

RIGHT - OF - WAY TRACT NUMBERS	5814400	GA-ST-053.000	5824488	GA-WE-054.000	5839491	GA-WE-055.000	5854494	GA-WE-055.005	5869497	GA-WE-056.000	GA-WE-057.001.CR	GA-WE-057.002.RR	GA-WE-057.010	5887400
	RODDAGE	65.9	90.5	92.2	13.9	4.8	5.3	48.5						
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:													
CLASS LOCATION	CLASS 1													
MINIMUM DEPTH OF COVER	4'	5'	3'	5'	3'	5'	4'	3'	6'	10'	3'	4'		
PIPE MATERIAL	- SR, FITTING SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT													

ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 CONTOUR MINOR (EVERY 2')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	1657-PL-DG-32458 1657-PL-DG-34514 GA-WE-057-002.RR													
ENVIRONMENTAL SURVEY DATA														
SENSITIVE AREAS	6a, 6b, 18 C1a, C2													

PROFILE

SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

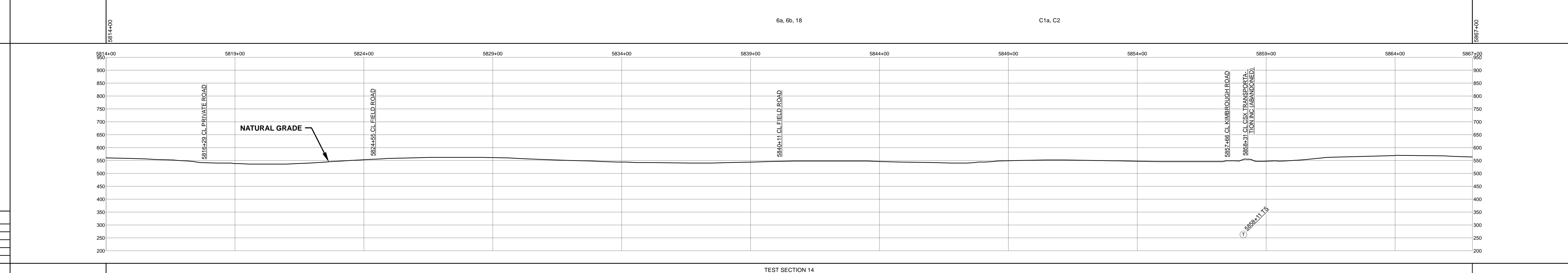
THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION		TEST SECTION 14										ENGINEERING APPROVALS				SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 5814+00 TO STA. 5867+00 ALIGNMENT SHEET			
REFERENCE DRAWINGS		REVISIONS				MATERIALS		TITLE		SIGNATURE		DATE							
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016	LOC.	STEWART & WEBSTER COUNTIES, GEORGIA			
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5036 LF	CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016	YEAR:	2017	SHEET:	111 OF 492	
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	264 LF	CHK. DATE:						SCALE:	1" = 200'	DWG.	1657-PL-DG-70197-111	
REV. 1																			

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