RIGHT - OF - WAY

TRACT NUMBERS

RODDAGE

CROSSING

1696+00	AL-CH-050.000	1704+04	AL-CH-051.000	1749+00
	48.7		272.5	

SURVEY DATA

SURVEY COMPANY:

FIELD BOOK:

PAGES:

1696+51 CL DRAIN
1696+72 CL FUTURE TIMBER ROAD
1697+59 P.I. = 2° 54' 35" LT.
1697+59 CL FIELD ROAD
1698+24 EDGE OF WATER (CREEK)
1698+24 CL BOYDS CREEK
1698+26 EDGE OF WATER (CREEK)
1698+69 CL STREAM (UT BOYDS CREEK)
1714+08 P.I. = 48° 36' 07" LT.
1717+02 CL TIMBER ROAD
1717+27 P.I. = 7° 55' 11" RT.
1717+86 GUY ANCHOR, 37' RT.
1718+13 P.I. = 54° 04' 40" RT.
1718+84 P.I. = 7° 55' 55" LT.
1719+73 CL STREAM (UT SNAPPER CREEK)
1725+58 P.I. = 9° 19' 45" LT.
1725+85 OVERHEAD POWERLINE (ALABAMA POWER)
1726+06 CL TIMBER ROAD
1726+36 OVERHEAD POWERLINE (ALABAMA POWER)
1727+05 CL FIELD ROAD
1727+57 P.I. = 51° 39' 58" RT.
1728+32 GUY ANCHOR, 35' RT.
1728+53 GUY ANCHOR, 69' RT.
1729+61 GUY ANCHOR, 69' RT.
1729+74 CL CREEK
1730+27 CL FIELD ROAD
1730+11 P.I. = 7° 48' 06" RT.
1730+51 P.I. = 7° 09' 00" LT.
1736+60 CL TIMBER ROAD
1744+47 P.I. = 6° 31' 07" LT.
1745+84 P.I. = 6° 25' 51" RT.
1746+05 GUY ANCHOR, 37' RT.
1746+19 CL TIMBER ROAD
1746+24 P.I. = 6° 37' 12" RT.
1748+04 P.I. = 7° 31' 17" LT.

CLASS LOCATION

CLASS 1

MINIMUM DEPTH OF COVER

1696+00	1696+03	1696+07	1704+07	1717+55	1720+43	1727+97	1729+84	1749+00
3' 5' 3' 5' 3' 5'	3'	5'	3'	5'	3'	5' 3' 5'	3'	5' 3'

PIPE MATERIAL

3R — ID # — - 3R, FITTING

SET ON WEIGHT, GPW, GEOTEXTILE PIPE WEIGHT

BEGIN WEIGHTS — END WEIGHTS

1696+00	1696+83	1704+07	1717+55	1720+43	1727+97	1729+84	1749+00
	52 GPW, 14' C-C		21 GPW, 14' C-C		12 GPW, 14' C-C		

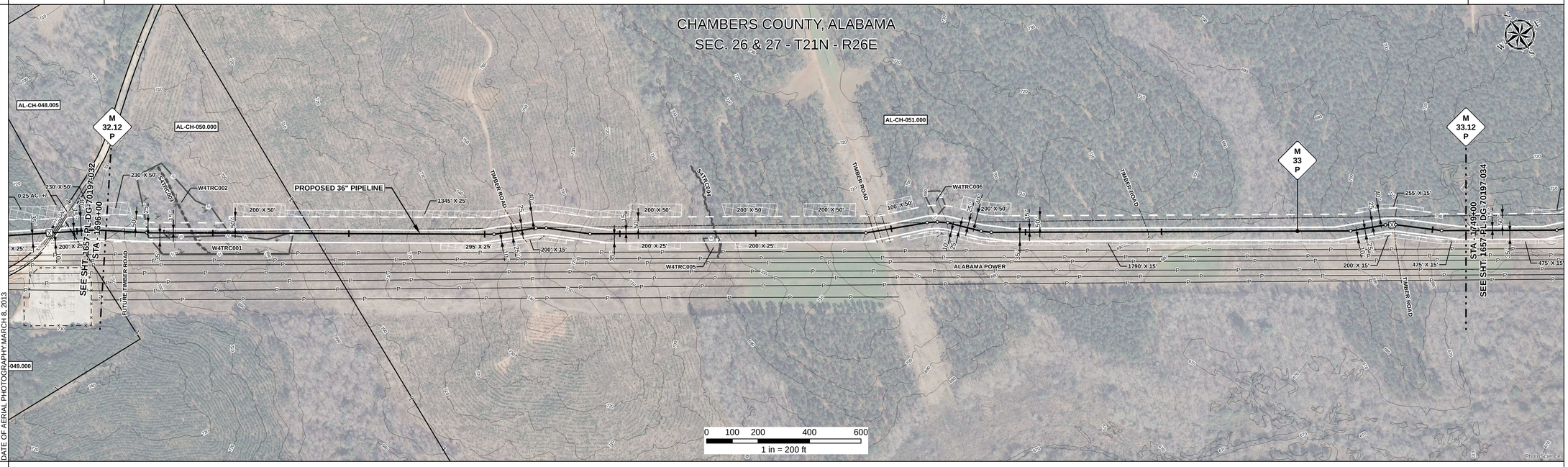
5300' (1)

