

RIGHT - OF - WAY	CROSSING	AL-RU-127.000	AL-RU-129.000	AL-RU-130.000	AL-RU-130.001.CR	AL-RU-130.000	AL-RU-131.000	AL-RU-132.000	AL-RU-132.005.CR	AL-RU-132.000	AL-RU-133.000	AL-RU-134.000	
TRACT NUMBERS		4173+00	4179+00	4184+91	4184+08	4184+01	4184+00	4184+09	4208+07	4208+70	4211+81	4217+44	4226+00
RODDAGE		40.0	32.2	58.6	8.7	17.5	1.1	59.9	4.4	12.8	34.1	51.9	
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:											
CLASS LOCATION		CLASS 1											
MINIMUM DEPTH OF COVER		3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'
PIPE MATERIAL		- SR, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT											

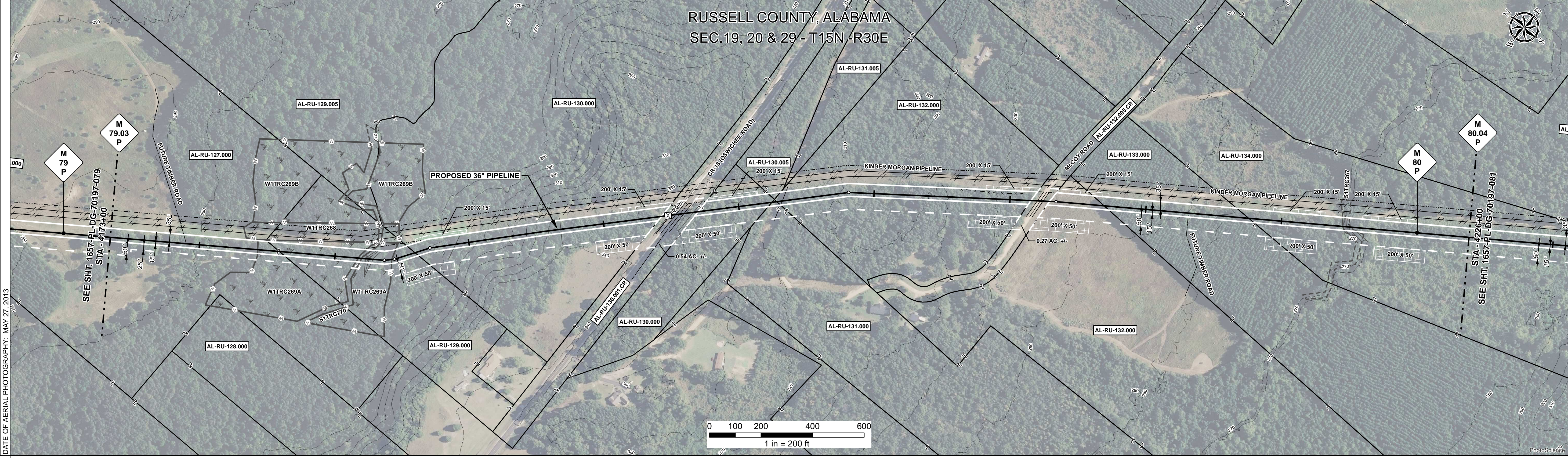
### ALIGNMENT DETAIL

PROPOSED PIPELINE  
 PROPOSED PERMANENT EASEMENT  
 TEMP WORKSPACE  
 ADD. TEMP. WORKSPACE  
 EASEMENT LINE  
 CL STREAM/CREEK/DITCH  
 EDGE OF WATER  
 CL LEVEE  
 FIELD DELINEATED WETLAND  
 STREAM/DRAIN/WATERBODY BNDRY  
 CL ROAD  
 EDGE OF ROAD/PAVEMENT/CURB  
 CL CULVERT  
 CL RAILROAD  
 ACCESS ROAD (PAR/TAR)  
 STRUCTURE  
 CONTOUR MAJOR (EVERY 10')  
 PIPELINE MILEPOST  
 PIPELINE MILEPOST 10TH  
 PROPERTY LINE  
 UNDERGROUND WATERLINE  
 UNDERGROUND COM. CABLE  
 UNDERGROUND POWERLINE  
 UNDERGROUND SANITARY SEWER  
 OVERHEAD POWERLINE  
 OVERHEAD TELEPHONE  
 VERIFIED PIPELINE  
 FENCE  
 TOP / TOE

