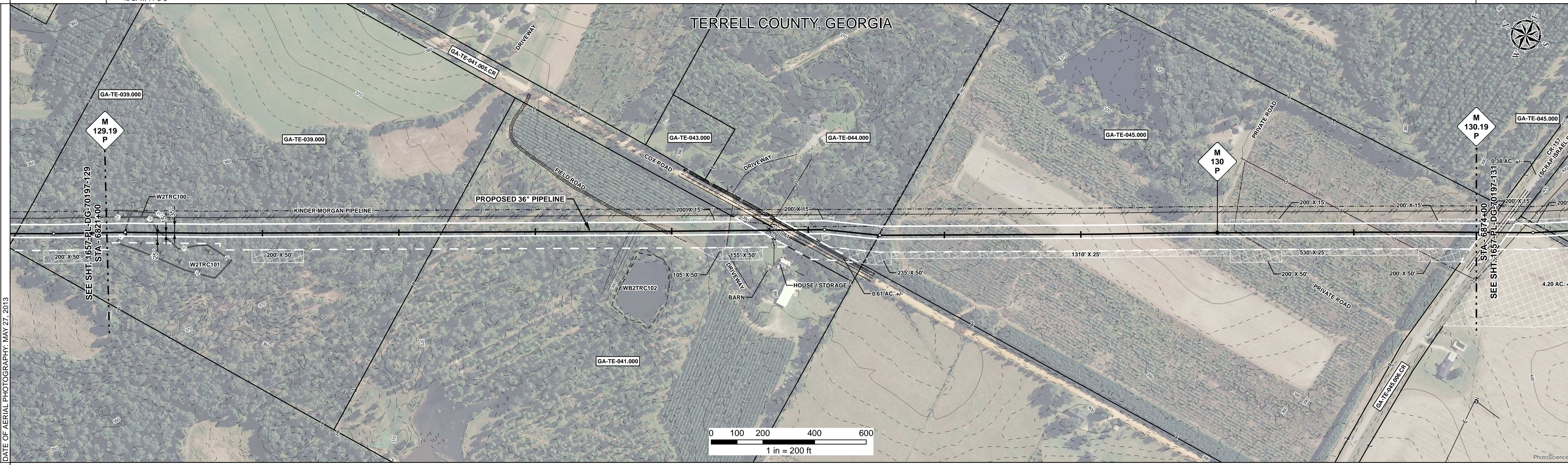
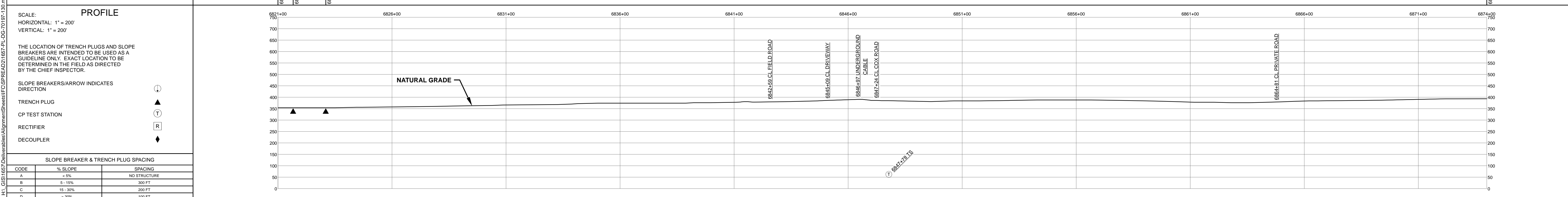


RIGHT - OF - WAY	CROSSING											
TRACT NUMBERS	GA-TE-039.000		GA-TE-041.000			GA-TE-041.005.CR		GA-TE-044.000		GA-TE-045.000		
RODDAGE	6821+00	6821+48	6823+08	6841+00	6846+00	6847+00	6850+00	6874+00				
	78.7		74.2			9.5		19.0		139.9		
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES: 8821+00 TO 8821+48: 1:45 38" S.L. 8823+08 TO 8841+00: 1:45 38" S.L. 8846+00 TO 8847+00: 1:45 38" S.L. 8847+00 TO 8850+00: 1:45 38" S.L. 8850+00 TO 8874+00: 1:45 38" S.L. 8874+00 TO 8874+00: 1:45 38" S.L.											

CLASS LOCATION	CLASS 1											
MINIMUM DEPTH OF COVER	3' 5' 3' 5' 3' 5' 3' 4' 3' 5' 3'											
PIPE MATERIAL	15 GPM, 14" C-C 2517' 166' 2617'											
ALIGNMENT DETAIL	PROPOSED PIPELINE PROPOSED PERMANENT EASEMENT TEMP WORKSPACE ADD. TEMP. WORKSPACE EASEMENT LINE CL STREAM/CREEK/DITCH EDGE OF WATER CL LEVEE FIELD DELINEATED WETLAND STREAM/DRAIN/WATERBODY BNDRY CL ROAD EDGE OF ROAD/PAVEMENT/CURB CL CULVERT CL RAILROAD ACCESS ROAD (PAR/TAR) STRUCTURE CONTOUR MAJOR (EVERY 10') CONTOUR MINOR (EVERY 2') PIPELINE MILEPOST PIPELINE MILEPOST 10TH PROPERTY LINE UNDERGROUND WATERLINE UNDERGROUND COM. CABLE UNDERGROUND POWERLINE UNDERGROUND SANITARY SEWER OVERHEAD POWERLINE OVERHEAD TELEPHONE VERIFIED PIPELINE FENCE TOP / TOE TRANS. TOWER GUY ANCHOR HDD ENTRY/EXIT FIRE HYDRANT UTILITY POLE AERIAL MARKER ELEC. WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES WELL SEPTIC VALVE METER SPREAD BREAK											



REFERENCE DRAWING	1657-PL-DG-34512 1657-PL-DG-32459											
ENVIRONMENTAL SURVEY DATA	6821+00 W2TRC101 PFO 6821+48 6823+08 6874+00											
SENSITIVE AREAS	6a, 6b, 18											



HYDROSTATIC TEST SECTION					TEST SECTION 15						
REFERENCE DRAWINGS					REVISIONS						
DWG. NO.	DESCRIPTION				REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
					0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5134 LF
					1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	166 LF
									GPW	GEOTEXTILE PIPE WEIGHT, 8000 LBS	15 EA
					MATERIALS						
					ENGINEERING APPROVALS						
					SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 6821+00 TO STA. 6874+00 ALIGNMENT SHEET						
					TITLE: _____ SIGNATURE: _____ DATE: _____ CONSTRUCTION: _____ DATE: _____						
					DRAWN BY: GIE FSR 06/29/2015 FSR 03/14/2016 DRN. DATE: 01/04/2016 CHECKED BY: GIE DRS 06/29/2015 JC 03/14/2016 CHK. DATE: _____						
					LOC. TERRELL COUNTY, GEORGIA YEAR: 2017 SHEET: 130 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-130 REV. 1						

Document Path: H:\GIS\1657\Deliverables\Alignment\Sheet\1657-PL-DG-70197-130.mxd
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