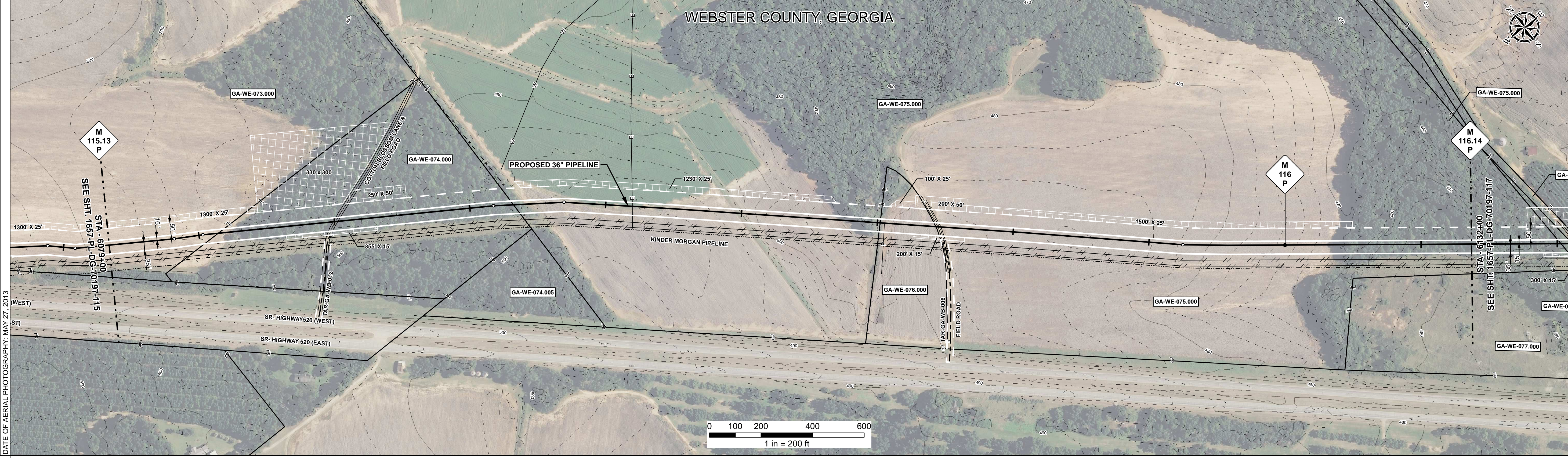


RIGHT - OF - WAY	CROSSING	6079+00	6084+00	6089+00	6094+00	6099+00	6104+00	6109+00	6114+00	6119+00	6124+00	6129+00	6132+00
TRACT NUMBERS		GA-WE-073.000	GA-WE-074.000		GA-WE-075.000	GA-WE-076.000		GA-WE-075.000					
RODDAGE		26.1	69.8		86.4	13.1		125.9					
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:											
CLASS LOCATION		CLASS 1											
MINIMUM DEPTH OF COVER		4'	3'	5'	3'		4'	5'	4'			3'	
PIPE MATERIAL		- SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT											

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- CONTOUR MINOR (EVERY 2')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	GA-WE-074.001.CR
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ENVIRONMENTAL SURVEY DATA	
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SENSITIVE AREAS	6a, 6b, 18
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PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

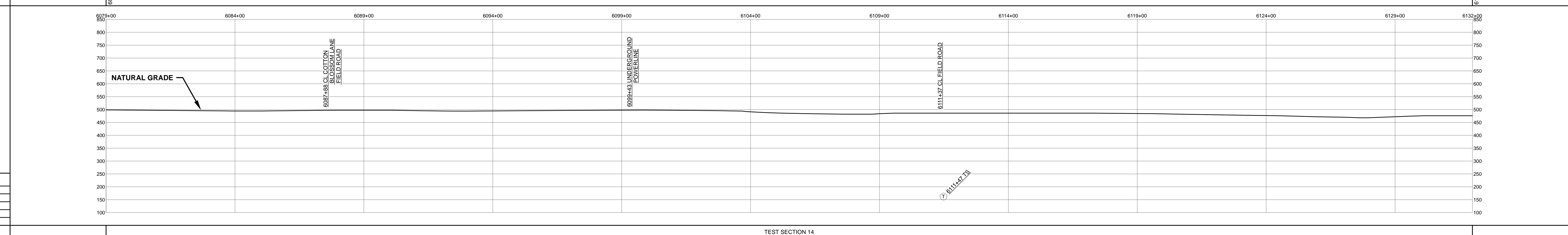
TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION	
REFERENCE DRAWINGS	

REVISIONS				MATERIALS		
REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5300 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION			

ENGINEERING APPROVALS			
BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	DATE
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN. DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 6079+00 TO STA. 6132+00
ALIGNMENT SHEET

LOC. WEBSTER COUNTY, GEORGIA

YEAR: 2017 SHEET: 116 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-116 REV. 1

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