TRANS. TOWER  
 GUY ANCHOR  
 HDD ENTRY/EXIT  
 FIRE HYDRANT  
 UTILITY POLE  
 AERIAL MARKER  
 ELEC. WATER, SAN. SEWER, GAS  
 TELE. & STORM DRAIN MANHOLES

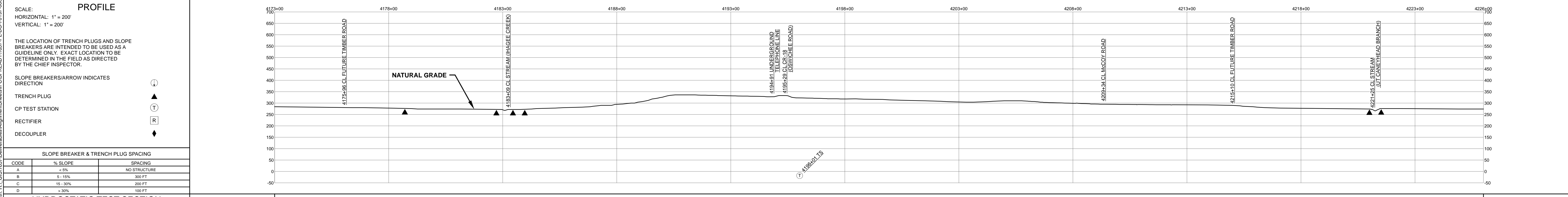
WELL  
 SEPTIC  
 VALVE  
 METER  
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	AL-RU-130.001.CR	AL-RU-132.005.CR		
ENVIRONMENTAL SURVEY DATA	W1TRC269A PFO	S1TRC270	W1TRC269A PFO	S1TRC267

SENSITIVE AREAS	C1a 6a, 6b, 18	18	C1a	6a, 6b, 18	C1a	18	6a, 6b, 18
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HYDROSTATIC TEST SECTION				TEST SECTION 13																																		
REFERENCE DRAWINGS		REVISIONS		MATERIALS		ENGINEERING APPROVALS																																
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY																														
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4993 LF																														
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	51 LF																														
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	256 LF																														
						GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	117 EA																														
						ENGINEERING APPROVALS																																
						<table border="1"> <thead> <tr> <th colspan="2">TITLE</th> <th colspan="2">SIGNATURE</th> <th colspan="2">DATE</th> </tr> </thead> <tbody> <tr> <td>DRAWN BY:</td> <td>GIE</td> <td>FSR</td> <td>06/29/2015</td> <td>FSR</td> <td>03/14/2016</td> </tr> <tr> <td>DRN. DATE:</td> <td>01/04/2016</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECKED BY:</td> <td>GIE</td> <td>DRS</td> <td>06/29/2015</td> <td>JC</td> <td>03/14/2016</td> </tr> <tr> <td>CHK. DATE:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		TITLE		SIGNATURE		DATE		DRAWN BY:	GIE	FSR	06/29/2015	FSR	03/14/2016	DRN. DATE:	01/04/2016					CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016	CHK. DATE:						
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SABAL TRAIL PROJECT PROPOSED 36" PIPELINE STA. 4173+00 TO STA. 4226+00 ALIGNMENT SHEET																																						
LOC. RUSSELL COUNTY, ALABAMA																																						
YEAR:	2017	SHEET:	80 OF 492	SCALE:	1" = 200'	DWG.:	1657-PL-DG-70197-080	REV.:	1																													

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