RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

2648+00	AL-LE-041.000	2677+46	AL-LE-041.010	2701+00
	178.5		142.7	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

2648+00 PI = 12° 00' 00" RT.
2648+53 PI = 10° 38' 00" RT.
2649+16 PI = 90° 30' 22" LT.
2657+69 END TEST SECTION 7 / BEGIN TEST SECTION 8
2657+93 CL FIELD ROAD
2662+62 CL TIMBER ROAD
2672+51 TOP OF BANK (ASSUMED)
2672+55 TOP OF BANK (ASSUMED)
2672+64 CL STREAM (PHELPS CREEK)
2672+77 TOP OF BANK (ASSUMED)
2672+79 TOP OF BANK (ASSUMED)
2677+42 CL FIELD TRAIL
2679+00 CL FUTURE TIMBER ROAD
2681+00 CL FUTURE TIMBER ROAD
2683+75 TOP OF BANK
2683+81 CL DRAIN
2683+88 TOP OF BANK
2687+00 CL FUTURE TIMBER ROAD
2692+00 CL FUTURE TIMBER ROAD
2695+00 CL FUTURE TIMBER ROAD
2696+29 TOP OF BANK
2696+39 CL DRAIN
2696+50 TOP OF BANK
2697+64 PI = 42° 12' 21" LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

2648+00	3'	5'	3'	5'	3'	5'	4'	5'	4'	5'	4'	5'	4'	5'	4'	5'	3'	5'	4'	2701+00

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

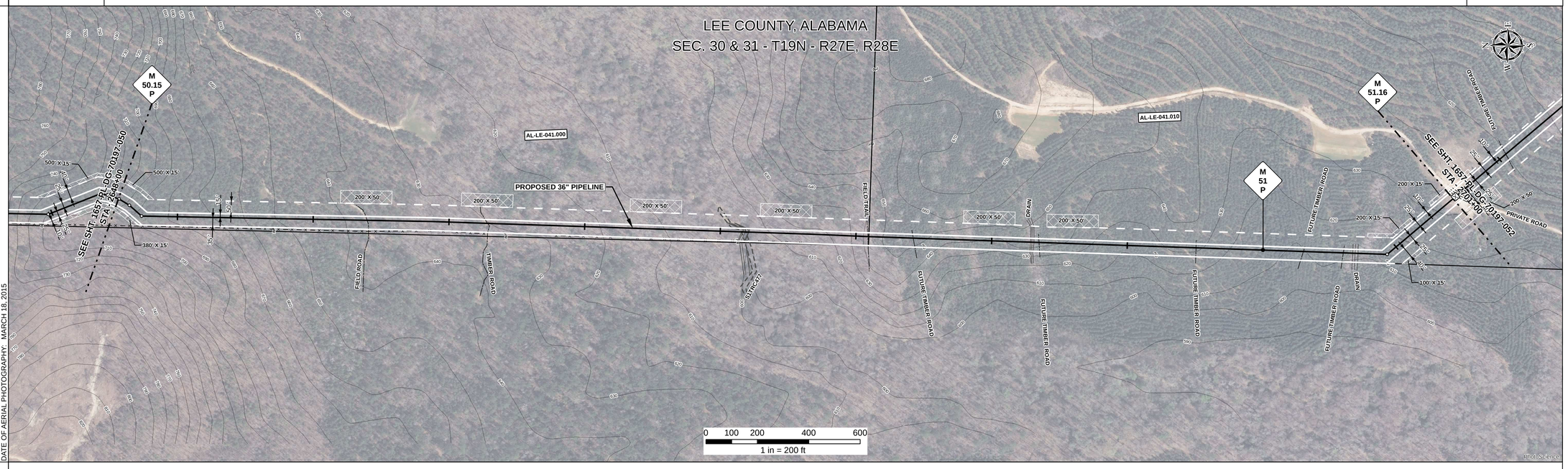
2648+00	116'	2	4848'	3R	3641222	853'	2	2657+69	3995'	1	2687+64	3R	3642111	336'	1	2701+00

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR) — PAR/TAR-ST-CO-000
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 18, 2015



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

2648+00	S1TRC477	2672+51	2672+59	2672+67	2701+00

SENSITIVE AREAS

2648+00	16, 18	2701+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

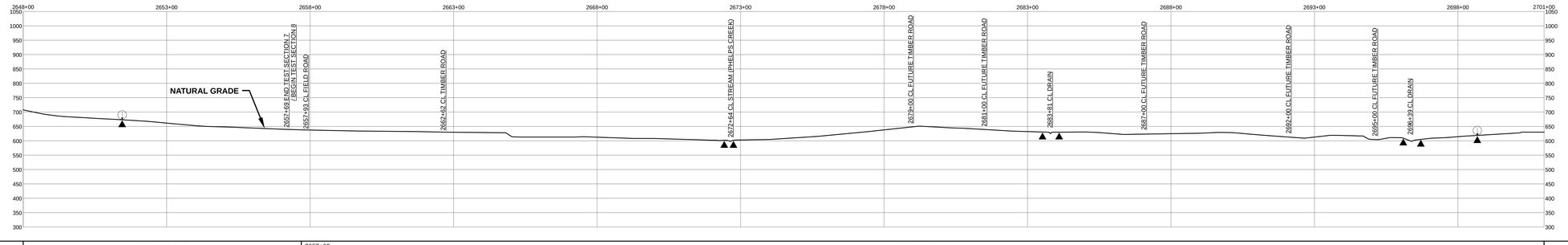
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 7 | 2657+69 | TEST SECTION 8

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	4331 LF
2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	969 LF
3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 2648+00 TO STA. 2701+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. LEE COUNTY, ALABAMA

YEAR: 2017 | **SHEET:** 51 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-051 | **REV.** 1

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