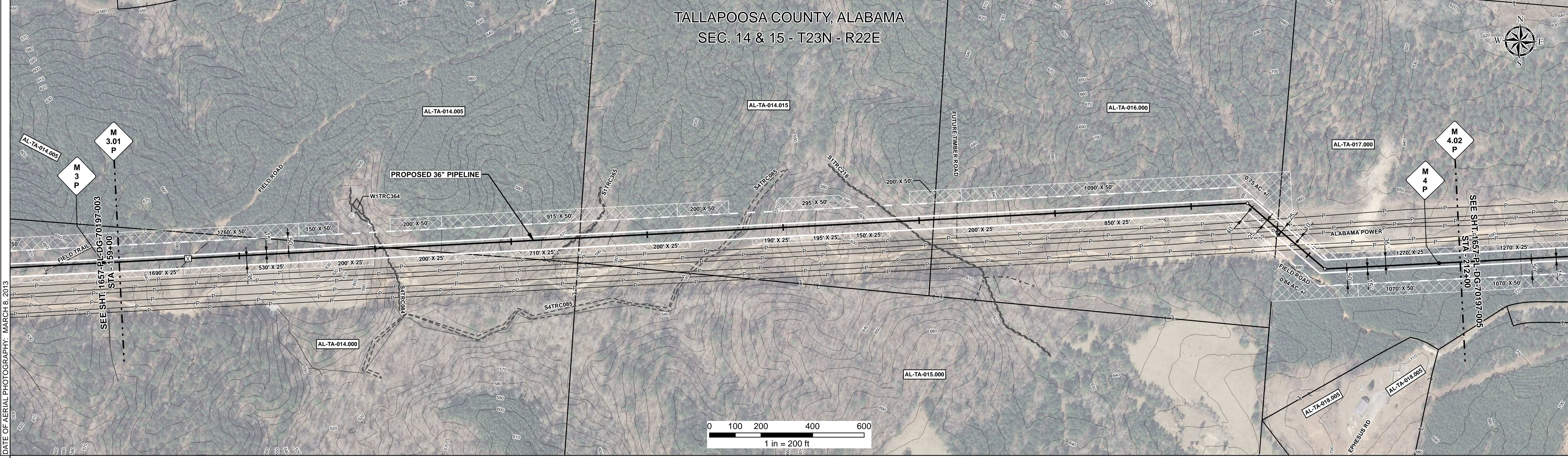


RIGHT - OF - WAY															
TRACT NUMBERS		AL-TA-014.000	AL-TA-014.005	AL-TA-014.015	AL-TA-016.000	AL-TA-017.000									
RODDAGE		63.5	44.9	83.4	83.0	46.4									
SURVEY DATA		SURVEY COMPANY: FIELD BOOK: PAGES:													
CLASS LOCATION		CLASS 1													
MINIMUM DEPTH OF COVER		3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'	3'	5'
PIPE MATERIAL															

**ALIGNMENT DETAIL**

- PROPOSED PIPELINE
- PROPOSED PERMANENT EASEMENT
- TEMP WORKSPACE
- ADD. TEMP. WORKSPACE
- EASEMENT LINE
- CL STREAM/CREEK/DITCH
- EDGE OF WATER
- CL LEVEE
- FIELD DELINEATED WETLAND
- STREAM/DRAIN/WATERBODY BNDRY
- CL ROAD
- EDGE OF ROAD PAVEMENT/CURB
- CL CULVERT
- CL RAILROAD
- ACCESS ROAD (PAR/TAR)
- STRUCTURE
- CONTOUR MAJOR (EVERY 10')
- PIPELINE MILEPOST
- PIPELINE MILEPOST 10TH
- PROPERTY LINE
- UNDERGROUND WATERLINE
- UNDERGROUND COM. CABLE
- UNDERGROUND POWERLINE
- UNDERGROUND SANITARY SEWER
- OVERHEAD POWERLINE
- OVERHEAD TELEPHONE
- VERIFIED PIPELINE
- FENCE
- TOP / TOE

DATE OF AERIAL PHOTOGRAPHY: MARCH 0, 2013



REFERENCE DRAWING															
ENVIRONMENTAL SURVEY DATA			S4TRC084	S1TRC365	S4TRC085	S1TRC218									
			169+25 169+27 169+29	176+80	182+08 183+21	189+32 189+36 189+40									

SENSITIVE AREAS															

**PROFILE**

SCALE:  
 HORIZONTAL: 1" = 200'  
 VERTICAL: 1" = 200'

THE LOCATION OF TRENCH PLUGS AND SLOPE BREAKERS ARE INTENDED TO BE USED AS A GUIDELINE ONLY. EXACT LOCATION TO BE DETERMINED IN THE FIELD AS DIRECTED BY THE CHIEF INSPECTOR.

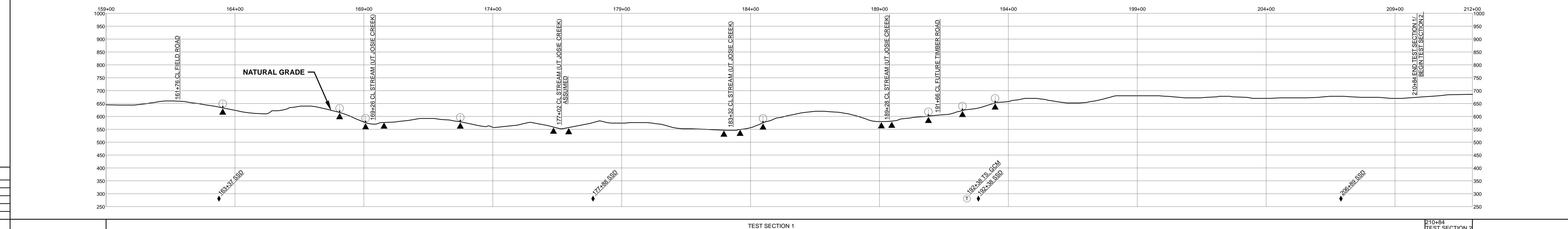
SLOPE BREAKERS/ARROW INDICATES DIRECTION

TRENCH PLUG

CP TEST STATION

RECTIFIER

DECOUPLER



**HYDROSTATIC TEST SECTION**

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

REFERENCE DRAWINGS				REVISIONS				MATERIALS		
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY		
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	5237 LF		
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	63 LF		
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELD FITTING, 36" O.D.	2 EA		

ENGINEERING APPROVALS			
TITLE		DATE	
SIGNATURE	DATE	SIGNATURE	DATE
FRS	06/29/2015	FRS	03/14/2016
DRN DATE:	01/04/2016	CHECKED BY:	GIE
CHK. DATE:		DRS	06/29/2015
		JC	03/14/2016

**SABAL TRAIL PROJECT**  
**PROPOSED 36" PIPELINE**  
**STA. 159+00 TO STA. 212+00**  
**ALIGNMENT SHEET**

LOC. TALLAPOOSA COUNTY, ALABAMA

YEAR: 2017 SHEET: 4 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-004 REV. 1

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