ALIGNMENT DETAIL

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD/PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10') — 600
- PIPELINE MILEPOST — 1
- PIPELINE MILEPOST 10TH
- PROPERTY LINE — E
- UNDERGROUND WATERLINE — W
- UNDERGROUND COM. CABLE — UCOM
- UNDERGROUND POWERLINE — E
- UNDERGROUND SANITARY SEWER — S
- OVERHEAD POWERLINE — P
- OVERHEAD TELEPHONE — T
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

PAR/TAR-ST-CO-000

- TRANS. TOWER
- GUY ANCHOR
- HDD ENTRY/EXIT
- FIRE HYDRANT
- UTILITY POLE
- AERIAL MARKER
- ELEC., WATER, SAN. SEWER, GAS TELE. & STORM DRAIN MANHOLES
- WELL
- SEPTIC
- VALVE
- METER
- SPREAD BREAK



REFERENCE DRAWING

ENVIRONMENTAL SURVEY DATA

W4TRC002 PFO
S4TRC003
W4TRC001 PEM
S4TRC004

1696+00	1697+62	1699+33	1699+38	1699+40	1700+80	1703+09	1703+28	1719+69	1719+73	1719+76	1749+00

SENSITIVE AREAS

1696+00	16, 18	1749+00

PROFILE

SCALE:
HORIZONTAL: 1" = 200'
VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

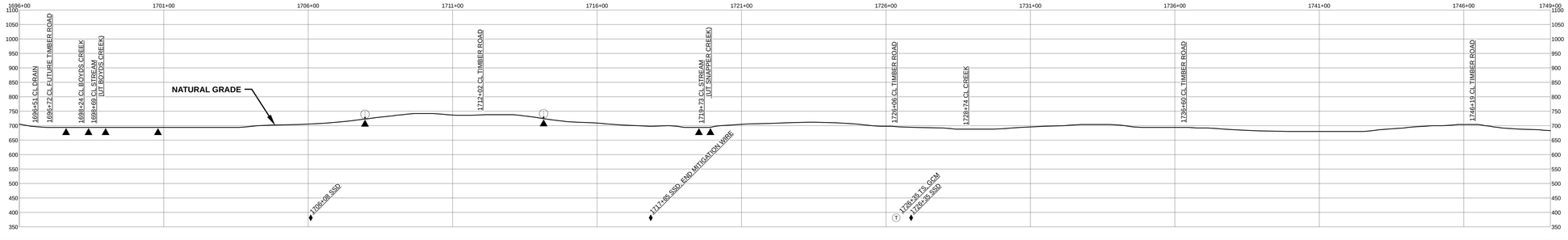
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION (T)

RECTIFIER (R)

DECOUPLER



SLOPE BREAKER & TRENCH PLUG SPACING

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

HYDROSTATIC TEST SECTION

TEST SECTION 6

REFERENCE DRAWINGS

DWG. NO.	DESCRIPTION

REVISIONS

REV	DRN	DATE	DESCRIPTION
0		06/29/2015	ISSUED FOR BID
1		03/14/2016	ISSUED FOR CONSTRUCTION

MATERIALS

ITEM NO.	DESCRIPTION	QTY
1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/ I.D. EPOXY 1.7 MILS	5300 LF
GPW	GEOTEXTILE PIPE WEIGHT, 9000 LBS	85 EA

ENGINEERING APPROVALS

TITLE	BID SIGNATURE	BID DATE	CONSTRUCTION SIGNATURE	CONSTRUCTION DATE
DRAWN BY: GIE	FSR	06/29/2015	FSR	03/14/2016
DRN. DATE: 01/04/2016				
CHECKED BY: GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:				

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 1696+00 TO STA. 1749+00
ALIGNMENT SHEET

Sabal Trail TRANSMISSION SM

LOC. CHAMBERS COUNTY, ALABAMA

YEAR: 2017 | **SHEET:** 33 OF 492 | **SCALE:** 1" = 200' | **DWG.** 1657-PL-DG-70197-033 | **REV.** 1

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