

RIGHT - OF - WAY	CROSSING										
TRACT NUMBERS	AL-LE-000.005		AL-LE-001.000					AL-LE-002.000		AL-LE-002.010.SR	AL-LE-003.000
RODDAGE	28.0		145.4					78.1		18.2	51.5
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:										
CLASS LOCATION	CLASS 1										
MINIMUM DEPTH OF COVER	3' 5' 3' 5' 3' 5' 3' 5' 10' 3' 5' 3'										
PIPE MATERIAL	SR - 3R, FITTING SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT										

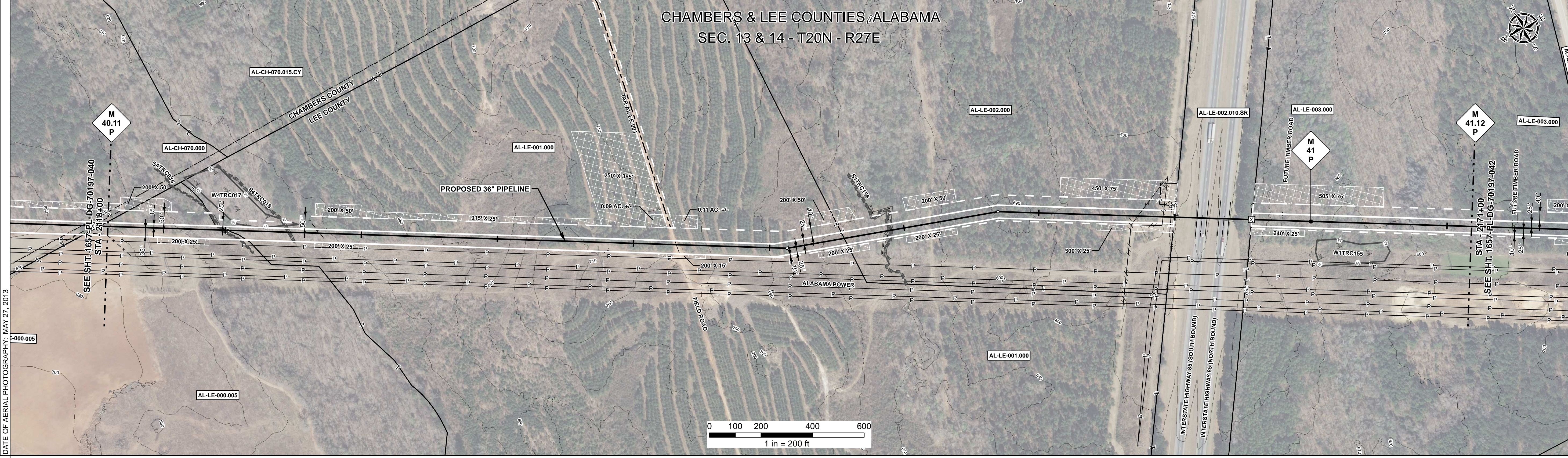
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MAY 27, 2013



REFERENCE DRAWING	AL-LE-002.010.SR									
ENVIRONMENTAL SURVEY DATA	S4TRC016 S4TRC017 S4TRC018 S1TRC156									

SENSITIVE AREAS	16, 18									
-----------------	--------	--	--	--	--	--	--	--	--	--

PROFILE

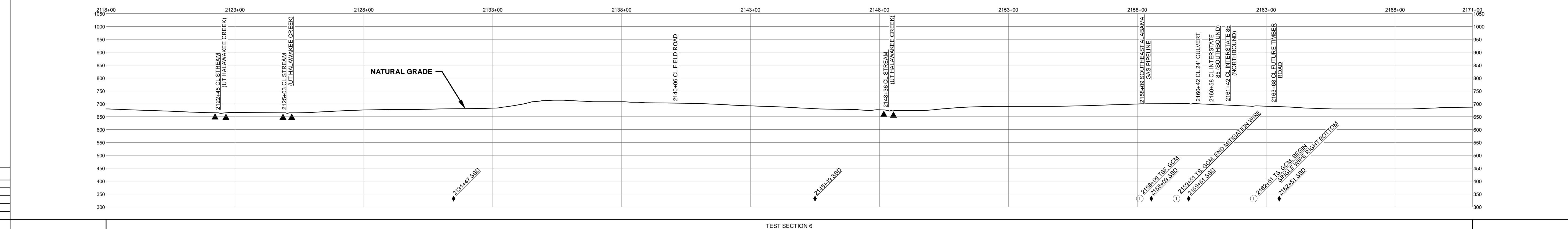
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



REFERENCE DRAWINGS		REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	4939 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	361 LF
						GPW	GEOTEXTILE PIPE WEIGHT, 8000 LBS	23 EA

ENGINEERING APPROVALS			
TITLE		DATE	
SIGNATURE	DATE	SIGNATURE	DATE
FRS	06/29/2015	FRS	03/14/2016
DRN DATE: 01/04/2016		DRS	06/29/2015
CHK. DATE:		JC	03/14/2016

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 2118+00 TO STA. 2171+00
ALIGNMENT SHEET

LOC. CHAMBERS & LEE COUNTIES, ALABAMA

YEAR: 2017 SHEET: 41 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-041 REV. 1

Document Path: H:\GIS\Draw\1657\Deliverables\Alignment\1657-PL-DG-70197-041.mxd