK. DATE: | | | | |

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 6915+00 TO STA. 6968+00
ALIGNMENT SHEET

LOC. TERRELL COUNTY, GEORGIA

Sabal Trail TRANSMISSION SM

YEAR: 2017 | SHEET: 132 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-132 | REV. 1

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GS #