

RIGHT - OF - WAY									
TRACT NUMBERS		AL-CH-069.000		AL-CH-070.000		AL-CH-070.005.CR		AL-CH-070.000	AL-LE-000.005
RODDAGE		128.2		102.4		2.5		86.1	1.9
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:								
CLASS LOCATION	CLASS 1								
MINIMUM DEPTH OF COVER	4'	5'	4'	5'	4'	5'	4'	3'	
PIPE MATERIAL	56 GPW, 14" C-C END WEIGHTS 3801' ① 1447' ① 2103+00 ② 2103+48								

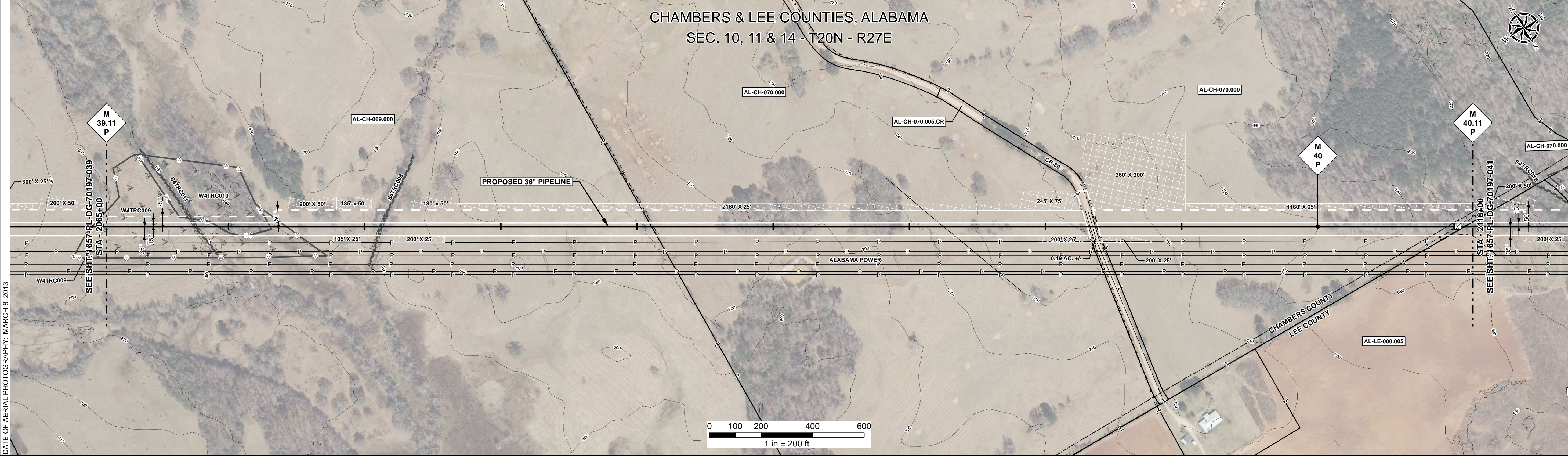
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 6, 2013



REFERENCE DRAWING

W4TRC009 PEM	S4TRC011	W4TRC009 PEM	W4TRC010 PFO	W4TRC009 PEM	S4TRC008
2065+00	2068+45	2068+48	2068+50	2068+55	2071+37
					2072+00
					2075+64
					2075+67
					2075+71

ENVIRONMENTAL SURVEY DATA

2065+00	2070+00	2075+00	2080+00	2085+00	2090+00	2095+00	2100+00	2105+00	2110+00	2115+00	2118+00
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PROFILE

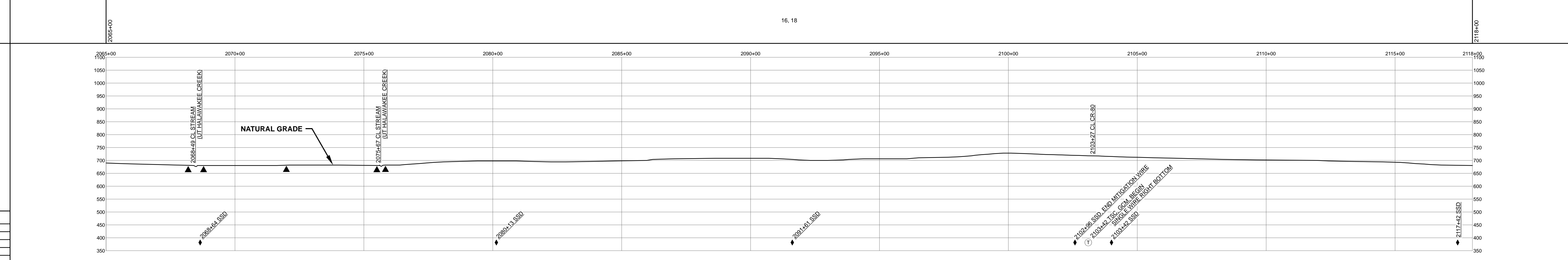
SCALE:
 HORIZONTAL: 1" = 200'
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG
 CP TEST STATION
 RECTIFIER
 DECOUPLER

SLOPE BREAKER & TRENCH PLUG SPACING		
CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT



HYDROSTATIC TEST SECTION

DWG. NO.	DESCRIPTION	REV	DRN	DATE	REVISIONS	ITEM NO.	DESCRIPTION	QTY
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5248 LF
		1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	52 LF
						GPW	GEOTEXTILE PIPE WEIGHT, 8000 LBS	56 EA

ENGINEERING APPROVALS

TITLE	BID		CONSTRUCTION	
	SIGNATURE	DATE	SIGNATURE	DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

**SABAL TRAIL PROJECT
 PROPOSED 36" PIPELINE
 STA. 2065+00 TO STA. 2118+00
 ALIGNMENT SHEET**

LOC. CHAMBERS & LEE COUNTIES, ALABAMA

YEAR: 2017 SHEET: 40 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-040 REV. 1

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