

RIGHT - OF - WAY	CROSSING												
TRACT NUMBERS	AL-TA-030.000		AL-TA-031.000		AL-TA-031.005.WC		AL-TA-032.000		AL-TA-033.000		AL-TA-032.000		
RODDAGE	37+00	62.5	38+31	25.4	39+00	37.7	39+72	112.6	41+00	21.3	41+81	61.8	42+00
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:												
CLASS LOCATION	CLASS 1												
MINIMUM DEPTH OF COVER	VARIES - 80'												
PIPE MATERIAL	3" SR FITTING SET ON WEIGHT, GPM, GEOTEXTILE PIPE WEIGHT												

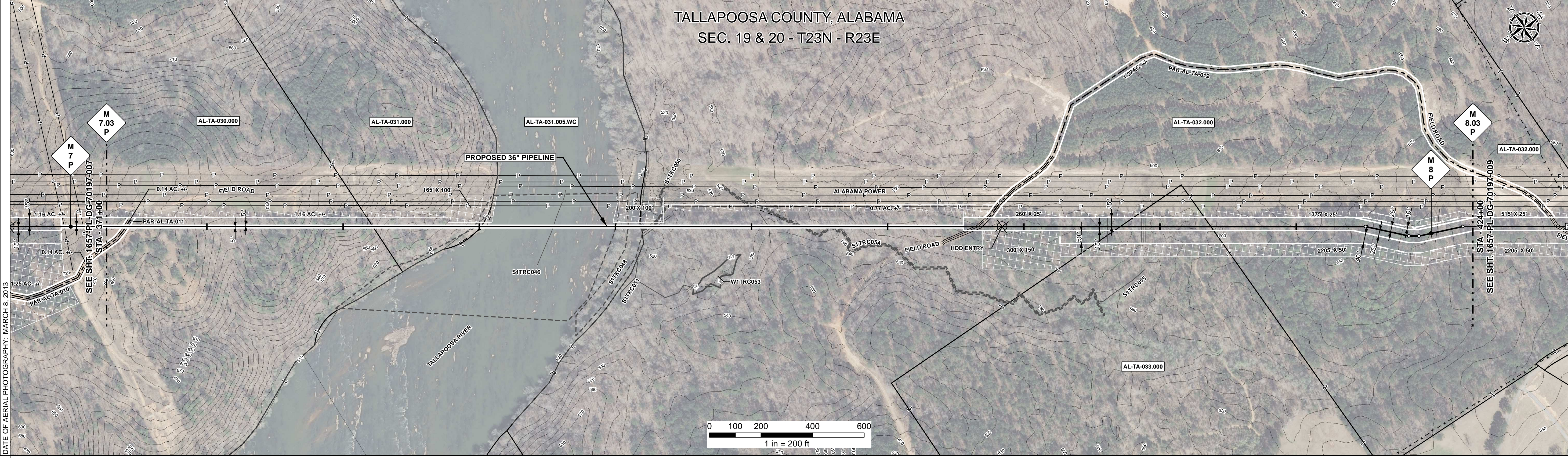
ALIGNMENT DETAIL

PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK

DATE OF AERIAL PHOTOGRAPHY: MARCH 6, 2013



REFERENCE DRAWING

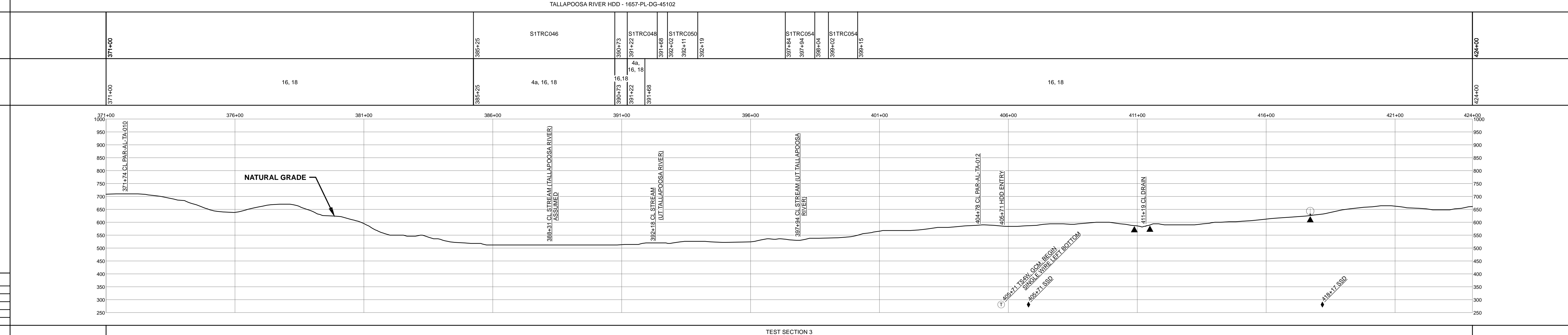
TALLAPOOSA RIVER HDD - 1657-PL-DG-45102

ENVIRONMENTAL SURVEY DATA

37+00	38+25	S1TRC046	39+00	S1TRC048	S1TRC050	S1TRC054	S1TRC054	42+00
37+00	38+25	16, 18	39+00	16, 18	4a, 16, 18	16, 18	16, 18	42+00

SENSITIVE AREAS

37+00	38+25	39+00	40+00	41+00	42+00
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HYDROSTATIC TEST SECTION

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

REVISIONS

REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY
0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	1829 LF
1		03/14/2016	ISSUED FOR CONSTRUCTION	4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	3471 LF

ENGINEERING APPROVALS

TITLE		SIGNATURE		DATE	
DRAWN BY:	GIE	FRS	06/29/2015	FRS	03/14/2016
DRN. DATE:	01/04/2016				
CHECKED BY:	GIE	DRS	06/29/2015	JC	03/14/2016
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 371+00 TO STA. 424+00
ALIGNMENT SHEET

LOC. TALLAPOOSA COUNTY, ALABAMA

YEAR: 2017 SHEET: 8 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-008 REV. 1

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