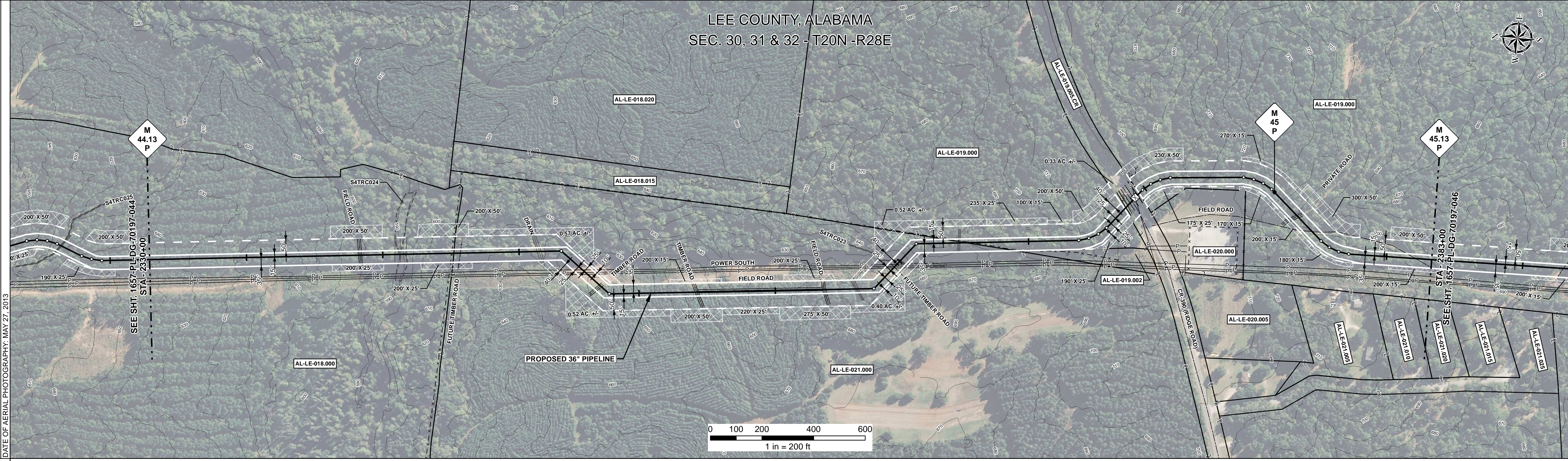
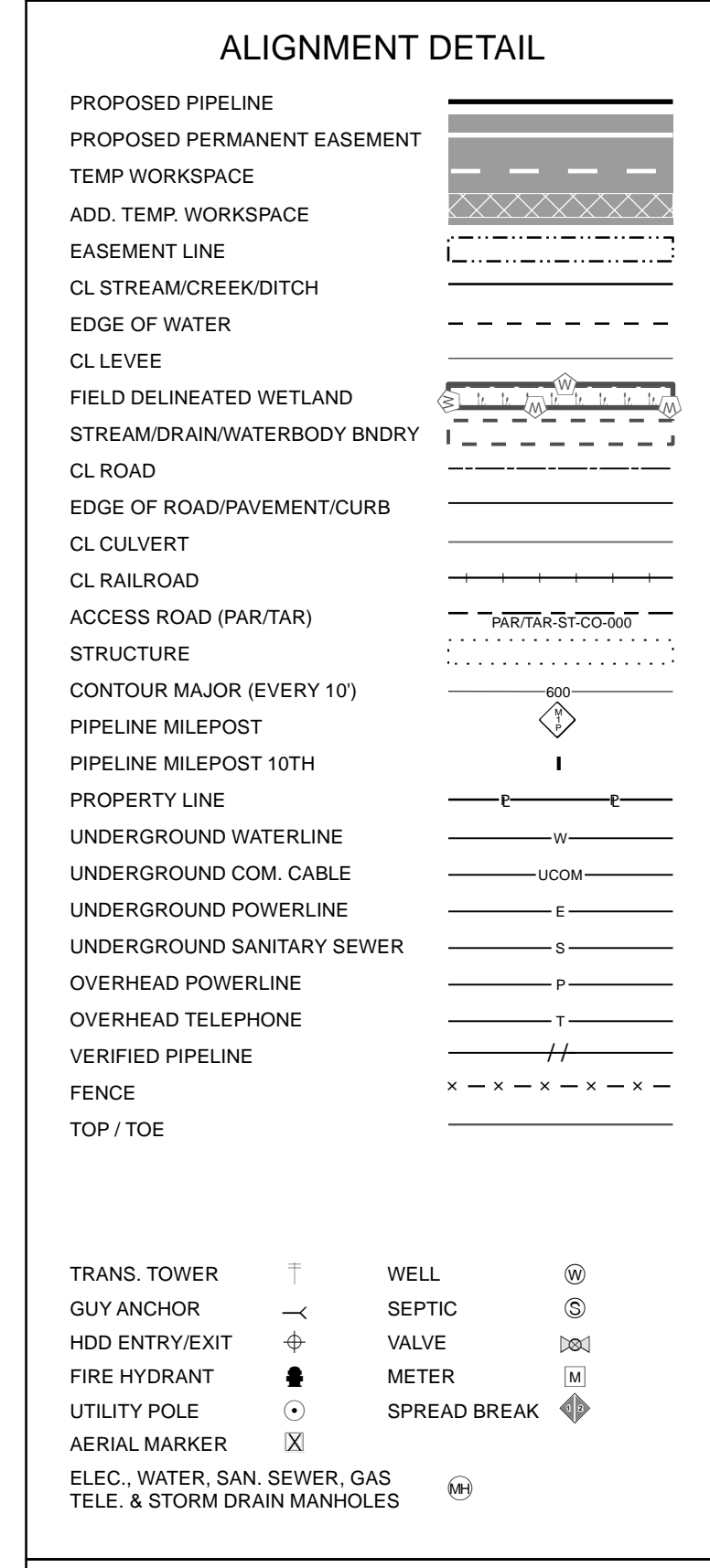
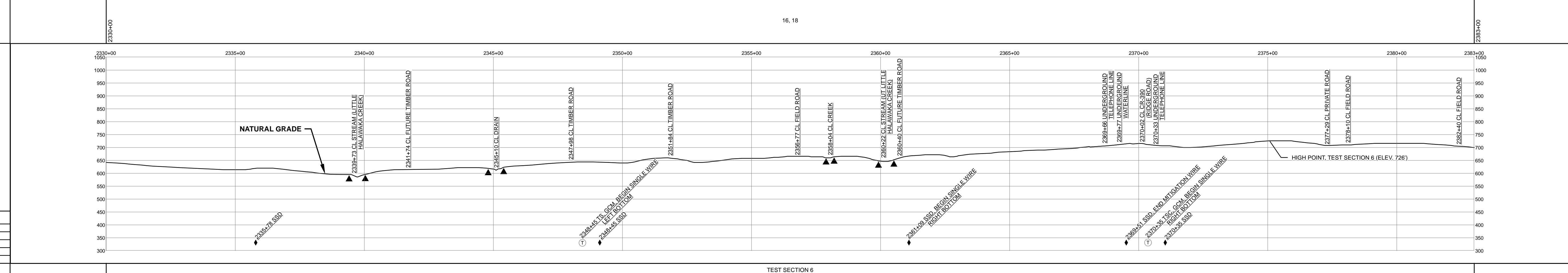


