RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

GA-ST-041.500 — 5549+00 — 89.2

GA-ST-042.000 — 5563+72 — 232.0 — 5602+00

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

5551+80 CL FIELD ROAD
5552+43 TOP OF LEVEE
5552+43 CL 36" CULVERT
5555-54 TOP OF LEVEE
5555+71 EDGE OF ROAD
5555+76 CL FIELD ROAD
5556+82 EDGE OF ROAD
5561+71 CL FIELD ROAD
5568+31 PI = < 1° 47' 32" RT.
5570+44 FENCE
5570+55 CL FIELD ROAD
5572+59 EDGE OF ROAD
5572+64 CL FIELD ROAD
5572+70 EDGE OF ROAD
5582+30 TOP OF BANK
5585+39 EDGE OF WEIR (CREEK)
5585+41 CL WEIR (CREEK)
5585+44 EDGE OF WATER (CREEK)
5587+07 TOP OF BANK
5587+31 PI = < 1° 58' 31" LT.
5588+95 PI = < 8° 02' 02" RT.
5591+14 TOP OF BANK
5591+61 CL CREEK
5592+38 TOP OF BANK
5592+52 PI = < 59° 05' 41" LT.
5592+66 PI = < 6° 06' 40" RT.
5596+87 PI = < 7° 56' 02" RT.
5599+14 PI = < 2° 23' 50" LT.
5599+57 FIELD TRAIL
5600+24 PI = < 3° 41' 17" RT.
5600+27 EDGE OF ROAD
5600+34 PAR GA-ST-040
5601+00 EDGE OF ROAD

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 5' | 3' | 4' | 5' | 4'

PIPE MATERIAL

3R — ID # — 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

4203' (1) — 145' (3) — 952' (1)

5549+00 — 5591+05 — 5592+48 — 5602+00

ALIGNMENT DETAIL

PROPOSED PIPELINE
PROPOSED PERMANENT EASEMENT
TEMP WORKSPACE
ADD. TEMP. WORKSPACE
EASEMENT LINE
CL STREAM/CREEK/DITCH
EDGE OF WATER
CL LEVEE
FIELD DELINEATED WETLAND
STREAM/DRAIN/WATERBODY BNDRY
CL ROAD
EDGE OF ROAD/PAVEMENT/CURB
CL CULVERT
CL RAILROAD
ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
STRUCTURE
CONTOUR MAJOR (EVERY 10') — 600
CONTOUR MINOR (EVERY 2')
PIPELINE MILEPOST
PIPELINE MILEPOST 10TH
PROPERTY LINE
UNDERGROUND WATERLINE
UNDERGROUND COM. CABLE — UCOM
UNDERGROUND POWERLINE
UNDERGROUND SANITARY SEWER
OVERHEAD POWERLINE
OVERHEAD TELEPHONE
VERIFIED PIPELINE
FENCE
TOP / TOE

TRANS. TOWER
GUY ANCHOR
HDD ENTRY/EXIT
FIRE HYDRANT
UTILITY POLE
AERIAL MARKER
ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
WELL
SEPTIC
VALVE
METER
SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013

REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

S2TRC043 — 5585+38 — 5585+41 — 5585+44

5549+00 — 5602+00

SENSITIVE AREAS

6a, 6b, 18 | 18 | 6a, 6b, 18

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

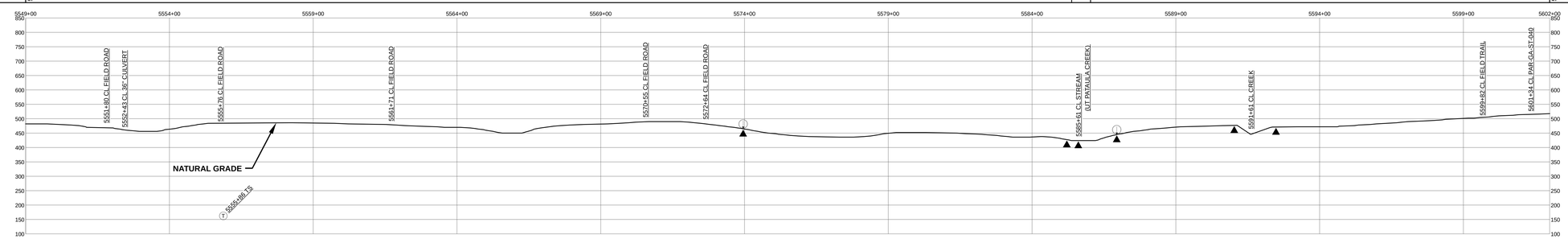
CP TEST STATION

RECTIFIER

DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

TEST SECTION 14

REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5155 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	145 LF

ENGINEERING APPROVALS				
	BID		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 5549+00 TO STA. 5602+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. STEWART COUNTY, GEORGIA

YEAR: 2017 | SHEET: 106 OF 492 | SCALE: 1" = 200' | DWG. 1657-PL-DG-70197-106 | REV. 1

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