RIGHT - OF - WAY		CROSSING		TRACT NUMBERS		RODDAGE		SURVEY DATA		CLASS LOCATION		MINIMUM DEPTH OF COVER		PIPE MATERIAL	
				AL-LE-018.000		AL-LE-021.000		AL-LE-019.000		AL-LE-019.005.CR		AL-LE-019.000			
				71.5		128.7		39.8		5.0		76.2			
SURVEY COMPANY:		2330+00		2341+79		2350+00		2360+00		2370+00		2383+00		2393+00	
FIELD BOOK:		2330+00		2341+79		2350+00		2360+00		2370+00		2383+00		2393+00	
PAGES:		2330+00		2341+79		2350+00		2360+00		2370+00		2383+00		2393+00	
CLASS LOCATION		CLASS 1		CLASS 2											
MINIMUM DEPTH OF COVER		3'		3'		3'		3'		3'		3'		3'	
PIPE MATERIAL		①		②		③		④		⑤		⑥		⑦	
SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT		2330+00		2341+79		2350+00		2360+00		2370+00		2383+00		2393+00	



REFERENCE DRAWING	AL-LE-019.005.CR	
ENVIRONMENTAL SURVEY DATA	S4TRC024	S4TRC023
SENSITIVE AREAS	16, 18	

PROFILE		
SCALE: HORIZONTAL: 1" = 200' VERTICAL: 1" = 200'		
THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.		
SLOPE BREAKERS/ARROW INDICATES DIRECTION		
TRENCH PLUG	▲	
CP TEST STATION	⊙	
RECTIFIER	⊚	
DECOUPLER	◆	
SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION	
REFERENCE DRAWINGS	
DWG. NO.	DESCRIPTION

REVISIONS				MATERIALS			
REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	
0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2498 LF	
1		03/14/2016	ISSUED FOR CONSTRUCTION	2	36" O.D. x 0.625" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2576 LF	
				3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	129 LF	
				4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	97 LF	
	3R			3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	4 EA	

ENGINEERING APPROVALS			
TITLE		SIGNATURE	
DATE		DATE	
DRAWN BY: GIE	FSR	06/29/2015	03/14/2016
DRN DATE: 01/04/2016			
CHECKED BY: GIE	DRS	06/29/2015	JC
CHK. DATE:			

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
**STA. 2330+00 TO STA. 2383+00**  
**ALIGNMENT SHEET**

**LOC.** LEE COUNTY, ALABAMA  
**YEAR:** 2017 **SHEET:** 45 OF 492 **SCALE:** 1" = 200'  
**DWG.** 1657-PL-DG-70197-045 **REV.** 1

Document Path: H:\GIS\Drawings\Alignments\1657-PL-DG-70197-045.mxd